

19949

भारतीय गैर न्यायिक

दस
रुपये
रु. 10



RUPEES

Rs. 10

INDIA NON JUDICIAL



ଓଡ଼ିଶା ओडिशा ODISHA

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF NOTIFIED AREA COUNCIL, PATNAGARH.

Ward No.- ~~13~~ of Patnagarh N.A.C. for office of the Councillor

Notarial Fee Stamp Rs. 5/-
affixed correctly Sl. No. 511
Vol. 4 Date 07.01.22

I, Manini Kumbhar aged about-32 years D/o- Sudarshan Kumbhar Resident of Rampur, Patnagarh, Ward No.-13 (Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. I am a candidate contesting as an independent candidate .
2. I have not more than one spouse living.
3. I have not more than two children (except more than two children before 30.05.1995).
4. I am married .
5. I swear this affidavit in order to procure before the Election Officer, Patnagarh N.A.C. in corporation with ULB Election 2022.

VERIFICATION

I the deponent, above named do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from

J. K. Mehta
NOTARY, Patnagarh
Regd. No. ON-23/06

Manini Kumbhar
Deponent

555 08-01-2022
 ମାଲିକ କିମ୍ପା ୨
 ମୁଦରୀ କିମ୍ପା ୨
 ମାଲିକୀ ୨
 ଶାସନ ୨
 ଶାସନ ୨
 ଶାସନ ୨
 ଶାସନ ୨

SUB-TREASURY OFFICE
 PATNAGARH
 Stamp issued on
 131 JAN 2022
 Dist. Patnagarh

manzila kumbhar



Kms
 04-03-2022

Kasinath Satpathy
 Stamp Vendor
 LD No 15

AFFIDAVIT

..... Manzila Kumbhar
 have been identified by Sri.....
 Advocate Solemnly affirm this day of
 2022 before J. K. At the Patnagarh,
 read over and explain the contents to the
 deponent who have understood
 correctly at the time of making this affidavit.

Jayanta Kumar Meher
 Notary, Patnagarh

manzila kumbhar

SUB-TREASURY OFFICER
 PATNAGARH

gokulchandra
 Sonbhat
 Bhubaneswar





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 43 of Patnagarh NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Manenikumbhar son/daughter/wife of Gudarekhan Kumbhar Aged 32 years, resident of Rampur, Patnagarh (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by 'Independent' (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in Patnagarh NAC (Name of the Ward No. 13 Municipality/ Municipal Corporation), at Serial No. 351 in Booth No. 12

(3) My contact telephone number(s) is/are 9337058698 and my e-mail id (if any) is _____ and my social media account(s) (if any) is/are _____

(i).....
(ii).....

J.K. Meher
NOTARY, Patnagarh
Regd. No. QN23/06

Manenikumbhar

Notarial fee Stamp Rs. 500/-
affixed correctly SI No. 512
Vol. ad Date 07.05.2022

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self Manjini Kumbhar	JORDK 1238E		(i)
				(ii)
				(iii)
				(iv)
				(v)
2.	Spouse	SM		(i)
				(ii)
				(iii)
				(iv)
				(v)
3.	HUF (If Candidate is Karta/Coparcener)	SM		(i)
				(ii)
				(iii)
				(iv)
				(v)
4.	Dependent 1	SM		(i)
				(ii)
				(iii)
				(iv)
				(v)

J.K. Meher
NOTARY, Patnagarh
Regd. No-ON23/06

Manjini Kumbhar

Income tax
Return (in
five
parts)

5.	Dependent 2	251		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	252		(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

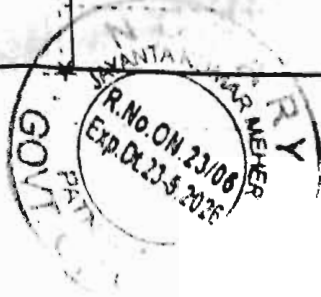
OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned			
-----	---	--	--	--



मन्त्रालय केन्द्र

J.K. Mishra
NOTAR
Patna, Bihar
23/06

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

[Signature]
 27.3.22
 J. K. ...
 NOTARY, Palangyari
 Regd. No. QN23/08

4
 MANDAR KAMBHAR

(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL

मानेंद्र कर्मचार



Handwritten signature and date: 15.05.2026
 Notary Public
 Registration No. 23106

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
-----	--	-----	-----	-----

Details of deposit in bank accounts (FDR term Deposits and other types of deposits including saving accounts), Depository Office/Current Non-Banking Companies and Cooperative the amount of deposit

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	5000	Nil	20,000	Nil	Nil	Nil

[Signature]
27.3.22
J.K. [Signature]
NOTARY PUBLIC
MUMBAI-400002
REG. NO. ON23109

manoj kumbhar

<p>to be</p> <p>self, my</p> <p>en.</p> <p>f</p>	<p>Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p>	<p>Bank of Punjab 3594 81000 10122 82000</p>	<p>SBT Punjab</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>
(ii)	<p>Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>
(iv)	<p>Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>
(v)	<p>Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>
(vi)	<p>Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>
(vii)	<p>Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</p>	<p>10 gm Gold 10 gm Silver 20 gm</p>	<p>20 gm Gold</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>
(viii)	<p>Any other assets such as value of claims/interest</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>	<p>NIL</p>
(ix)	<p>Gross Total value</p>	<p>80,822</p>					



MANJAZ KAMLI

Signature
Date: 4.2.22

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
 Note: 2. Each land or building or apartment should be mentioned separately in this format
 Note: 3. Details should include the interest in or ownership of assets.

any Inv
and by
develop
etc.
Appr
mar
Cor
(ir

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Depen-3
(i)	Agricultural Land Location(s) Survey number(s)	ALL	ALL	Kapla Kumbhar	NIL	NIL	NIL
	Area (total measurement in acres)	1	1	1	1	1	1
	Whether inherited property (Yes or No)	N	N	Yes	N	N	N
	Date of purchase in case of self - acquired property	N	N	N	N	N	N
	Cost of Land (in case of purchase) at the time of purchase	N	N	N	N	N	N
	Any Investment on the land by way of development, construction etc.	N	N	N	N	N	N
	Approximate Current market value	N	N	N	N	N	N
(ii)	Non-Agricultural Land Location(s) Survey number(s)	N	N	Kapla Kumbhar NO. 101	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	1	1	2000sq	1	1	1
	Whether inherited property (Yes or No)			Yes	N	N	N
	Date of purchase in case of self - acquired property	N	N	N	N	N	N
	Cost of Land (in case of purchase) at the time of purchase	N	N	2,00,000	N	N	N

J.K. Meher
J.K. Meher
 NOTARY, Patnagarh
 Regd. No. - ON/23/08

manoj kumbhar

Any Investment on the land by way of development, construction etc.	NIL	NIL	2,00,000	NIL	NIL	NIL
Approximate current market value	NIL	NIL	500,000	NIL	NIL	NIL
Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv) Residential Buildings (including apartments): -Location (s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	Yes	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL

manjari kumbhar

[Handwritten Signature]
27/3/22

J.K. Mather
NOTARY PUBLIC
10/23/06



	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil	Details
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil	(10)
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil	
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil	
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	10,00,000	Nil	Nil	Nil	

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

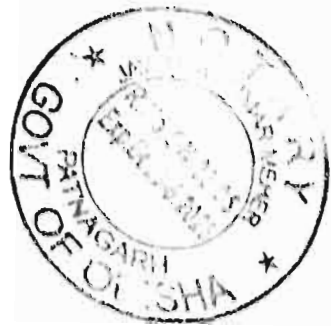
S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil


 J.K. Meher
 Notary, Patnagarh
 And No-0823/08

manoj kumar

Details of profession or occupation:

- (a) Self..... Tailoring
- (b) Spouse..... N/A



(10A) Details of source(s) of income:

- (a) Self..... Tailoring
- (b) Spouse..... N/A

(C) Source of income, if any, of dependents.....

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

..... AOTA Cells pass - Rampur High Sch 2012

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Patnagarh this the 7th day of March 2022

Witnesses:

1. Jyoti K. G. Kumbhar

2. Manzhi Kumbhar

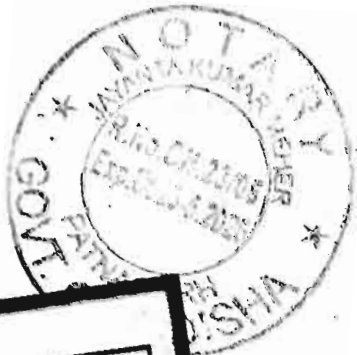
Manzhi Kumbhar

DEPONENT

Manzhi Kumbhar

J.K. Meher
NOTARY
Patnagarh

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



AFFIDAVIT

Mansi Kumari

 have been identified by Sri...
 Advocate solemnly affirm this *7th* day of *Nov* 201*2* before J. K. Mishra Notary, Patnagach, read over and explaining the contents to the deponent who admits to have understood the same and solemnly affirms the truth of the contents of this affidavit at the time of making this affidavit.

Mansi Kumari



Jayanta Kumar Mishra
 Notary Public

[Handwritten signature]
[Handwritten signature]
[Handwritten signature]

Mansi Kumari