

DEFACED



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 09 of Patnagarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

~~OR~~ ~~NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor~~

(strike out whichever is not applicable)

I, Pramod Sahu .....son/daughter/wife of Late Bhramara Sahu .....Aged 53 ..... years, resident of AT/PO/PS Patnagarh (Kadopara), W.No 9, Dist Balangir (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Bharatiya Janata Party (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Voter list of NAC, Patnagarh (Name of the Ward No. 09 Municipality/ Municipal Corporation), at Serial No. 571 in Booth No. 15.....

(3) My contact telephone number(s) is/are 9777235153.....and my e-mail id (if any) is N.I.L..... and my social media account(s) (if any) is/are

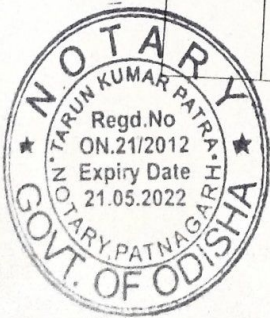
(i) N.I.L  
(ii) Whatsapp

Pramod Sahu  
Tarun Kumar Patra  
Notary, Patnagarh  
05.03.2022

Notarial Fee Stamp Rs. 0/-  
affixed Correctly SI No. 188/02/2022  
Vol. 01 Date 05.03.2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

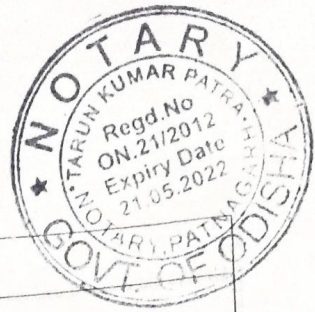
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self  Pranod Sahu	No PAN  allotted		(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
2.	Spouse  Sanjukta Sahu	No PAN  allotted		(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4.	Dependent I  Padmalaya Sahu (married daughter)	No PAN  allotted		(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



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Income tax



5.	Dependent 2	No PAN allotted	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
6.	Dependent 3...	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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Made per of affidavit (Sl. no 188)

Tarun Kumar Patra 03 03 2022  
Notary Patna

Pranod Saha

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO).	NIL	NIL	NIL

**(6) Cases of conviction**

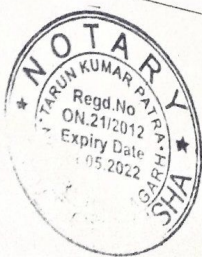
(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

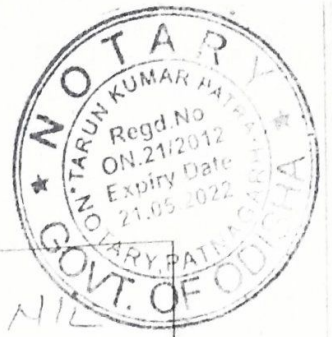
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

		Table		
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL



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Pranod Sahu  
 made pen of ~~andant~~ A. no 188/  
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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

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(v)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

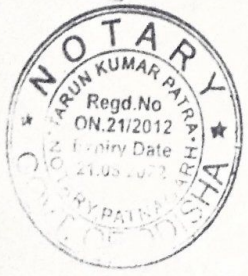
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

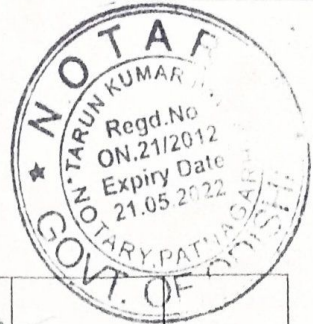
**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	2000	5000	NIL	NIL	NIL	NIL



Pramod Sahu

Made per of ~~applicant~~ H-11/188/  
 Tarun Kumar Patra 05-03-2022  
 Notary Patra



ii) Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B.I Patnagarh Rs-500	S.B.I Patnagarh Rs 10000	NIL	S.B.I Patnagarh Rs-3000 NA	SBI Patnagarh Rs-3000	NIL	NIL
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(v) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	NIL	Gold. 10gram 52600	NIL	NA	NIL	NIL	NIL
(viii) Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix) Gross Total value	2500	67600	NIL	NIL	3000	NIL	NIL

Made per of ~~Signature~~ (S.No 188) -  
 Tarun Kumar Patnagarh  
 Notary Patnagarh

05-03-2022

Purnod Sahu

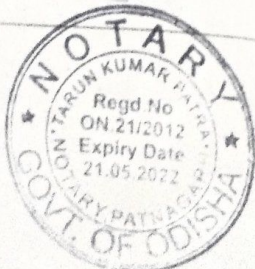
(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL



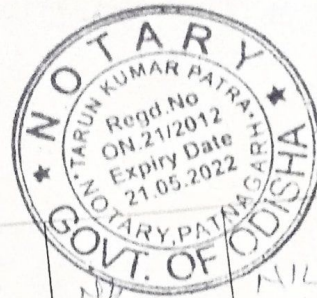
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418 made pan of... affidavit of no 158/-

Tarun Kumar Patra  
Notary Patna

03-03-2022





Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii) <u>Commercial Buildings</u> (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) <u>Residential Buildings</u> (including apartments): - Location (s) - Survey number(s)	Paharaj Kh2 681	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	281 890 Sq. ft.	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	200 Sq. ft.	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	Received from Govt.	NIL	NIL	NIL	NIL	NIL

made part of ~~...~~ s/n no 188/-  
 Tarun Kumar Patra 05.03.2022 Pransu & Sanu  
 Notary Patna 419

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Construction NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	260000	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	260000	NIL	NIL	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL					
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>	NIL	NIL	NIL	NIL	NIL	NIL
	Name(s), Amount outstanding, nature of loan						
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL



Made part of Affidavit H. no 188/-  
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Pranod Sahu  
Tarun Kumar Patra  
Notary, Patnagarh  
05.03.2022



(10) Details of profession or occupation:

- (a) Self..... Confectioner  
(b) Spouse ..... Asha Worker

(10A) Details of source(s) of income:

- (a) Self..... Per month Rs- 7000/-  
(b) Spouse ..... Per month Rs- 3000/-

(c) Source of income, if any, of dependents,..... NIL

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... NIL

(b) details of contracts entered into by spouse ..... NIL

(c) details of contracts entered into by dependents ... NIL

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... NIL

(11). My educational qualification is as under:

..... Class IX Pass, Ramai High School, Patnagarh.

(Give details of highest School / University education mentioning the full form of the 'certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Patnagarh this the 5th day of March, 2022

Witnesses:

1. Ashis Ranjan Dash

2. Raju Chandra

Premod Sahu

made per of affidavit no 188/  
[Signature]  
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



Pramod Sahu

I identify the deponent

S. Pratik  
Adv. Ptg.

Dt. 5.3.2022

**AFFIDAVIT**  
Pramod Sahu & Bhramara Sahu  
being identified by Sri. S. Pratik, Advocate. Solely affirm this... 5th day  
March 2022 before Sri Tarun Kumar Patra  
Notary Patnagarh, Readover and explained  
the contents to the deponent who admitted to  
have understand correctly, and is making this affidavit

Tarun Kumar Patra  
05.03.2022  
Tarun Kumar Patra  
NOTARY PATNAGARH



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF NOTIFIED AREA COUNCIL ,

Ward No...09... of Patnagarh N.A.C. for office of the Councillor

Office of the Chairperson of Patnagarh N.A.C. OR

I Pramod Sahu

Son/Daughter/Wife of Late Bhramasa

Sahu

Resident of AT/PO/PS. Patnagarh (Kadopada) W.No-9

Dist. Balangir

(Mention full postal address) a candidate

at the above election, do hereby solemnly affirm and state on oath as under.

1. I am a candidate set up by Bharatiya Janata Party..... (Name of the Political Party). ~~I am contesting as an independent candidate (Strike out whichever is not applicable).~~
2. I have not more than one spouse living.
3. I have not more than two children (~~except more than two children before 30.05.1995~~).
4. I am ~~Un~~-married (in case of Un-married candidate).
5. I swear this affidavit in order to procure before the Election Officer, Patnagarh N.A.C. in connection with ULB Election 2022.

VERIFICATION

I the deponent, above named do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

Pramod Sahu

Deponent

AFFIDAVIT:  
Pramod Sahu the Bhramasa Sahu  
 being identified by Sri...Susanta Purohit  
 Advocate Solemnly affirm this...25th day  
March 2022 before Sri Tarun Kumar Patra  
 Notary, Patnagarh. Readover and explained  
 the contents to the deponent who admitted to  
 have understand correctly and have  
 making this affidavit

I identify the deponent.

Susanta Purohit  
 Adv. Patn.

DT-5-3-2022.

Tarun Kumar Patra  
 NOTARY PATNAGARH

Notarial Fee Stamp Rs. 189/-  
 affixed Correctly SI No. 05 Date 03.03.2022  
 Vth.