

2022

भारतीय गैर न्यायिक

दस
रुपये

TEN
RUPEES

₹.10

Rs.10

INDIA NON JUDICIAL

ओडिशा ODISHA



AFFIDAVIT TO BE FILED BY THE CANDIDATE
NOMINATION PAPER BEFORE THE ELECTION OFFICER/RETURNING
OFFICER FOR ELECTION TO THE OFFICE OF COUNCILLOR.

Ward No.15 of Titilagarh Municipality

I, Sri Arun Kumr Mishra, Son of Late Goura Charan Mishra Aged 49 years, resident of At./P.C. P.S. Titilgarh (Hatpada pada, Ward No.15) Dist. Bolangir (Odisha), a candidate at the above election, do hereby solemnly affirm andstate on oath as under:-

- (1) I am a candidate set up by Indian National Congress (INC)
- (2) My name is enrolled in Titilagarh, Odisah (Name of the Constituency and the state), at Serial No.864 in Part No.180 Booth No.27
- (3) My contact telephone number(s) is/are 8249247698 and my

e-mail id (if any) is arunmishratlgr@gmail.com and my social media account(s) (if any) is/are

- (i) Facebook
- (ii) Whatsapp
- (iii)

Arun Kumar Mishra

FORMS PART OF RETURN

(Signature)

Executive Magistrate,
Titilagarh

Akshil Kumar Panda
Notary (Govt. of Odisha)
Regd. NO. ON 26/2006
TITILAGARH - 767033



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income- tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March) |
|---------|---|------------|---|--|
| | ARUN KUAMR MISHRA | ASDPM2186N | NO | NOT APPLICABLE |
| 2. | PUSHPANJALI MISHRA | | NO PAN CARD ALLOTTED | (i) (ii) (iii) (iv) (v) |
| 3. | HUF (If Candidate is Karta/ Coparcener) | | | (i) (ii) (iii) (iv) (v) |
| 4. | PRIYANKA MISHRA | | NO PAN CARD ALLOTTED | (i) (ii) (iii) (iv) (v) |

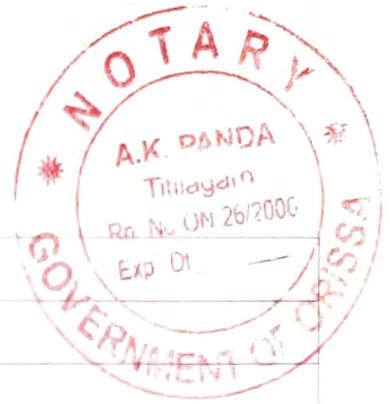
FORMS PART OF RETURN.

(Signature)

Executive Magistrate
Titilagarh

Arun Kumar Mishra

Arun Kumar Panda
Notary (Govt. of Odisha)
Regd. NO. ON 26/2006
TITILAGARH - 757033



| | | | | |
|----|----------------|--|--|-------|
| 5. | Dependent 2 | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |
| 6. | Dependent 3... | | | (i) |
| | | | | (ii) |
| | | | | (iii) |
| | | | | (iv) |
| | | | | (v) |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) : NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

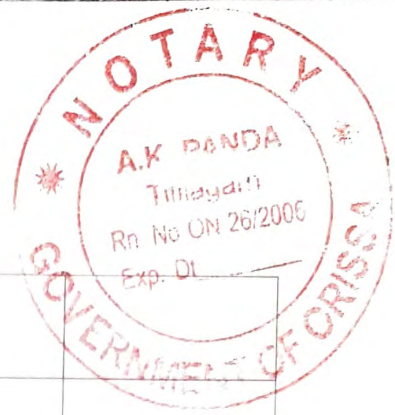
| | | | | |
|-----|---|--|--|--|
| (a) | FIR No. with name and address of Police Station concerned | | | |
|-----|---|--|--|--|

3

Ajay Kumar Mishra -

Forms part of affidavit

 Akhil Kumar Panda
 Notary (Govt. of Odisha)
 Regd. NO. ON 26/2006
 TUM AGARH - 767033



| | | | | |
|-----|--|--|--|--|
| (b) | Case No. with Name of the Court | | | |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.). | | | |
| (d) | Brief description of offence | | | |
| (e) | Whether charges have been framed (mention YES or NO) | | | |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | | | |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | | | |

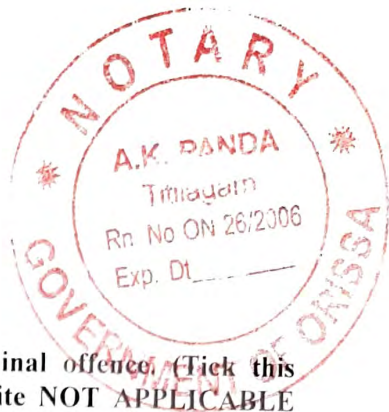
FORMS POST OFFICE

5/10/22

Executive Magistrate
Tilaiyara

Arjun Kumar Mishra

Pratibha Kumar Panda
Secretary (Govt. of Odisha)
Regd. NO ON 26/2006
TILAIYARA - 767033



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) : **NOT APPLICABLE**

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

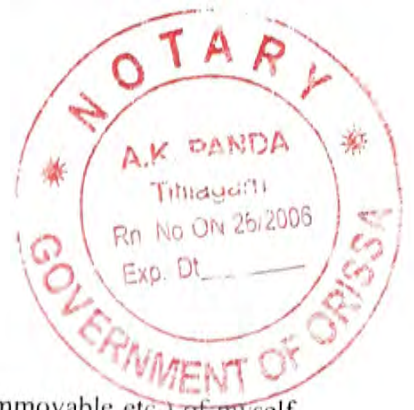
(i) above, and give details in the Table below)

Table

| | | | | |
|-----|--|--|--|--|
| (a) | Case No. | | | |
| (b) | Name of the Court | | | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | | | |
| (d) | Brief description of offence for which convicted | | | |
| (e) | Dates of orders of conviction | | | |
| (f) | Punishment imposed | | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | | | |
| (h) | If answer to (g) above is YES, give details and present status of appeal | | | |

Arjun Kumar Mishra

Forms Part of Affidavit
A.K. PANDA
 Titlagarh
 Rn. No. ON 26/2006
 Executive Magistrate
 Titlagarh
 BILAGARH - 767033



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation.- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

FORMS PART OF ATTORNEY

(Signature)

Executive Magistrate

Titlagarh

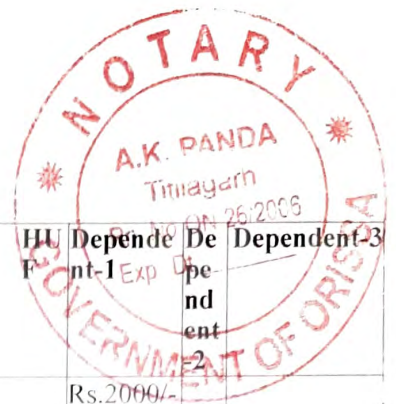
(Signature) Arjun Kumar Mishra

Notary (Govt. of Odisha)

Rn No ON 26/2006

TITLAGARH - 751033

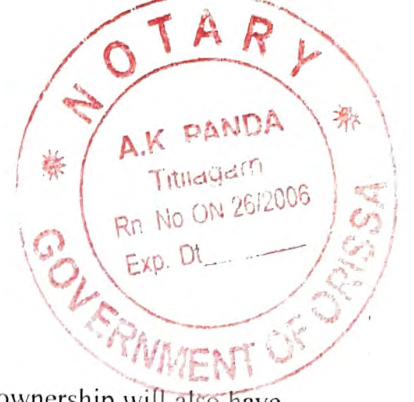
Arjun Kumar Mishra



| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|-------------------------|-------------|-------------|-------------|-------------|
| (i) | Cash in hand | Rs.22,000 | Rs.20,000 | Rs.2000/- | | |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | NA | NA | NA | | |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | NA | NA | NA | | |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NA | NA | NA | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | NA | NA | NA | | |
| (vi) | Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount) | NA | NA | NA | | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | 20 GRM RS.1,00,000/- | | | | |
| (viii) | Any other assets such as value of claims/interest | NA | NA | NA | | |
| (ix) | Gross Total value | 1,22,000/- | RS.20,000/- | 2,000/- | | |

Arun Kumar Mishra.


 Akhil Kumar Panda
 Notary (Govt. of Odisha)
 No. NC ON 26/2006
 Tinnayarn - 767037



B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

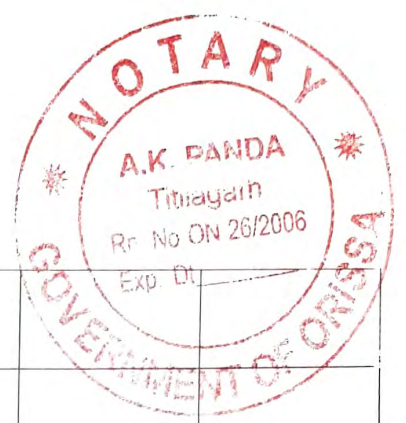
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | <u>Agricultural Land</u> | NA | NA | | NA | | |
| | Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in acres) | NA | NA | | NA | | |
| | Whether inherited property (Yes or No) | NA | NA | | NA | | |
| | Date of purchase in case of self - acquired property | NA | NA | | NA | | |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | | NA | | |
| | Any Investment on the land by way of development, construction etc. | NA | NA | | NA | | |
| | Approximate Current market value | NA | NA | | NA | | |
| (ii) | <u>Non-Agricultural Land</u> | NA | NA | | NA | | |
| | Location(s) Survey number(s) | | | | | | |
| | Area (total measurement in sq. ft.) | NA | NA | | NA | | |
| | Whether inherited property (Yes or No) | NA | NA | | NA | | |

Arun Kumar Mishra

FORMS PART OF ATTORNEY
Ashil Kumar Panda
 Notary (Govt. of Orissa)
 Road No. ON 26/2006
 TITILAGARH - 767033

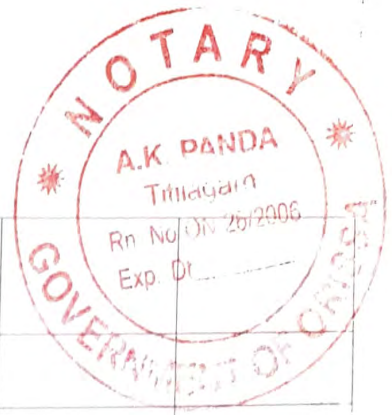


| | | | | | | | |
|-------|--|----|----|--|----|--|--|
| | Date of purchase in case of self - acquired property | NA | NA | | NA | | |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | | NA | | |
| | Any Investment on the land by way of development, construction etc. | NA | NA | | NA | | |
| | Approximate current market value | NA | NA | | NA | | |
| (iii) | <u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s) | NA | NA | | NA | | |
| | Area (total measurement in sq. ft.) | NA | NA | | NA | | |
| | Built-up Area (total measurement in sq.ft.) | NA | NA | | NA | | |
| | Whether inherited property (Yes or No) | NA | NA | | NA | | |
| | Date of purchase in case of self - acquired property | NA | NA | | NA | | |
| | Cost of property (in case of purchase) at the time of purchase | NA | NA | | NA | | |
| | Any Investment on the property by way of development, construction etc. | NA | NA | | NA | | |
| | Approximate current market value | NA | NA | | NA | | |
| (iv) | <u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s) | NA | NA | | NA | | |
| | Area (Total measurement in sq. ft) | NA | NA | | NA | | |
| | Built up Area (Total measurement in sq. ft.) | NA | NA | | NA | | |

Arun Kumar Mishra

FORMS part of affidavit

 Akhil Kumar Panda
 Executive Magistrate
 Notary (Govt. of Orissa)
 Rr. No ON 26/2006
 Titlagarh - 767033



| | | | | | | | |
|------|---|----|----|--|----|--|--|
| | Whether inherited property (Yes or No) | NA | NA | | NA | | |
| | Date of purchase in case of self – acquired property | NA | NA | | NA | | |
| | Cost of property (in case of purchase) at the time of purchase | NA | NA | | NA | | |
| | Any Investment on the land by way of development, construction etc. | NA | NA | | NA | | |
| | Approximate current market value | NA | NA | | NA | | |
| (v) | Others (such as interest in property) | NA | NA | | NA | | |
| (vi) | Total of current market value of (i) to (v) above | NA | NA | | NA | | |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NA | NA | | NA | | |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NA | NA | | NA | | |
| | Any other liability | NA | NA | | NA | | |
| | Grand total of liabilities | NA | NA | | NA | | |

Arun Kumar Mishra.

ଅରୁଣ କୁମାର ମିଶ୍ରା
 A.K. PANDA
 Notary (Govt. of Orissa)
 Rn No. ON 26/2006
 TILLAGARH - 767033



(10) Details of profession or occupation:

- (a) Self : Medicine Representative
- (b) Spouse House Wife

(10A) Details of source(s) of income:

- (a) Self : Private Service
- (b) Spouse : NA
- (c) Source of income, if any, of dependents,- NA

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate..... NA
- (b) details of contracts entered into by spouse NA
- (c) details of contracts entered into by dependents NA
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NA
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NA
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NA

(11) My educational qualification is as under:

Matriculation from Dunguripali High School, Dunguripali

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

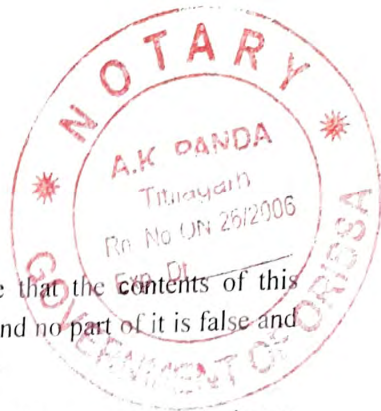
Arjun Kumar Mishra

FORMS PART OF ATTORNEY

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Executive Magistrate

Arjun Kumar Mishra
Notary (Govt. of Odisha)
REG. NO. ON 26/2006
TILGARH-76703A



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Titilagarh on this the 5th day March of 2022.

Arun Kumar Mishra

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Arun Kumar Mishra Son/Daughter
Wife of *Late Gopinath Mishra*
R/O Hatpada P.S. Titilagarh
in the district of *Balangir* being identified
by *T. R. Saha* Associate
Solemnly affirm the contents of this affidavit before
the 05 day of 03, 2022 at 02.07 P.M.

Executive Magistrate / Notary Public
Titilagarh

Arun Kumar Mishra

Arun Kumar Panda
Notary (Govt. of Odisha)
Rn No. UN 26/2006
TITILAGARH - 767033