



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 06 of USORA NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR TUSURA NAC/Municipality/Municipal Corporation for the office of

(strike out whichever is not applicable)

(2) My name is enrolled in VOTER LIST (Name of the Ward No 06 Municipality/ Municipal Corporation), at Serial No.339 in Booth

(i) WHATS APP. NO. 9438064057.

Details of Permanent Account Number (PAN) and status of filing of Income tax

| 31. 1 | No. | Names (iii | PAN | year for which the | sho Rug Fina | al income own in Income Tax Return(in pees) for the last five ancial Years completed (as 31 st March) |
|--------------|------|---|-----------------|-----------------------|--------------------|--|
| - | 1. | Self | production of | Prog. Scott | (i) | 25.00.00015 |
| | | AMARESH | ARSPK 9974A | 0 - 0 - 00 | (ii) | 25,00,000 - |
| | | KEDIA (III | 1 | 2021-22 | (iii) | MIL |
| - | | (V) | - | enter and | (iv) | MIL |
| | - 40 | | May be | London I | (v) | NIL |
| 1 | 2. | Spouse | 70 | Jan Bark | (i) | NIL |
| | | ~1. A | PANALLOTE | ~11L | (ii) | MINTINIL |
| | | | | | (iii) | - N11 |
| | | | | 1011119 | (iv) | M1 L |
| | | | | | (v) | MIL |
| | 3. | HUF (If Candidate is Karta/Coparcener) | 22 | Argania k | (i) | NIL |
| | - | | | | (ii) | NIL |
| | 2 | r~1. A | ALLOTTES | MIL | (iii) | MI L |
| Litte | | . Oct. d e t ans abore | | | | N1L |
| | (A | ulda eldi.Tell i o. 2086 - | producer, the t | comparative | (v) | NIL |
| 4 | ١. | Dependent 1 | | | (i) | MIL |
| | | | 200 | | (ii) | MIL |
| - | | | ALLOTTED | NIL | (iii) | NIL |
| 1 | | | 1 | | (iv) | ~12 L |
| | | | | | (v) | WIL |

| VE MAGESTE | | | | to one | May of the party |
|------------|-------------|----------|------------------|--------|------------------|
| 5. | Dependent 2 | | in the last | (i) | NIL |
| 136 | | | 10,00, 10 102 | (ii) | N3L |
| . 40. | N. A | ND | MJL | (iii) | MIL |
| | - MI | PAN | Mil | (iv) | MJL |
| | | ALLOTT | men been | (v) | MIL |
| 6. | Dependent 3 | 1111 | | (i) | NJL |
| | N. A. | | | (ii) | MIL |
| | | NA | MJL | (iii) | NIL |
| | 17.71 | ALLOTTED | Bouston | (iv) | MI L |
| | والبورون | | | (v) | MIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: ~ T APPL1 CABCE.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| 1) | FIR No. with name and address of Police Station concerned | 2654 | Program | rig spec |
|----|---|------|---------|----------|
| | | NIL | N25 | NI L |
| | | | 3 1 min | 100 |

Amanesh Rasal redia

| | Case No. with Name of the Court | MIL | MZr | MIL |
|------------|--|-----|------|------|
| N. | Section(s) of concerned Sots/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.). | MIL | N5 L | MIL |
| (d) | Brief description of offence | Mal | MIL | MIL |
| (e) | Whether charges have been framed (mention YES or NO) | MIL | MIL | MIC |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | Mar | V1 L |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | Mır | MIL | NJL |

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE.

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table Case No. MIL MIL MIL (a) Name of the Court NIL NIL (b) NIL of Sections (c) Acts/Codes involved (give no. NIL VIIL N3of the Section, Section..... of IPC, etc.).

Amanesh Brasah Kedja

| THE SE | | | | 1 232 |
|------------|--|------|---------|-------|
| 27 /7 | Brief description of offence for which convicted | NIL | MIL | Mir |
| 1000 | Dates of orders of conviction | MIL | MIL | N+51- |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | MI L | MIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | | MIR L | √11 F |
| (h) | If answer to (g) above is YES, give details and present status of appeal | MEL | MIL | MIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | M1 L | NIL | M2 L |
| (i) | The Court Which had taken cognizance | MIL | WIL | NIC |
| (k) | Case No | NI L | H 743 C | NIC. |
| (1) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | MIL | MIL | W13 L |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | M17 | | MIL |
| (n) | The Court Which had taken cognizance | M1 L | MIL | NIL |
| (o) | Case No | MIL | MIL | MIL |

Amanesh Brasad Kedin



Details of Appeal/application for revision etc. if any filed against above order taking cognizance

MIL

NIL

MIL

- Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
 - Note: 5. Details including amount is to be given separately in respect of each investment
 - Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S. No. | Description | Self | Spouse | HUF | Dependent | Dependent 2 | Dependent -3 |
|-----------|--------------|----------|--------|-----|-----------|-------------|-----------------|
| (i) | Cash in hand | 1,80,000 | 30,000 | MIL | MIL | MIL | NI2 |

6

Amanesh Brasah Kedia

| UTIVE | Magic | | | | | | |
|--------|--|--------------------|-------------------------------------|--------------|------|-----|-------|
| 9 | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such | A COO COO N | 1 | 77 | | NIL | NIIL. |
| (iii) | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount. | MIC | MIL | NIL | MIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount | NIC | est as | | NI C | Z | MIL |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | MIL | NI L | 7:1 | NIL | MIL | VIIL |
| (vi) | Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount) with approx. present market value according to you | 771 | NIL | Mr. P. Stand | MIL | NIL | NIL |
| (vii) | Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you | 50 97. 20000 | 200000 200000 21LVEA 50047 | 7: 1 | N27 | 71M | V114 |
| (viii) | Any other assets such as value of claims/interest | N1 2 | MaT | NIL | M2 C | NIL | NIL |
| (ix) | Gross Total value | 40,000 | 2,70,000) | NIL | 717 | NZC | MIT |

Note: V. Properties in joint ownership indicating the extent of joint ownership will also 8) Details of Immovable assets:

RIOFA

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets. Dependent Dependent-2 Dependent-1 3 Self Spouse Description S1. FATHERS No NI C NIL MOUZAPADA Agricultural Land (i) NIL YIL N12 Location(s) Survey 10L. NO. number(s) 269194 M11 L NIL AC.4.98. Area (total measurement NIL MIL NIL in acres) Whether inherited NJL NIL MIL NIL property NIL NIL (Yes or No) NIL NI L NIL Date of purchase in case NIL MIL NIL of self - acquired property Cost of Land (in case of NIL NJL NII L purchase) at the time of NIL NI L NIL purchase Any Investment on the NIL NIL NIL NIL way NIL by land NIL development, construction NIL MIL Approximate Current 10,00,000/ MIL NIL NIL market value FATHERA Non-Agricultural Land MOUZa (ii) NIL NIL TUSURA NIL NIL NIL Location(s) Survey HOL. NO.119 number(s) 0. 279 81 Area (total measurement NIZ NIL MIL NI MIL NIL in sq. ft.) Whether inherited property MIL MIL NIL. NILIMIZ NIL (Yes or No) Date of purchase in case NIL NIC NIL NIL MIL NIL of self - acquired property Cost of Land (in case of NIL NIL NIJL purchase) at the time of NIL MIL NIL purchase

Amanesh Prasad Kedia

| C | |
|----|--|
| Ŧ | |
| 12 | |
| | |
| • | |
| | |
| = | |

| 1 | And Investment on the land by way of development, construction | NIL | MIL | MIL | NIL | Mar | MIL |
|-----|--|------|--------|-------|-------------|-------|------|
| X | Approximate current market value | NIL | MIL | MIL | 17,00,0001. | NIL | MIL |
| | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | WIL | Mar | MIC | HOT 710. | 712 | MIL |
| 3 | Area (total measurement in sq. ft.) | NIL | NIC | NIL | 0.020 | M3 L | MIL |
| | Built-up Area (total measurement in sq.ft.) | MR | Mil | MIL | ८ ७० ५ छ . | MIL | N2 C |
| | Whether inherited property (Yes or No) | MIL | Mtr | MIL | MIL. | 712 | MIC |
| | Date of purchase in case of self - acquired property | MIL | MLL | MI C | VI L | MIC | NIL |
| | Cost of property (in case of purchase) at the time of purchase | HIC | MIL | NIL | MIL | MIL | MIC |
| | Any Investment on the property by way of development, construction etc. | NIL | אזנ | NEC | MIC | MIL | NIC |
| | Approximate current market value | MIT | MIC | MIL | 10,00.000 | . NIL | NIL |
| (ir | v) Residential Buildings (including apartments): -Location (s) -Survey number(s) | MEU | Mir | NIL | HOLNO.119 | 71 | YEL |
| | Area (Total measurement in sq. ft) | MIC | - MIL | MEL | 0.2140 | HIL | MIL |
| | Built up Area (Total measurement in sq. ft.) | NS | L 43 C | MIL | 1000 5927 | · NTL | MIL |
| | Whether inherited property (Yes or No) | ~1 | - W2 | 12 L | 7150 | MIL | MIC |
| - | Date of purchase in case self – acquired property | of N | J. H11 | - 217 | HIL | M2 ~ | MIC |

Amanesh Prasad nedin

| 響の | cost of property (in case of prachase at the time of parchase | Mic | MIL | MIL | MIL | MIL | NIL |
|-----|---|-----|-----|-----|-------------|------|------|
| XI | Any investment on the land by way of development, construction etc. | WIL | MIL | NIL | W: L | N‡ L | NIL |
| | Approximate current market value | MZC | NIL | MIL | 25,00,000) | MIL | N2 L |
| v) | Others (such as interest in property) | NIC | NIL | Hir | MIL | NIL | NIL |
| vi) | Total of current market value of (i) to (v) above | NJL | NIL | MIL | 62,00,0001- | MIL | MIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | MIC | NIL | MIT | MIL | NIL |
| | Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan | NIC | NJC | NIL | 717 | NIL | MIL |
| | Any other liability | NIL | MIL | MIL | NIL | NIL | NIL |
| | Grand total of liabilities | NIL | NZL | MIL | N1r | MIL | NI C |

Amanesh Rousah Kedia

(11). My educational qualification is as under: 8th dropped Ocs. TUSURA HIGH SCHOOL.

(f) details of contracts, entered into by private companies in which candidate or

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

TUSURA this the 5th day of MARCH 2022. Verified

Witnesses:

1. NASSANU. WELLA.
2. QEIEQISISISTI

Amanesh Basad hedia

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate. Note: 3. All columns should be filled up and no column to be left blank. If there is no All columns should be nested to any item, either "Nil" or "Not applicable", as the

case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

J. Amareish Trasad of stee Identification Soleranly aftern me this ... day of closes 2022at ut

Executive Magistrate, Tusra, Dist. Balangi Read over and explained to the deponent who appeared wholly understand the caints in the time of appearing the

Tusra, Dist. Balangi

