





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

| Ward No. 01                                      | of TUSURA NAC/Municipality/Municipal   |           |
|--|--|-----------|
| Corporation for                                  | the office of Councillor / Corporator/   |           |
|  | 403  |           |
| ORChairperson/May                                | NAC/Municipality/Municipal Corporation for the   | office of |
|  | (strike out whichever is not applicable)   |           |
| resident of A.7 address), a candioath as under:- | DEEP Son/daughter/wife  DEEP Aged 23  T-NAGOAN PO-TUSURA DIST- BALANGIR (mention full full date at the above election, do hereby solemnly affirm and state set up by INDIAN NATIONAL CONGR | tate on   |
| whichever is not a                               |  |           |
| NoOl (3)My contact tel                           | s enrolled in VOTAR LIST (Name of the Municipality/ Municipal Corporation), at Serial No. 186; sephone number(s) is/are. 6.3.72741186 and is   | in Booth  |
| 10/010   | p. 6372741186  |           |

Namita Deep



# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| SI. No. | Names  | PAN                 | The financi<br>year for<br>which th<br>last Income<br>tax return<br>has been filed | e Rupees)               | n Income Tax Return(in for the last |
|---------|--|---------------------|--|-------------------------|-------------------------------------|
| 1.      | Self<br>NAMITA DEEP  | NO<br>PAN<br>ALLOTO | NOT<br>APPLICABLE  | (i) (ii) (iii) (iv) (v) | NIL<br>NIL<br>NIC                   |
| 2.      | Spouse   | NOT                 | NOT  | (i)                     | NIL                                 |
|         |  | APPLI-<br>CABLE     | APPLI-<br>CABCE  | (ii)                    | WIL                                 |
|         |  |                     |  | (iii)                   | NIL                                 |
|         |  |                     |  | (iv)                    | NIC                                 |
| 3.      | HUF (If Candidate is   | No                  | NOT  | (v)<br>(i)              | NIC                                 |
|         | Karta/Coparcener)  | PAN<br>ALLOTED      | APPLI -  | (ii)                    | NIL                                 |
|         |  |                     |  | (iii)                   | NIL                                 |
| 11      | r d  |                     |  | (iv)                    | NIC                                 |
| 4.      | Damondanis   |                     | ·  | (v)                     | NIL                                 |
|         | Dependent 1  | NO                  | NOT  | (i)                     | NIL                                 |
|         |  | PAN<br>ALLOTED      | APPLICABLE   | (ii)                    | NIC                                 |
|         |  |                     |  | (iii)                   | NIC                                 |
|         |  |                     | 1  | (iv)                    | NIC                                 |
| 1       | A M M A M A P COMPANIES NO A MARKET NO A M |                     |  | (v)                     | N/C                                 |

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(a)

| 5. |       | Dependent 2      | TONO TO    | NOT        | (i)   | NIL |
|----|-------|------------------|------------|------------|-------|-----|
|    |       |                  | PAN        | APPLICABLE | (ii)  | NIL |
|    |       |                  |            |            | (iii) | NIL |
|    | l vig |                  |            |            | (iv)  | NIC |
| 5. |       |                  |            |            | (v)   | NIL |
|    |       | Dependent 3      | NO         | NOT        | (i)   | NIL |
|    |       | PAN A<br>ALLOTED | APPLICABLE | (ii)       | NIL   |     |
|    |       |                  |            | (iii)      | NIL   |     |
|    |       |                  |            |            | (iv)  | NIL |
|    |       |                  |            |            | (v)   | NIL |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: NOT APPLICABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

|     |   | Table | , ins |     |  |
|-----|---|-------|-------|-----|--|
| (a) | FIR No. with name and address of Police Station concerned | NIL   | NIC   | HIL |  |
|     |   |       |       |     |  |
|     | , (*, 1   | 1     | l     |     |  |

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| b)  | Case No. with Name of the Court  | NIL | NIL | NIC |
|-----|--|-----|-----|-----|
| (c) | Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).        | NIL | NIL | MIL |
| (d) | Brief description of offence   | NIL | NIL | NIL |
| (e) | Whether charges have been framed (mention YES or NO)   | NIL | NIL | NIL |
| (f) | If answer against (e) above is YES,<br>then give the date on which<br>charges were framed              | NIL | NIL | NIL |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | 211 | NIL | NIL |
|     |  |     |     |     |

#### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

|     |  | LADIC |     |     |
|-----|--|-------|-----|-----|
| (a) | Case No.   | NIC   | NIC | NIL |
| (b) | Name of the Court  | NIC   | NIL | NIL |
| (c) | Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | NIC   | NIC | NIL |

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| (d) | Brief description of offence for which convicted   | NIL  | NIL | NIL  |
|-----|--|------|-----|------|
| (e) | Dates of orders of conviction  | NIL  | NIL | NIL  |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)   | 717  | NIL | NIL  |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIC  | 211 | NIL  |
| (h) | If answer to (g) above is YES,<br>give details and present status<br>of appeal   | NIL  | NIL | NIL  |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence  | NIC  | NIC | NL   |
| (j) | The Court Which had taken cognizance   | NIL. | NIC | NI C |
| (k) | Case No  | NIC  | NIL | NIC  |
| (1) | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance  | NIL  | HIL | NIC  |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance              |      | NIL | NIL  |
| (n) | The Court Which had taken cognizance   | NIC  | NIC | NIC  |
| (o) | Case No  | NIC  | NIC | NIC  |

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| Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIC NIC |
|--|---------|
| Cognization  |         |

1. Details should be given in reverse chronological order, i.e., the latest case to be Details should be given the latest mentioned first and backwards in the order of dates for the other cases. 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, spouse and all dependents:

### A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be giv

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Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange respect of listed companies and as per books in case of non-listed companies shot be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any oti person related to the candidate whether by blood or marriage, who have no separ means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

#### Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

| S.<br>No. | Description  | Self   | Spouse | HUF | Dependent<br>-1 | Dependent -2 | Depen -3 |
|-----------|--------------|--------|--------|-----|-----------------|--------------|----------|
| (i)       | Cash in hand | 60,000 | MIL    | NIL | 50,000          | NIL          | NIL      |

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|        |   | 131     | PROPERTY | 50    |                       |            |              |
|--------|---|---------|----------|-------|-----------------------|------------|--------------|
| ii)    | Details of deposit in Bank accounts (FDRs, Term Deposits and all  | SB F    | · ST     | 577   | SBI<br>Tusura_<br>SB. | NIL        | אוני         |
|        | other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and | 800d_   |          |       | 1000/-                |            |              |
|        | the amount in each such deposit   |         |          |       |                       |            | 502 (* 1164) |
| (iii)  | Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.  | NIC     | MIL      | NIL   | NIL                   | NIL        | NIL          |
|        |   |         |          | üt    |                       |            | 9 1          |
| (iv)   | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office  | NIL     | HIL      | NIL   | NIL                   | NIL        | NIC          |
|        | or Insurance Company and<br>the amount  |         |          |       |                       |            |              |
| (v)    | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.   | HIL     | HIC      | NIL   | MIC                   | NIC        | N/C          |
| (vi)   | Motor Vehicles such as<br>Jeep, Cars Bus, Trucks<br>Heavy Vehicles (Details of<br>Make, registration number.<br>etc. year of purchase and   | NIC     | NIL      | NIC   | MIL                   | NIL        | NIC          |
|        | amount ) with approx. present market value according to you   |         |          | 1 1 1 |                       |            | 1            |
| (vii)  | Jewellery, Gold, Gold<br>Ornaments Silver and<br>Silver Ornaments valuable  | hold    | NIL      | אור.  | AIC.                  | NI C       | NIC          |
|        | thing(s) (give details of weight and value) with approx. present market value according to you  | 6/      | NIC      |       |                       | new in the |              |
| (viii) | Any other assets such as value of claims/interest   | NIC     | NIC      | NIC   | NIC                   | NIC        | NIC          |
| (ix)   | Gross Total value   | 112 000 | MIL      | NIL   | 51,000 -              | HIL        | HIL          |

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| 1   | Note: 1. Properties in Johnson have to be indicated Note: 2. Each land or building of Note: 3. Details should include | the in | Spouse | HUF   | of assets. Dependent-1                    | ly in this format |        |
|-----|---|--------|--------|-------|---|-------------------|--------|
| 1.  | Description   |        |        |       | -Perident-1                               | Dependent-2       | Deper  |
| (i) | Agricultural Land<br>Location(s) Survey<br>number(s)  | NIL    | NIL    | NIC   | NIC                                       | *11(              | NIL (i |
|     | Area (total measurement in acres)   | NIL    | NIC    | NIC   | NIL                                       | NIL               | 2      |
|     | Whether inherited<br>property<br>(Yes or No)  | NIL    | NIL    | NIL   | NIL                                       | NIL               | NIL    |
| 1   | Date of purchase in case<br>of self - acquired property   | NIL    | NIC    | NIL   | NIL                                       | NIL               | NIL    |
|     | Cost of Land (in case of<br>purchase) at the time of<br>purchase  | NIL    | NIL    | אוע   | 217                                       | NIL               | NIL    |
| - 1 | Any Investment on the land by way of development, construction etc.   | NIL    | NIL    | אור   | NIL                                       | NIC               | NIL    |
| - 1 | Approximate Current<br>market value   | NIC    | - NIL  | MIL   | NIL                                       | NIL               | NIL    |
| 1   | Non-Agricultural Land Location(s) Survey number(s)  | MIL    | יאוט   | MIL   | Falher<br>Pimu Deep<br>Morre Nag<br>HN-63 | en,               | MIL    |
|     | Area (total measurement<br>n sq. ft.)   | HIL    | NIN    | NIL   | 0.04                                      | NIC               | N)L    |
| p   | Vhether inherited<br>property<br>Yes or No)   | MIL    | NIC    | MIL   | MIL                                       | NIL               | NIL    |
| oi  |   | NIL    | NIL    | NIL   | MIL                                       | NIL               | NI     |
| PI  | ost of Land (in case of urchase) at the time of urchase   | HIL    | NIL    | - NIL | N1L                                       | NIL               | וא     |

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|       |   |     | \$ \g | 150      |   |     |     |
|-------|---|-----|-------|----------|---|-----|-----|
|       | Any Investment on the land by way of development, construction etc.                 | NIL | 7     | W. S. C. | NIL   | NIL | HIL |
|       | Approximate current market value  | MIL | HIL   | NIL      | 200000/-                                      | NIL | NIL |
| (iii) | Commercial Buildings  |     |       |          | <b>'</b>                                      |     |     |
|       | (including apartments) -Location(s) -Survey number(s)                               | HIL | MIL   | NIC      | H12_  | NIC | NIL |
|       | Area (total measurement in sq. ft.)   | MIL | NIL   | NIL      | NIL   | NIL | NIL |
|       | Built-up Area (total measurement in sq.ft.)   | NIL | MIL   | NIL      | NIC   | NIL | NIL |
|       | Whether inherited<br>property<br>(Yes or No)  | MIL | HIL   | NIL      | NIL   | NIL | NIL |
|       | Date of purchase in case of self - acquired property                                | MIL | NIL   | HIL      | NIL   | NIL | NIL |
|       | Cost of property (in case of<br>purchase) at the time of<br>purchase                | NIL | NIL   | NIL      | NIL   | NIL | NIL |
|       | Any Investment on the property by way of development, construction etc.             | NIL | NIL   | NIL      | NIL   | NIL | NIL |
|       | Approximate current market value  | NIL | NIL   | NIL      | NIL   | NIL | NIL |
| (i    | Residential Buildings<br>including apartments):<br>Location (s)<br>Survey number(s) | NIL | NIL   | NIL      | Falifer<br>Prime Deep<br>M2-Nagam<br>H·N-63/3 | NIC | NIL |
|       | rea (Total measurement<br>sq. ft)   | 717 | אונ   | ML       | 0.02  | NIC | NIC |
|       | uilt up Area (Total<br>easurement in sq. ft.)                                       | MIL | NIL   | NIL      | 872 sqb1.                                     | NIL | NIL |
| pr    | hether inherited<br>operty<br>es or No)   | NIL | NIL   | HIL      | NIL   | NIC | MIL |
|       | ate of purchase in case of<br>lf – acquired property                                | NIC | NIL   | NIL      | NIL   | NIL | NIL |

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|   |  |   | 32  |   |  |   |
|---|--|---|---|---|--|---|
| Cost of property (in case of purchase) at the time of purchase      | MIL  | MIL   | VALCE OF  | NIL   | HIL  | NI (10) Details   |
| Any Investment on the land by way of development, construction etc. | NIL  | NIL   | NIL   | NIL   | HIL  | N12 (10   |
| Approximate current market value                                    | NIC  | NIL   | NIL   | P1. 3,00000/_   | NIL  | NIC   |
| Others (such as interest in property)                               | NIC  | NIL   | NIL   | NIL   | NIL  | NIC (1  |
| Total of current market value of (i) to (v) above                   | NIL  | NIL   | NIL   | 5,00000   | NIL  | NIL   |
|   | purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  Total of current market | purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property) | purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property) | Cost of property (in case of purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate current market Value  Others (such as interest in property)  Total of current market | Cost of property (in case of purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  NIL NIL NIL NIL 21. 3,00000] | Cost of property (in case of purchase) at the time of purchase  Any Investment on the land by way of development, construction etc.  Approximate current market value  Others (such as interest in property)  NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| Description  | Self  | Spouse   | HUF   | Dependent-1   | Dependent-2  | Dependen  |
|--|---|--|---|---|--|---|
| Loan or dues to Bank/Financial Institution(s)                                      | MIL   | NIL  | NIL   | HIL   | HIL  | NIL   |
| Name of Bank or<br>Financial Institution,<br>Amount outstanding,<br>Nature of loan |   |  |   |   |  |   |
| Loan or dues to any other individuals/ entity other than mentioned above.          | NIL   | NIL  | NIL   | NIL   | N)L  | NIL   |
| Name(s), Amount outstanding, nature of loan  |   |  |   |   |  |   |
| Any other liability  | NIL   | NIC  | NIL   | NIL   | NIL  | NIL   |
| Grand total of liabilities   | NIL   | NIL  | NIL   | NIL   | NIL  | MIL   |
|  | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  N/L  Grand total of liabilities | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  NIC  NIC  Grand total of liabilities | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  NIL NIL  NIL  Orand total of liabilities | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  NIL NIL NIL NIL  NIL NIL  NIL NIL  NIL NIL  NIL | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan  Loan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount outstanding, nature of loan  Any other liability  NIL NIL NIL NIL NIL  NIL NIL NIL NIL  Orand total of liabilities |

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## (10) Details of profession or occupation: (a) Self...CULTIVATION (b) Spouse ..... (10A) Details of source(s) of income: (a) Self...C.U.LTIVATION (C) Source of income, if any, of dependents,..... (10B) Contracts with appropriate Government and any public company or companies (a)details of contracts entered by the candidate...... (d) details of contracts entered into by Hindu Undivided Family or trust in which the (e) details of contracts, entered into by Partnership Firms in which candidate or (f) details of contracts, entered into by private companies in which candidate or (11). My educational qualification is as under: H.S.C Failed TUSURA GIRLS HIGH SCHOOL TUSURA. (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.) VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above. at JUSURA this the 6th day of March 2022 Verified Witnesses:

DEPONENT

Mamita Deep

1. 429 55 251 2. Delhe Some Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class

or before a Notary Public or Executive Magistrate.

or before a Notary Public or Execution and no column to be left blank. If there is no Note: 3. All columns should be filled up and no column to be left blank. If there is no All columns should be filled up any item, either "Nil" or "Not applicable", as the information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned. Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should Each page of the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First before whom the Affidavit is sworn. Class or Executive Magistrate before whom the Affidavit is sworn.

Namita Deep

en. S. P. Rag. Adv Solerinly affin me this ... 60-2 day of Manch 20.32 at ut 1:48. AM/P.M in the Court of Sri R. Palel

Namita Deep

Executive Magistrate, Tusra, Dist. Balangii Read over and explained to the deponent who appeared wholly understand the pacaints in the time of appearing thr davit

Dr. 06 03 2022 S-B. Rag, Adv.

**Executive Magist** Tusra. Dist. Balangy

