



ଓଡ଼ିଶା ओडिशा ODISHA



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR THE ELECTION TO OFFICE OF.

Ward No. 2 of Titilagarh, Municipality, for the office of Councilor.

I, Champa Nag, D/O Brukadar Nag, Aged about 33 years resident of AT- Sargiguda Ward no. 01, Titilagarh, P.O/P.S.-Titilagarh, DISTRICT- BOLANGIR, ODISHA, PIN- 767033, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

- (1) I am a candidate set up by **Bharatiya Janata Party**
- (2) My name is enrolled in **WARD NO. 01 Municipality Titilagarh** at Serial No. 212 in BOOTH NO. 02
- (3) My contact telephone number(s) is **7077004228**
- (i) WhatsApp No. **7077004228**

*6/3/2022*  
Advocate

*A.K. PANDA*  
A.K. PANDA  
NOTARY  
TITILAGARH

*Champa Nag*  
Signature of the deponent.

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1	Champa Nag (SELF)	ASYPN2974J		
2.	SPOUSE	Nil	Nil	
3.	HUF (If the candidate is Karta / Coparcener)	NIL		
4.	Dependent 1	NIL		



*A.K. PANDA*  
Advocate.

Forms Part of the Documents

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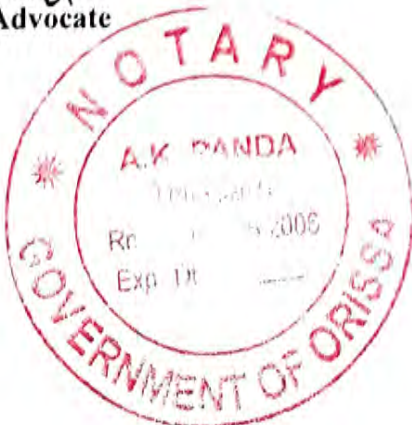
**(5) Pending criminal cases**

**(1) I declare that there are no criminal cases pending against me.**

**Table**

(a)	FIR No. with name and address of police station concerned.	NIL
(b)	Case No. with name of the court	
(c)	Sections of concerned Acts/Codes involved (give no. of the section, e.g. Section.....of IPC, etc.).	NIL
(d)	Brief description of offence	NIL
(e)	Whether charges have been framed (mention YES or NO)	NIL
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL

*X/2/22*  
Advocate



*champa nay*  
Signature of the deponent.

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*champa nay*  
A.K. PANDA  
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TITILAGARH

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(a)	Case no.	NIL	NIL	NIL
(b)	Name of the court	NIL	NIL	NIL
(c)	Sections of Acts / Codes involved ( give No. of section e.g., section .....of IPC etc.)	NIL	NIL	NIL
(d)	Brief description of offense for which convicted	NIL	NIL	NIL
(e)	Dates if orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed (indicate period of imprisonment awarded and / or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any appeal has been filed against conviction order (mention YES or NO)  Repeat the above sequence in respect of each separate case of conviction	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged / acquitted in the cases (s) section of the Act and description of the offence	NIL	NIL	NIL
(j)	The court which had taken cognizance	NIL	NIL	NIL
(k)	Case no.	NIL	NIL	NIL
(l)	Details of appeal/ application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Case (s) is / are pending against me which cognizance has been taken by Court section, Act and description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court which had taken cognizance	NIL	NIL	NIL
(o)	Case No.	NIL	NIL	NIL
(p)	Details of appeal / application for revision etc, if any filed against above order taking cognizance	NIL	NIL	NIL


Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backward in order of dates for the other cases.

2. Additional sheets may be added if required.

  
Advocate

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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

**A. Details of Movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / investment, the details including serial number, amount date of deposit, and the scheme, name of bank / institution and branch are to be given.

Note: 3. Value of bonds/ share debenture as per the current market value in stock exchange in respect of listed companies and as per books in case of non – listed companies should be given.

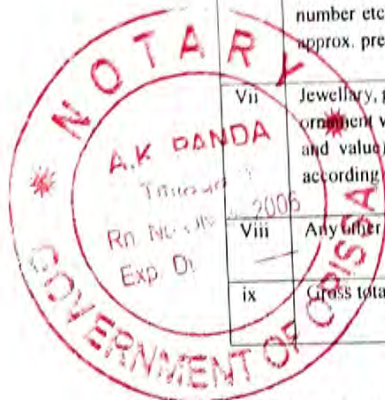
Note: 4. Dependents means parents, son (s), daughter (s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation: for the purpose of this form the expression includes details of all deposits or investment.

Sl. No.	Description	Self	Spouse	HUF	Dependent - 1	Dependent - 2	Dependent - 3
i	Cash in hand	RS. 5,000/-	NIL	NIL	NIL	NIL	NIL
ii	Details of deposit in bank account (FDRs, Term Deposits, and all other types of deposit including saving accounts), deposit with financial institutions, post office, / current accounts, non – banking financial companies and cooperatives societies and the amount in each such deposit	SBI, Titilagarh A/C- 32035288149, Value of Rs.500/-	NIL	NIL	NIL	NIL	NIL
iii	Details of investment in bonds, debenture/ shares and units in companies / mutual funds and others and the amount	Nil	NIL	NIL	NIL	NIL	NIL
iv	Details of investment in NSS, postal saving, insurance policies and investment in any financial instrument in post office or insurance companies and the amount	Nil	NIL	NIL	NIL	NIL	NIL
v	Personal loans/ advance given to any person or entity including firm, companies, trust etc and other receivables from debtors and the amount.	Nil	NIL	NIL	NIL	NIL	NIL
vi	Motor vehicles such as jeeps, cars, bus, truck, heavy vehicles, (details of make, registration number etc year of purchase and amount) with approx. present market value according to you.	Nil	NIL	NIL	NIL	NIL	NIL
vii	Jewellery, gold, gold ornaments, silver and silver ornament valuable things (give details of weight and value) with approx. present market value according to you.	Nil	NIL	NIL	NIL	NIL	NIL
viii	Any other assets such as value of claims / interest		NIL	NIL	NIL	NIL	NIL
ix	Gross total value	RS. 5500/-	NIL	NIL	NIL	NIL	NIL



K. K. Adv. Advocate

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Signature of the deponent.

8. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

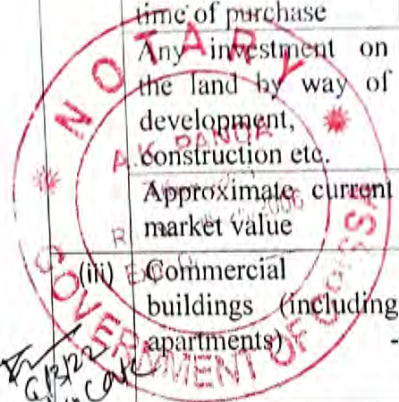
Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL		NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL		NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	NIL
	Date of purchase in case of self acquired Property.	NIL	NIL		NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc.	NIL	NIL		NIL	NIL	NIL
	Approximate current market value	NIL	NIL		NIL	NIL	NIL
		NIL	NIL		NIL	NIL	NIL
(ii)	Non-Agricultural Land: Location(s) Survey number(s)	NIL	NIL		NIL	NIL	NIL
	Area (total measurement in q.ft.)	NIL	NIL		NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL		NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc.	NIL	NIL		NIL	NIL	NIL
	Approximate current market value	NIL	NIL		NIL	NIL	NIL
		NIL	NIL		NIL	NIL	NIL
(iii) Commercial buildings (including apartments)	NIL	NIL		NIL	NIL	NIL	

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*[Signature]*  
A.K. PANDA  
NOTARY  
TITILAGARH



*[Handwritten initials]*  
Adv. Code

*[Handwritten text]*

	Location(s) "-Survey number(s)						
	Area (total measurement in q.ft.)	NIL	NIL		NIL	NIL	NIL
	Built-up Area (total measurement in q.ft.)	NIL	NIL		NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL		NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	NIL
	Any investment on the property by way of development,	NIL	NIL		NIL	NIL	NIL
	Approximate current market value	NIL	NIL		NIL	NIL	NIL
iv	Residential Buildings (including apartments) :- Location(s)- Survey number(s)	NIL	NIL		NIL	NIL	NIL
	Built up area (Total measurement in sq. ft.)	NIL	NIL		NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL		NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL		NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL		NIL	NIL	NIL
	Any investment on the land by way of development, construction etc. Approximate current market value	NIL	NIL		NIL	NIL	NIL
v	Others (such as interest in property)	NIL	NIL		NIL	NIL	NIL
vi	Total of current market value of (i) to (v) above	NIL	NIL		NIL	NIL	NIL



Forms Part of the Documents

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 TITILAGARH

*Champa Nay*  
**Signature of the deponent.**

9. Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institutions, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.  Names, Amount outstanding, nature of loan	Nil	NIL	NIL	NIL	NIL	NIL
	Any other liability	Nil	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL



*K. P. S. 122*  
*Advocate*

Forms Part of the Documents

*K. P. S. 122*  
A.K. PANDA  
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**(10) Details of profession or occupation:**

(a) Self - PRIVATE JOB

(b) Spouse -

(10A) Details of source(s) of income:

(a) Self - monthly remuneration of around Rs. 5,000/- per month

(b) Spouse- Nil

(c) Source of income, if any, of dependents.....NIL.....

(10B) Contracts with appropriate Government and any public company or companies

(a) Details of contracts entered by the candidate.....NIL.....

(b) Details of contracts entered into by spouse .....NIL.....

(c) Details of contracts entered into by dependents .....NIL.....

(d) Details of contracts entered into by Hindu Undivided Family or trust in which the Candidate or spouse or dependents have interest .....NIL.....

(e) Details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners .....NIL.....

(f) Details of contracts, entered into by private companies in which candidate or spouse or dependents have share .....NIL.....

**(11) My educational qualification is as under:-**

**+3 PASSED FROM D.A.V College, Titilagarh. PASSED OUT IN 2013**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have asset or liability; other those mentioned in items 7 and 8, 9 above.

Solemnly affirmed and subscribed before me on Identification by Sri T. R. Mahan

Verified

at Titilagarh this the 6th day of March 2022

*Panda*  
06/03/22

Witnesses: -

1. *Mohan Lal Mahan*

At/Po/Ps- Titilagarh, Dist- Balangir, Odisha.

2.

*B. B. Mahan*  
At/Po/Ps- Titilagarh, Dist- Balangir, Odisha.

**A.K. PANDA**  
NOTARY, TITILAGARH  
GOVT OF INDIA  
REGD. NO. ON 2312008

*champa nay*  
Signature of the Deponent

*6/3/2022*  
*Adh. Ctr.*