

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE ELECTION OFFICER/RETURNING OFFICER FOR ELECTION TO THE OFFICE OF COUNCILLOR.

Ward No.14 of Titilagarh Municipality

- I, Tira Pradhani, W/o. Arjuna Pradhani, Aged about 36 years, resident of Hatpada pade Titilagarh P.O./P.S.: Titilagarh, Dist: Balangir (Orissa), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- (1) I am a candidate set up by Indian National Congress (INC)
- (2) My name is enrolled in Titilagarh, Odisah (Name of the Constituency and the state), at Serial No.183 in Part No. 183 Booth No.22

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- (3) My contact telephone number(s) is/are 9938898867 and my
 - e-mail id (if any) is and my social media account(s) (if any) is/are

(i)

(ii)

B(iii)

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Akliil Kumar Panda Notary (Govt. of Odisha) Regd. NO. ON 26/2006 TITLAGARH - 767033

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A.K. PANDA **

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Rn. No On 26/2006

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

| Sl. No. | Names | PAN | The Total income |
|---------|--|-----|--|
| | | | financial year for which the last Incometax return has been filed shown in Income Tax Return (in Rupees) for the last five Financial Years completed (ason 31st March) NOT APPLICABLE |
| | TIRA PRADHANI | NA | (i) (ii) (iii) (iv) (v) |
| 2. | ARJUNA PRADHANI | | (i) (ii) (iii) (iv) (v) |
| 3. | HUF (If Candidate is Karta/ Coparcener) | | (i) (ii) (iii) (iv) (v) |
| 4. | BARUN PRADHANI | NA | (i) (ii) (iii) (iv) (v) |
| 5. | CHUMAN PRADHANI | NA | (i) (ii) (iii) (iv) (v) |
| 6. | Dependent 3 | | (i) (ii) (iii) (iv) (v) |

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Akhil Kumar Pando Motary (Govt. of Odisha) Note: It is mandatory for PAN holder to mention PAN and in case of no PAN tit should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below):

NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| (a) | FIR No. with name and address of Police Station concerned | |
|-----|--|--|
| (b) | Case No. with Name of the Court | |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.). | |
| (d) | Brief description of offence | |
| (e) | Whether charges have been framed (mention YES orNO) | |

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A.K. PANDA

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| (f) | If answer against (e) above is YES, then give the date on which charges were framed | Rn No ON 26/2006 Exp. DI EXP. DI |
|------------|--|------------------------------------|
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or | |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below): NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

| (a) | Case No. | |
|-----|---|--|
| (b) | Name of the Court | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | |
| (d) | Brief description of offence for which | |

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Nothing (Gove of Odjahr)

W. NO. ON 21 (2003)

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| d | | | * A.K DANDA * Tilliayai ii Rn. No UN 26/2006 |
|-----|--|---|--|
| | convicted | | Rn. No UN 26/2006 Exp. Dt. |
| (e) | Dates of orders of conviction | | PAMMENT OF |
| (f) | Punishment imposed | | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES | | |
| (h) | or No) If answer to (g) above is YES, give details and present status of appeal | Ŧ | |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership.
- Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

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Akhil Kumar Panda Notary (Govt. of Odisha) Regd. NO. ON 26/2006 TITILAGARII-767037

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| S. No. | Description | Self | Spouse | H U F | Depende nt-1 | Depende nt-2 | Dependen t-3 |
|-----------|---|-----------|-----------|-------------|-----------------|-----------------|-----------------|
| (i) | Cash in hand | Rs.22,000 | Rs.20,000 | | Rs.2000/- | Rs.2000/- | |
| (ii) | Details of deposit in Bank accounts (FDRs. Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking FinancialCompanies and Cooperative societies and the amount in each such deposit | NA | NA | | NA | | |
| (iii) | Details of investment in Bonds, Debentures/Sharesand units in companies/Mutual Fundsand others and the amount. | NA | NA | | NA | | |
| (îv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NA | NA | | NA | | |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables fromdebtors and the amount. | NA | NA | | NA | | |

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Thil Kumar Panda Matery (Govt. of Odisha) 1101 A. NO. ON 2012006 1110 ACARM-767033

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|--------|---|-----------|-----------|-----------|--|
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase andamount) | | NA | NA R | No ON 26 2006 |
| (vii) | Jewellery, bullion and valuable thing(s) (givedetails of weight and value) | NA | | (E)R | MENT OF |
| (viii) | Any other assets such asvalue of claims/interest | NA | NA | NA | The state of the s |
| (ix) | Gross Total value | Rs.22,000 | Rs.20,000 | Rs.2000/- | Rs.2000/- |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

| S. No | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|---|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | NA | NA | NA NA | NA | 1 |
| | Area (total measurement in acres) | NA | NA | NA | NA | |
| | Whether inherited property (Yes or No) | NA | NA | NA | NA | |
| | Date of purchase in case of self - acquired property | NA | NA | NA | NA | |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | |
| | Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | |
| | Approximate Current market value | ΝΛ | NA | NA | NA | |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NA | NA | NA | NA | |





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|---|----|----|----|-----------------|----|
| Area (total measurement in sq. ft.) | NA | NA | NA | Rn. No ON 26/20 | - |
| Whether inherited property (Yes or No) | NA | NA | NA | NA GRAMMENT O | 5 |
| Date of purchase in case of self - acquired property | NA | NA | NA | NA | |
| Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA | |
| Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA | |
| Approximate current market value | NA | NA | NA | NA | |
| Commercial Buildings (including apartments) -Location(s) -Survey number(s) | NA | NA | NA | NA | |
| Area (total measurement in sq. ft.) | NA | NA | NA | NA | |
| Built-up Area (total measurement in sq.ft.) | NA | NA | NA | NA | |
| Whether inherited property (Yes or No) | NA | NA | NA | NA | |
| Date of purchase in case of self - acquired property | NA | NA | NA | NA | |
| Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA | |
| Any Investment on the property by way of development, construction etc. | NA | NA | NA | NA | |
| Approximate current market value | NA | NA | NA | NA | |
| Residential Buildings (including apartments): -Location (s) -Survey number(s) | NA | NA | NA | NA | |
| Area (Total measurement in sq. ft) | NA | NA | NA | NA | |
| Built up Area (Total measurement in sq. ft.) | NA | NΛ | NA | NA | |

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| Whether inherited property (Yes or No) | NA | Yes | NA | Rn. No ON 25,2006 |
|---|----|-----|----|-------------------|
| Date of purchase in case of self – acquired property | NA | NA | NA | NA PAMENTO |
| Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA |
| Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA |
| Approximate current market value | NA | NA | NA | NA |
| Others (such as interest in property) | NA | NA | NA | NA |
| Total of current market value of (i) to (v) above | NA | NA | NA | NA |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

HU Dependent-1 Depende Dependent-3 S. Description Self Spou No. se F nt-2 NA NA NA NA (i) dues Loan to Bank/Financial Institution(s) orFinancial Bank Name of Institution, outstanding, Nature of Amount loan other NA NA NA NA Loan or dues to any individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan

NA

NA

NA

NA

NA

NA

NA

NA

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Any other liability

Grand total of liabilities

Akhil Kumar Panda Notary (Govt. of Odisha) Revel NO. ON 26/2006 GARH-767033

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(10) Details of profession or occupation:

(a) Self: Daily wages Labourer

(b) Spouse: Daily wages Labourer

(10A) Details of source(s) of income:

(a) Self: Daily wages Labourer

(b) Spouse: Daily wages Labourer

(c) Source of income, if any, of dependents,- NA

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate............ NA
- (b) details of contracts entered into by spouse NA

(11) My educational qualification is as under:

5th Class from Govt. U.P. School, Patharla, Kalahandi

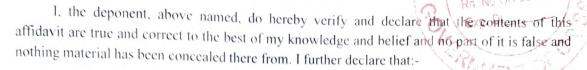
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

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- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Titilagarh on this the 5th day March of 2022.

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DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

RIO DELON APORTO IN in the district of D relat god, by The R. Sahy, Solemnly Efficiently 03,20

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Executive III. Nepate / Notary Public Thilagarh

Dere 110 ON 25/2006 TA KH - 767003

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