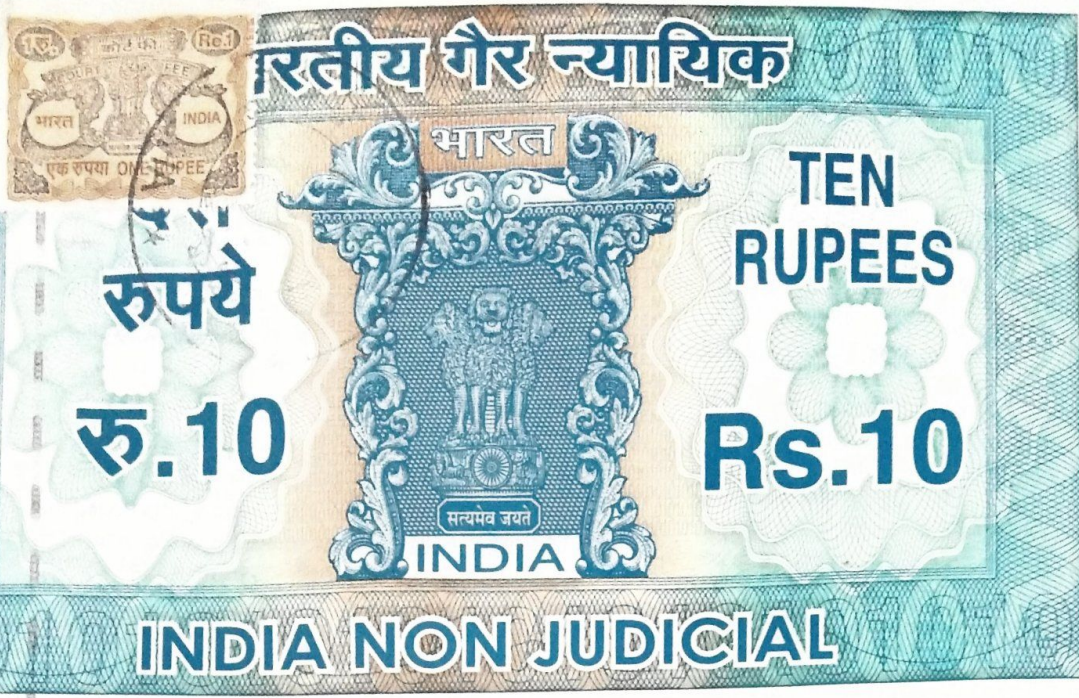


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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF NOTIFIED AREA COUNCIL, PATNAGARH.

Ward No.- 07 of Patnagarh N.A.C. for office of the Councillor

I, **Dingar Kumbhar** aged about-52 years S/o- Parsuram Kumbhar Resident of Rampur, Patnagarh, Ward No.-12 (Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. I am a candidate contesting as an independent candidate .
2. I have not more than one spouse living.
3. I have not more than two children (except more than two children before 30.05.1995).
4. I am Un-married .
5. I swear this affidavit in order to procure before the Election Officer, Patnagarh N.A.C. in corporation with ULB Election 2022.

VERIFICATION

I the deponent, above named do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from

[Signature]
Deponent

General Fee Stamp Rs. 10/-
affixed correctly Sl. No. 513...
Date: 07-03-22

[Signature]
07-3-22
K. Mohan

568 07.01.2022
Rajpur
7189110

SUB-TREASURY OFFICER
PATNAGARH
Stamp issued on
13 JAN 2022
Pat. Balangir

Meher



Kas
04.03.2022

Kasinath Sathapathy
Stamp Vendor Patnagarh
A.D. No 15

Priser Kumbha
have been
Admission
to us
day of
Patnagarh,
consents to the
I have understood
this affidavit.

Kumar Meher
Patnagarh

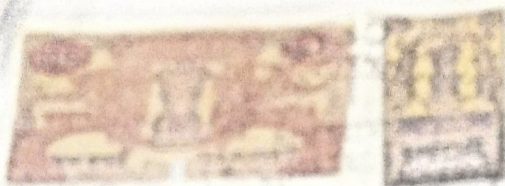
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SUB-TREASURY OFFICER
PATNAGARH



Priser Kumbha
Adre.

Meher



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 7 of Patangsh NAC/Municipality/Municipal Corporation for the office of Councillor / Corporation/

OR _____ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor
(strike out whichever is not applicable)

I, Dinger Kumbha son/daughter/wife
or Parsucom Kumbha 52 years,
resident of Kompan, Patangsh (mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by 'Independent'
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in NAC Patangsh (Name of the
Ward No. 12 Municipality/ Municipal Corporation), at Serial No. 07 in Booth
No. 17

(3) My contact telephone number(s) is/are 6370521735 and my e-
mail id (if any) is dingerkumbha63@gmail.com and my social media account(s) (if any)
is/are

(i).....
(ii).....

13/12/22
NOTARY PUBLIC
J.K. Mohar

Patangsh
2022

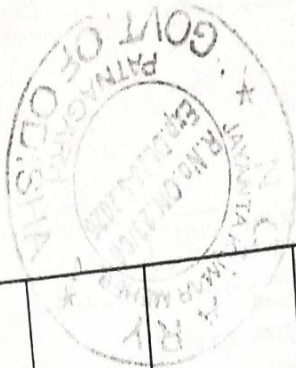
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fixed correctly SI No. 5/4
Vol. 4) Date 07.12.22

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)				
				(i)	(ii)	(iii)	(iv)	(v)
1.	Self Dilger Kambhar							
2.	Spouse No							
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL					
4.	Dependent 1	NIL	NIL					

J. K. Meher
NOTARY, Patnagarh
Regd. No. ON23106

2
Gm 20/2/22



5.	Dependent 2	He	N/C	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	
6.	Dependent 3...	He	N/C	(i)	
				(ii)	
				(iii)	
				(iv)	
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	N/C	N/C	N/C
-----	---	-----	-----	-----

J.K. Meher
J.K. Meher
 NOTARY Patnagarh
 Regd. No. ON23/08

Om 20/2/22

b)	Case No. with Name of the Court	NIL	NIL	NIL
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL
d)	Brief description of offence	NIL	NIL	NIL
e)	Whether charges have been framed (mention YES or NO)	NIL	NIL	NIL
f)	If answer against (e) above is YES, then give the date on which charges were framed	NIL	NIL	NIL
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NIL	NIL	NIL

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

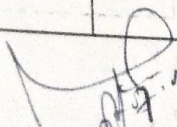
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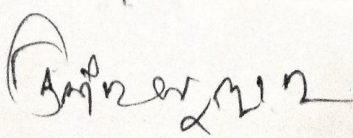
(a)	Case No.	NIL	NIL	NIL
(b)	Name of the Court	NIL	NIL	NIL
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NIL	NIL	NIL

J. K. Meher
NOTARY, Patnagarhi
Regd. No. ON23/08

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(d)	Brief description of offence for which convicted	NIL	NIL	NIL
(e)	Dates of orders of conviction	NIL	NIL	NIL
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NIL	NIL	NIL
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NIL	NIL	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	NIL	NIL	NIL
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	NIL	NIL	NIL
(j)	The Court Which had taken cognizance	NIL	NIL	NIL
(k)	Case No	NIL	NIL	NIL
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NIL	NIL	NIL
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	NIL	NIL	NIL
(n)	The Court Which had taken cognizance	NIL	NIL	NIL
(o)	Case No	NIL	NIL	NIL


 07/04/22
 S. Mohar
 NOTARY PUBLIC
 No. 110-012308


 07/04/22

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nil	Nil	Nil
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	150,000	Nil	1,00,00	Nil	Nil	Nil

J.K. Mishra
 NOTARY, Patnagarhi
 Regd.No-ON23106

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Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	25000 15000 15000	Nil Nil Nil	Bonds Bank D.H.B R.R.B S.D.I. Pch 3,00,000	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil
(iii) Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil
iv) Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil
Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil
Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you	1500 02-08 3013 250,000	Nil Nil Nil	Scooty Talam 1000 Bullock 1000 1000	Nil Nil Nil	Nil Nil Nil	Nil Nil Nil
Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	20gm 100g	Nil Nil	120gm	Nil Nil	Nil Nil	Nil Nil
Any other assets such as value of claims/interest	Nil Nil	Nil Nil	Nil Nil	Nil Nil	Nil Nil	Nil Nil
Gross Total value	1200,000/-	Nil	Nil	Nil	Nil	Nil

22/11/22
 D. S. Meher
 NOTARY, Patnagerh
 Regd. No. ON23/08

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 Ganga Prasad

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	N	N	Sugrba Karbha	N	N	N
	Area (total measurement in acres)	N	N	Ac 6.50	N	N	N
	Whether inherited property (Yes or No)	N	N	Yes	N	N	N
	Date of purchase in case of self - acquired property	N	N	N	N	N	N
	Cost of Land (in case of purchase) at the time of purchase	N	N	N	N	N	N
	Any Investment on the land by way of development, construction etc.	N	N	1,50,000	N	N	N
	Approximate Current market value	N	N	35,00,000	N	N	N
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	N	N	Rangn Pater	N	N	N
	Area (total measurement in sq. ft.)	N	N	0.50	N	N	N
	Whether inherited property (Yes or No)	N	N	Yes	N	N	N
	Date of purchase in case of self - acquired property	N	N	N	N	N	N
	Cost of Land (in case of purchase) at the time of purchase	N	N	15,00,000	N	N	N
			N	N		N	N

Signature

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 10/09/2022
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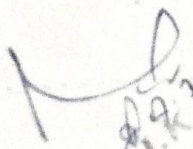
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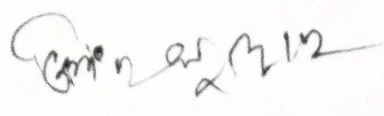
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Any investment on the land by way of development, construction etc.	N	N	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
Commercial Buildings (including apartments)						
-Location(s)	NIL	NIL	NIL	NIL	NIL	NIL
-Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
Approximate current market value	NIL	NIL	1500000	NIL	NIL	NIL
Residential Buildings (including apartments):			Rampur Pitha			
-Location (s)	NIL	NIL		NIL	NIL	NIL
-Survey number(s)	NIL	NIL		NIL	NIL	NIL
Area (Total measurement in sq. ft)	NIL	NIL	2000sqm	NIL	NIL	NIL
Built up Area (Total measurement in sq. ft.)	NIL	NIL	03	NIL	NIL	NIL
Whether inherited property (Yes or No)	NIL	NIL	Yes	NIL	NIL	NIL
Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL


 29.3.22
 S.K. Meher
 NOTARY IN CHARGE
 Regd. No - ON23/08


 2/2/22

	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	₹ 50,00,000	NIL	NIL	NIL

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above.						
	Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL

Details of profession or occupation:

(a) Self..... Agro Business
(b) Spouse N/A

(10A) Details of source(s) of income:

(a) Self..... Agro
(b) Spouse N/A

(C) Source of income, if any, of dependents..... N/A



(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....
- (b) details of contracts entered into by spouse
- (c) details of contracts entered into by dependents
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share

(11). My educational qualification is as under:

..... M.Sc., Rajendra College, B.M. 1988

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at..... Bholar this the..... 7th day of..... March 2022

Witnesses:

1. Janteeku Shivale

2. [Signature]

[Signature]
DEPONENT

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



AFFIDAVIT

DR Jagat Kachhikar
~~Mandhan Meher~~

have been identified by *Sd/-*
 Advocate Solemnly affirm this *JA* day of *May*
22 before J. K. Meher Notary, Patnagarh,
 read over and explained the contents to the
 deponent who admitted to have understood
 correctly at the time of making this affidavit.

Jayanta Kumar Meher
 Notary Public

[Handwritten signatures]
Uthasanku
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Adhwa