



# BEFORE THE NOTARY PUBLIC TITILAGARH

<u>AFFIDAVIT</u>

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF:

## CHAIRMAN of N.A.C, TUSRA

I SRI AJAYA KUMAR JAYASWAL S/o LATE BACHANLAL JAYASWAL Aged 4 Resident of Ward No: 3, TUSURA AT/P.O/P.S-TUSURA, Dist: Bolangir Odisha a candidate at the above election, do hereby solemnly affirm and state on oath as

- 1. I am a candidate set up by Biju Janata dal (BJD), ODISHA
- 2. My name is enrolled in TUSRA N.A.C, ward No: 3, at serial No: 589 in Booth no: 3
- 3. My contact telephone number(s) is/ are 9937487755 and my e-mail id (if any) is: Ajaymithiarti@gmail.com and my social media account(s) (if any) is/ are i. FACE BOOK
  - II ... WHATSAPP
- 4. Details of Permanent Account Number (PAN) and status of filing of Income tax:

| SL No | Name          | PAN        | the financial year for which the last Incometax return has been filed | Ta:<br>fiv<br>(as | tal income shown in Income x Return (in Rupees) for the last e Financial Years completed 3 15 t March) |
|-------|---------------|------------|---|-------------------|--|
| 1     | Self          | BSGPJ0746M | NIL   | ì                 | NOT APPLICABLE   |
| -     |               |            |   | ii                | NOT APPLICABLE   |
|       |               |            | to a  | iii               | NOT APPLICABLE   |
|       |               |            |   | IV                | NOT APPLICABLE   |
|       |               |            |   | V                 | NOT APPLICABLE   |
| 2     | Spouse- ARATI | No PAN     | NIL   | i                 | NOT APPLICABLE   |
|       | JAISWAL       | allotted   |   | ii                | NOT APPLICABLE   |
|       |               |            |   | iii               | NOT APPLICABLE   |
|       |               |            |   | iv                | NOT APPLICABLE   |
|       |               |            |   | ٧                 | NOT APPLICABLE   |
| 3     |               | 1          | 1   | i                 | NOT APPLICABLE   |

1992 9991/12 1992 9991/12

orms Part of the Documents

A.K. PANDA NOTARY

|   | HUF ( if candidate is | NOT        | NOT        | ii  | NOT APPLICABLE |
|---|-----------------------|------------|------------|-----|----------------|
|   | karta/coparcener)     | APPLICABLE | APPLICABLE | iii | NOT APPLICABLE |
|   |                       |            |            | iv  | NOT APPLICABLE |
|   |                       |            |            | V   | NOT APPLICABLE |
| 4 | Dependent No- 1       | No PAN     | NOT        | i   | NOT APPLICABLE |
|   | AAKRITI JAISWAL       | allotted   | APPLICABLE | ii  | NOT APPLICABLE |
|   |                       | 1.36       |            | iii | NOT APPLICABLE |
|   | 1 7                   | 1 1 1      | l.         | iv  | NOT APPLICABLE |
|   |                       |            |            | V   | NOT APPLICABLE |
| 5 | Dependent No- 2       | No PAN     | NOT        | i   | NOT APPLICABLE |
|   |                       | allotted   | APPLICABLE | ii  | NOT APPLICABLE |
|   | -1-1                  | 1          |            | iii | NOT APPLICABLE |
|   |                       |            |            | iv  | NOT APPLICABLE |
|   |                       |            |            | V   | NOT APPLICABLE |
| 6 | Dependent No-3        | NOT        | NOT        | i   | NOT APPLICABLE |
|   |                       | APPLICABLE | APPLICABLE | ii  | NOT APPLICABLE |
|   |                       |            |            | iii | NOT APPLICABLE |
|   | - A 1                 |            |            | iv  | NOT APPLICABLE |
|   |                       | Pitt P     |            | V   | NOT APPLICABLE |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should

be clearly stated "No PAN allotted".

#### 5. Pending criminal cases:

EXP. DI

(i) I declare that there is no pending criminal case against me. NOT APPLICABLE (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

(ii) The following criminal cases are pending against me: NIL (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

FIR No. with name and Not NOT APPLICABLE NOT APPLICABLE address of Police Station Applicable concerned Case No. with Name of the Court Not **NOT APPLICABLE** NOT APPLICABLE Applicable Section(s) of concerned Not NOT APPLICABLE **NOT APPLICABLE** ctsX Codes involved (give Applicable no. of the Section, e.g. DANUA Section of (Horidis IPC, etc.) Rn. No ON 26/2006

Table:

Forms Part of the Documents

| D | Brief description of offence  | Not<br>Applicable | NOT APPLICABLE | NOT APPLICABLE |
|---|---|-------------------|----------------|----------------|
| E | Whether charges have been framed (mention YES or NO)  | Not<br>Applicable | NOT APPLICABLE | NOT APPLICABLE |
| F | If answer against (e) above is YES, then give the date on which charges were framed                     | Not<br>Applicable | NOT APPLICABLE | NOT APPLICABLE |
| G | Whether any Appeal/ Application for revision has been filed against the proceedings (Mention YES or NO) | Not<br>Applicable | NOT APPLICABLE | NOT APPLICABLE |

### 6. Cases of conviction:

 I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

ii. I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the candidate has been convicted, then tick this alternative and score off alternative

I . above, and give details in the Table below

| -         | To   |                           | <u>Table</u>              |                           |                                |
|-----------|--|---------------------------|---------------------------|---------------------------|--------------------------------|
| a         | Case<br>No.  | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL           |
| b         | Name of<br>the<br>Court  | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | E<br>NOT<br>APPLI<br>CABL      |
| c         | Sections of Acts/ Codes involved (give no. of the Section e.g. Section of I PC, etc.). | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | E<br>NOT<br>APPLI<br>CABL<br>E |
| T A       | Brief descript ion of offence for which convicte                                       | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E      |
| Rn. No Of | 26 2006 iction   | NOT<br>APPLI<br>CABL      | NOT<br>APPLI<br>CÂBL      | NOT<br>APPLI<br>CABL      | NOT<br>APPLI<br>CABL           |

A.K. PANDA NOTARY TITILAGARH

ocuments

| -      | D                | E  | E            | E          | E               |
|--------|------------------|--|--------------|------------|-----------------|
| f      | Punish           | NOT  | NOT          | NOT        | NOT             |
|        | ment             | APPLI  | APPLI        | APPLI      | APPLI           |
|        | impose           | CABL<br>E  | CABL         | CABL       | CABL            |
|        | d                | -  | E            | E          | E               |
|        | (indicat         |  |              |            |                 |
|        | e period         |  |              |            |                 |
|        | of               |  |              |            |                 |
|        | impriso          |  | brea e       |            |                 |
|        | nment            |  |              |            |                 |
|        | awarde           |  |              |            |                 |
|        | d and/           |  |              |            |                 |
|        | or               |  |              |            |                 |
|        | quantu           |  | ×            |            |                 |
|        | m of             | 1  |              |            |                 |
|        | the fine         | 1  |              |            |                 |
|        | impose           |  |              |            |                 |
|        | d)               |  |              |            |                 |
| g      | Whether any      | NAME OF THE PROPERTY OF THE PARTY OF THE PAR | NOT          | NOT        | NOT             |
|        | Appeal has       | APPLI<br>CABL  | APPLI        | APPLI      | APPLI           |
|        | been             | E  | CABL         | CABL       | CABL            |
|        | filed again st   | -  | E            | E          | E               |
| 50     | conviction       |  |              |            |                 |
|        | order (Mention   |  |              |            |                 |
|        | YES or No)       | 1  |              |            |                 |
|        | Repeat           |  |              |            |                 |
|        | the              |  |              |            |                 |
|        | above            |  |              |            |                 |
|        | sequen           |  |              |            |                 |
|        | ce in            |  |              | -          |                 |
|        | respect          |  |              |            |                 |
|        | of each          |  |              |            |                 |
|        | separat          |  |              |            |                 |
|        | e case           |  |              |            |                 |
|        | of               |  |              |            |                 |
|        | convicti         |  |              |            |                 |
|        | on.              |  |              |            |                 |
| h      | If answer to (g) | NOT  | NOT          | NOT        | NOT             |
|        | above is YES,    | APPLI<br>CABL  | APPLI        | APPLI      | APPLI           |
|        | give details     | E  | CABL         | CABL       | CABL            |
|        | and present      | -  | E            | E          | E               |
|        | status of        |  |              |            |                 |
|        | appeal           |  |              |            |                 |
|        | ,                | NOT  | NOT          | NOT        | NOT             |
|        |                  | APPLI  | 4000         | APPLI      |                 |
| 1      | (c) (a)          | CABL   | CARL         | CABL       | APPLI           |
| 0 '    | Section of       | E .  | -            | E          | CABL            |
|        | the Act          |  |              |            | E               |
| 7      | MAND And *       |  |              |            |                 |
| M.,    | description of   | -  |              |            |                 |
| Trus   | the offence      |  |              |            |                 |
| Ra No  | Othre Court      | NOT  | N€T          | NOT        | NOT             |
| Exp. D | 103/             |  | 1            | FO         | rms Part of the |
| 50     | 00/              |  | ( APPOR SEP) | 12 4129/12 | _               |
| 7 848  | - CV //1.00      | X 61/0/19/11/2   |              |            | Δ               |
| WILL   | -NI VIVIP        | 7/2/0  |              |            |                 |
| NIVINE | NT OF COUNTY     | NOT  |              |            | Ŷ,              |

cuments

| All I  |   |                           |                           |                           |                           |
|--------|---|---------------------------|---------------------------|---------------------------|---------------------------|
|        | which has taken cognizance  | APPLI<br>CABL<br>E        | APPLI<br>CABL<br>E        | APPLI<br>CABL<br>E        | APPLI<br>CABL<br>E        |
| k      | Case No   | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E |
| 1      | Details of Appeal/ application for revision etc. if any filed against above order taking cognizan ce  | APPLI                     | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E |
| m      | Cases(s) is/ are pending against me which cogniza nce has been taken by Court Section Act and Desripti on of the  offence for which cogniza nce | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E |
| n      | The Court cognizance  | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E |
| 0      | Case No   | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E |
| A.K DA | Appeal *  | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E | NOT<br>APPLI<br>CABL<br>E |

(1982 9999/10 /1992 9999/10 9999/10 Forms Part of the Decuments

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| etc. if |   |  | 1 |  |
|---------|---|--|---|--|
| any     | _ |  | 1 |  |
| filed   |   |  |   |  |
| against |   |  |   |  |
| above   |   |  |   |  |
| order   |   |  |   |  |
| taking  |   |  |   |  |
| pcogniz |   |  |   |  |
| ance    |   |  |   |  |

- 1 .Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2 . Additional sheet may be added if required.
- 7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/ Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of nonlisted companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Spouse

Note: 6. Details should include the interest in or ownership.

Self

| L        | Description   | Sell  | Spouse   | U           | Daughter<br>AAKRITI<br>JAISWAL | Dependent 2 | dent 3      |
|----------|---|---|--|-------------|--------------------------------|-------------|-------------|
| OTA      | Cash in hand  | Rs 10,000/-   | Rs 10,000/-  | N<br>I<br>L | NIL                            | NIL         | N<br>i      |
| A.K BANT | Details of<br>deposit in Bank<br>accounts (FDRs,<br>Term Deposits | SBI, TUSRA,<br>SAVINGS<br>ACCOUNT RS<br>1,147/- AS ON | SBI TUSRA,<br>SAVINGS<br>ACCOUNTS<br>R§ 4,900/- AS | N<br>I<br>L | NIL                            | NIL         | N<br>I<br>L |

Trillas Rn. No ON 26/26 Exp. Dt

WINENT O

S Description

िनम् भाषानामा वित्र कुनाय निय

H Dependent 1

TITILAGARH

Dependent 2 Depen

|          | ì     | and all other types of deposits including saving accounts), Depo sits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit Details of | UNION BANK<br>OF INDIA,<br>SAVINGS<br>ACCOUNT RS<br>3,799/- AS ON<br>4.3.2022, AXIS<br>BANK,<br>SAVINGS<br>ACCOUNT RS<br>5,230/- AS ON<br>4.3.2022 | INDIA,<br>TUSRA DAILY<br>ACCOUNT Rs<br>2,11,000/- |        | NIL        | N       |                |
|----------|-------|---|--|---|--------|------------|---------|----------------|
|          | i     | investment in Bonds, Debentures / Shares and units in companies /Mutual Funds and others and the amount.  | applicable   | applicable  | I<br>L | NIL        | IL      | n<br>i         |
|          | i     | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount  | TUSRA POST<br>OFFICE, DAILY<br>ACCOUNT RS<br>72,000/-, INDIA<br>FAST LIFE<br>INSURANCE RS<br>71,000/-  |   |        | NIL        | NIL     | N<br>I<br>L    |
| ; 1      | A PAI | de diois and the  | L  | IL I  | L      |            | N<br>IL | N<br>I<br>L    |
| COLERANA | EN    | TOFOR /   | PAR ARE  | ASS BENE  | No.    | POJIM Folm | A.K.    | PANDA<br>DTARY |

|   | 1  | Motor Vehicle     |               |                |   |   |          |      |
|---|----|-------------------|---------------|----------------|---|---|----------|------|
|   | li | such as           |               |                |   | NIL                                     |          |      |
|   | 1  |                   | OD-03-S-876   | 52             |   |   |          |      |
|   |    | Jeep, Cars Bus    |               | 1              |   | 1                                       | 1        |      |
|   |    | Trucks Heav       | У             |                |   |   |          |      |
|   |    | Vehicles (Details |               |                |   |   |          |      |
|   |    | of Make           | ,             |                |   |   |          |      |
|   |    | registration      |               | 1              |   |   | 1        |      |
|   |    | number. etc.      |               |                |   |   |          |      |
|   |    | year of purchase  | 2             |                |   |   |          |      |
|   |    | and amount        | )             | 1              |   | 1                                       |          | 1    |
|   | 1  | with approx.      |               |                |   | 1                                       | 1        |      |
|   |    | present market    |               |                | - |   |          |      |
|   |    | value according   |               |                |   |   | 1        |      |
|   | _  | toyou             |               |                |   |   |          |      |
|   | V  | Jewelery, Gold,   | NIL           | 2 tola         | 1 | Nil Nil                                 | NII      | N    |
|   | i  | Gold              |               | Rs             | i |   | 7,000,00 | 1    |
|   | i  | Ornaments         |               | 1,00,000/-     | 1 |   |          | 1    |
|   |    | Silver and        |               |                |   |   |          |      |
|   |    | Silver            | 2             |                |   |   |          |      |
|   |    | Ornaments         |               |                |   |   |          |      |
|   |    | valuable          |               |                |   | 1                                       |          |      |
|   |    | thing(s) (give    |               |                |   |   |          |      |
|   |    | details of        |               |                | 1 |   |          |      |
|   |    | weight and        |               |                |   | 1                                       |          |      |
|   |    | value) with       |               |                |   | 1                                       | 1        |      |
| 1 |    | approx.           |               |                |   |   |          |      |
|   |    | present market    |               | 1 2            |   |   |          |      |
| 1 |    | value according   |               |                |   |   |          |      |
|   |    | to you            |               |                |   |   |          |      |
| 1 | ٧  |                   | NI            | N              | N | NIL                                     | N        | N    |
| 1 | i  |                   | L             | IL             | 1 | 10000                                   | l IL     |      |
| 1 | i  | as value of claim |               |                | L |   | 1        | 12   |
|   | i  | s /interest       |               |                |   | .22                                     | 1        | _    |
| L |    |                   |               |                |   |   |          |      |
| i | i  |                   | Rs 1,73,176/- | Rs             | n | NIL                                     | NII      | N    |
| ) | x  | Total             |               | 3,25,900/-     | i | ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) | 1        | IN I |
|   |    | value             |               | W 14.00 DD-000 | 1 |   |          |      |

(8) Details of immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

NOTARY TITILAGARH

Note: 3. Details should include the interest in or ownership of assets

| * /    | Description  L  Agricultura | Self            | Spo<br>use | HUF  | Dependent<br>DAUGHTER | De<br>pen<br>den | Dependent 1    |
|--------|-----------------------------|-----------------|------------|------|-----------------------|------------------|----------------|
| Rn. No | ON 26/2000 Land             | MOUZA-<br>TUSRA | N<br>1 8   | NIL  | NIL                   | t 1<br>N         | N              |
| Exp. [ |                             | M               |            | 1992 | AND FIFTING           | ,                | Title Document |

| Location(s)<br>Survey<br>number(s)                      | KHATA<br>NO-412                           | L           |     |               | L           |              |
|---|---|-------------|-----|---------------|-------------|--------------|
| Area<br>(total<br>measu<br>re ent<br>in<br>acres)       | OBTAINE<br>D AS A<br>SHARE OF<br>AC 0.155 | N<br>I<br>L | NIL | NIL           | N<br>I<br>L | N<br>IL      |
| Whether inherited Property, yes/No                      | INHERITE<br>D                             | N<br>I<br>L | NIL | NIL           | N<br>I<br>L | N<br>IL      |
| Date of purchase in case of self - acquired property    | NIL                                       | N<br>I<br>L | NIL | NIL           | N<br>I<br>L | N<br>IL      |
| Cost of   | - 10,000.                                 | N<br>I<br>L | NIL | NIL           | N<br>I<br>L | N<br>IL      |
| Any<br>Investmen<br>t on the<br>land                    | NIL                                       | N<br>I<br>L | NIL | NIL           | N<br>I<br>L | N<br>IL      |
| of developme nt constructi on etc                       |   |             |     |               |             |              |
| Approxima<br>te current<br>market<br>value              |   |             |     |               |             |              |
| Non-<br>Agricultu<br>ral Cand<br>Location(<br>s) Survey | NIL                                       | NIL         | NIL | NIL           | N<br>I<br>L | N<br>IL      |
| 75/2000 er (  |   | 9           | 1   | 1 BENTO GROV. | 00000       | Altha Danson |

Rn No ON 78/2000 Ger ( Exp. Dl Sylvent Of Control of Co

Agg gare group

| Aroa                              | MIII     |  |            |           |             |              |
|-----------------------------------|----------|--|------------|-----------|-------------|--------------|
| Area<br>(total<br>measure         | NIL      | NIL                                      | NIL        | NIL       | N<br>I<br>L | N<br>IL      |
| ment<br>in sq. ft.)               |          |  |            |           |             |              |
| Whether                           | NIL      | N  | NIL        | NIL       | N           | N            |
| inherited                         |          |  | INIL       | INIC      | 1           | IL           |
| property (Ye                      |          |  |            |           | li          | "            |
| or No)                            |          | L  |            |           | -           |              |
| Date of                           | NII      | NIL                                      | NIL        | NIL       | N           | N            |
| purchase                          |          | INIL                                     | NIL        | INIL      | l'i         | IL           |
| in case                           |          |  |            |           | l i         | 1.5          |
| of self                           |          |  |            |           | -           |              |
| acquired                          |          |  |            |           |             |              |
| property                          |          |  |            |           |             |              |
| Cost of                           | NIL      | NIL                                      | NIL        | NIL       | N           | N            |
| Land (in                          |          | 1412                                     | 1          | , and     | l i         | IL           |
| case of                           |          |  |            |           | i           | '-           |
| purchase) a                       |          |  |            |           | -           |              |
| the time of                       |          |  |            |           |             |              |
| purchase                          |          |  |            |           |             |              |
| Any                               | nil      | nil                                      | NIL        | NIL       | N           | N            |
| Invest                            |          | (14.000000000000000000000000000000000000 | Paraenta.  | 408045025 | 1           | IL           |
| ment                              |          |  |            |           | L           |              |
| on the                            |          |  |            |           | 112750      |              |
| land                              |          |  |            |           |             |              |
| by                                |          |  |            |           |             |              |
| way of                            |          |  |            |           |             |              |
| developme<br>nt,                  | =        |  |            |           |             |              |
| constructi                        |          |  |            |           |             |              |
| n etc.                            |          |  |            |           |             |              |
| Approxi                           | NIL      | NIL                                      | NIL        | NIL       | N           | N            |
| mate                              |          |  |            |           | I N         | N<br>IL      |
| current                           |          |  |            |           | ľ           | 1            |
| market                            |          |  |            | · _       | -           |              |
| value                             | - 1      |  |            |           |             |              |
| i <u>Com</u> n<br>i <u>ercial</u> | nil nil  | ņ  | nil        | nil       | n           | ni           |
| i <u>Buildings</u>                |          | 1:                                       |            |           | i           | i            |
| (includir                         |          |  |            |           | 1           |              |
| g                                 | _        | 111                                      | -          |           |             |              |
| apartme                           |          |  |            | *- =      |             |              |
| nts)                              |          |  |            |           |             |              |
| [Anotio=/                         |          |  |            |           |             |              |
| A Location                        | 5        |  |            |           |             |              |
| -Survey                           |          |  |            |           |             |              |
| number(s                          | <b>K</b> |  |            |           |             |              |
| Area                              | pil      | n  | nil        |           |             |              |
| Tituded (fotal                    | 21g*     | i 10                                     | nil        | nil       | n           | ni           |
| NO ON 2612006                     | 6        |  | 1995 gg 30 |           | Forms Par   | lof the Docu |

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( AND STATION

| yes/No<br>Date of<br>purchase                                   | nil                                | n           | nil | nil | n<br>i      | ni<br>I |
|---|------------------------------------|-------------|-----|-----|-------------|---------|
| in case of<br>self -<br>acquired<br>property                    |                                    |             |     |     | 1           |         |
| Cost of property (in case of purchase                           | nil                                | n<br>i      | nil | nil | n<br>i<br>I | ni<br>I |
| ) at the time of purchase                                       |                                    |             |     |     |             |         |
| Any Investme nt on the property b way developme nt, constructio |                                    | n<br>i<br>I | nil | nil | n<br>i      | ni<br>I |
| n etc Approxi mate current market value                         | nil                                | n<br>i      | nil | nil | n<br>i      | ni<br>I |
| Resident ial Buildings (includin                                | MOUZA-<br>TUSURA<br>KHATA<br>NO-99 | N<br>A      | NA  | NA  | N<br>A      | N<br>A  |

NOTARY TITILAGARH

| number(s)<br>Area        | AC 0.01        |      |        |             |   |   |
|--------------------------|----------------|------|--------|-------------|---|---|
| (Total                   | AC 0.01        | N    | NA     | NA          | N | N |
| measure                  | DECIMAL        | A    |        |             | Α | A |
| ment                     |                |      |        |             |   |   |
|                          | *              |      |        |             |   |   |
| in sq. ft)               |                |      |        |             |   |   |
| Built up                 | 435 SQ.        | N    | NA     | NA          | N | N |
| Area                     | FEET           | Α    |        |             | A | A |
| (Total                   |                |      |        |             | 1 |   |
| measureme                |                |      |        |             |   |   |
| nt in sq. ft.)           |                |      |        |             |   |   |
| Whether                  | INHERITE       | N    | NA     | NA          | N | N |
| inherited                | D              | Α    |        |             | A | A |
| property (Ye             |                |      |        |             |   |   |
| or No)                   |                |      |        |             |   |   |
| 5.                       |                |      |        |             |   |   |
| Date of                  | NIL            | N    | NA     | NA          | N | N |
| purchase                 |                | Α    |        |             | A | A |
| in case of self          |                |      |        |             |   |   |
| 56 St. 11                |                |      |        |             |   |   |
| acquired                 |                |      |        |             |   |   |
| property<br>Cost of      | RG             | +    |        |             |   |   |
| property                 |                | N    | NA     | NA          | N | N |
| in case                  | -1.00,000/ NIL | Α    |        |             | Α | Α |
| of                       |                |      |        |             |   |   |
| purchas                  |                |      |        | *           |   |   |
| e at the                 |                |      |        |             |   |   |
| time of                  |                |      |        |             |   |   |
| purchas                  |                |      |        |             |   |   |
| е                        |                |      |        |             |   |   |
| Any                      | NA             | N    | NA     | NA          | N | N |
| investment               |                | Α    | 6      | No. Control | A | A |
| on the land<br>by way of |                |      |        |             |   | - |
| developmen               |                |      |        |             |   |   |
| t                        |                |      |        |             |   |   |
| construction             |                |      |        |             |   |   |
| etc.                     |                |      |        |             |   |   |
| Approximate              | NA             | N    | NA     |             |   |   |
| current marke            |                | A    | IVA    | NA          | N | N |
| value                    |                | 1045 |        |             | A | Α |
|                          | NA             | N    | NA     | NA          |   |   |
| interest i               |                | A    | 1.16.1 | , NA        | N | N |
| property                 |                |      |        |             | A | A |
|                          | Rs             | N    | NA     | NA          |   |   |
| curent                   | 3,00,000/      | Α    | eres.  | IVA         |   | N |
| of I to V                | *              |      |        |             | A | A |
| attove *                 |                |      |        |             |   |   |
| 1000                     |                |      | -      |             |   |   |
| N 26/2006                | 1              |      | 1      |             |   |   |

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ortown

Give herein below the details of liabilities/ dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or

individual and amount before each item)

| 5 | Description              | Self | Spous | HUF | Depend       | Depend    | Depend |
|---|--------------------------|------|-------|-----|--------------|-----------|--------|
|   |                          |      | e     |     | ent 1        | ent 2     | ent 3  |
| N |                          |      |       |     |              |           |        |
| 0 |                          |      |       |     |              |           |        |
|   | Loan or dues to Bank/    | N    | N     | N   | N            | N         | N      |
|   | Financial institutions   | 1    | 1     | Α   | A            | Α         | Α      |
|   | Name of the Bank or      | L    | L     |     |              |           |        |
|   | Financial Institutions   |      |       |     |              |           |        |
|   | Amount outstanding       |      |       |     | 1            |           |        |
|   | nature of Loan.          |      |       |     |              | I company |        |
|   | Loan or dues to any      | N    | N .   | N   | N            | N         | N      |
|   | other individuals/       | 1    | 1     | Α   | Α            | Α         | Α      |
|   | entity other than        | L    | L     |     |              |           |        |
|   | mentioned above          |      |       |     |              |           |        |
|   | Names amount             |      |       |     |              |           |        |
|   | outstanding nature of    |      |       |     |              | - 1       |        |
|   | loan                     |      |       | 1   | <del> </del> |           |        |
|   | Any other liability      | N    | N     | N   | N            | N         | N      |
|   |                          |      | 1!    | A   | A            | Α         | A      |
|   |                          | L    | L     | 1   | 1            |           |        |
|   | Grand total of liability | N    | N     | N   | N            | N         | N      |
|   |                          |      |       | A   | A            | Α         | А      |
|   |                          | L    | L     |     |              |           |        |

10.

Details of profession or occupation:

(a) Self: Business

(b) Spouse: HOUSE WIFE

(10A) Details of source(s) of income:

(a)Self: Business

(b) Spouse: DEPENDANT

(C) Source of income, if any, of dependents: NOT APPLICABLE

| (10B) Contracts with appropriate Government and any publicompanies. Not applicable  A. details of contracts entered by the candidate NIL  B. details of contracts entered into by spouseNIL  A.K.C. details of contracts entered into by dependentsNIL   |                           |
|--|---------------------------|
| * No ON 2012 of contracts entered into by dependents NIL   | mil Part af the Documents |
| C Rr. No Other State of the Sta |                           |
| Exp. Dt Sold Sold Sold Sold Sold Sold Sold Sold  | atore                     |
| 149/12 4/12/9  | A.K. PANDA<br>NOTARY      |
| TWINENT OF   | TITILAGARH                |

in which the candidate or spouse or dependents have interest E. details of contracts, entered into by Partnership Firm s in which .....NIL..... dependents are partners F. details of contracts, entered into by private companies in which candidate or spouse or dependents have share ...NIL..... 11. My educational qualification is as under: A sumbain white to Arts (Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School / College/ University and the year in which the course VERIFICATION I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-A. there is no case of conviction or pending case against me other than those mentioned in item s 5 and 6 of Part A and B above; B. I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item s 7 and 8, 9 above. Verified at Titilagarh this the 6th day of March 2022. Witnesses: 1.. And Kumst Asiswsc. 2... Fakir padhan :5/0-NAKul pedhan Word-NO-03 TUSTA DEPONENT Solemnly affirmed and declared before me on Indentification by A.K. PANDA Titulayarn Rn. No ON 26/2006 Exp. Dt GOVT. OF OURSHA REGD NO. ON 10. 1006