

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Jard No. 1 of Winds NAC/Municipal NAC/Municipal
corporation for the office of Councillor /Corporator/
• <b>f</b> u
DR NAC/Municipality/Municipal Corporation for the office of
DRChairperson/Mayor
(strike out whichever is not applicable)
(Surice out Williams)
I Stycta Suma son/daughter/wife
Ison/daughter/who years,
of Salegoem Sunc Aged years,  (mention full postal
a Lo Atabal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-
oath as under:-  (1) I am a candidate set up by-BJP (Bharnki ya Jannta Party)
(1) I am a candidate set up by
(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)
(2) My name is enrolled in(Name of the
Municipal Corporation), at Corta
No22
Ward No 14 Municipality/ Methods 12 No22
(3) My contact telephone number(s) is/are
is/are
(i)
(ii) Suzata Suva
2335
122 0122
Mayor
Tafulla Jamar Public 39
(a) ((A) Nov PUBLE 1039
TAR WILLIAM
Suyah Saver  Suyah Saver  Sayah Sayah Saver  Sayah Sayah Saver  Sayah Sayah Saver  Sayah Sa

# (4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

	Names	PAN	The financia	Total income
Sl. No.	Names	17	year for	shown in Income Tax Return (:-
			last Income-	Rupees) for the last five Financial Years completed (as
			iax iciuii	1 81
	_	· .	has been filed	on 31 March)
1.	Self			(i)
		MIC	NIC	(ii)
				(11)
	a. anglacarea			(iii)
	(v.			(iv)
	***			(v)
2.	Spouse			(i)
	* - * * * *	NIC	MIC	(ii)
				(iii)
	:			(iv)
	e inst ti			(v)
3.	HUF (If Candidate is Karta/Coparcener)	NIC	MC	(1)
				(ii)
-				(iii)
: :	oggi a da e <b>d mari</b> a da			(iv)
. "	१८०० - स् <mark>रो क्र</mark> ानीत है	la V		(v)
4.	Dependent 1	MIC	· New (	i)
		Mu	_	ii)
			. (	iii)
		,	ACTUAL MANAGEMENT	iv
				V)

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5.	Dependent 2			
	orden Z	,	(i)	NCC
			(ii)	4
			(iii)	
			(iv)	
6.	Dependent 3		(v)	
	Dependent 3		(i)	NICC
			(ii)	
			(iii)	
	1		(iv)	
		3)	(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

### (5) Pending criminal cases

NCC

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

•	Table	, $\widetilde{I}$ is size	. 4	
FIR No. with name and address of	3	,		
Police Station concerned	MICCI	MCC	NCC	
	•	1		
		f		
	!		l J	
Prafulla Kumar Nayal	3, 5	ugata Sura		

		A CONTRACTOR OF THE PARTY OF TH	100
(b)	Case No. with Name of the Court	MIC	***
(c)	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Mer C	
(d)	Brief description of offence	Nel	
(e)	Whether charges have been framed (mention YES or NO)	MIC	
(f)	If answer against (e) above is YES, then give the date on which charges were framed	MIC	
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nec	

### (6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

not applicable

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

	2 402		
Case No.	NIC	Nec	MIC
Name of the Court	nec	Mec.	ricc
Sections of  Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	MC	NICC AND NO.	Na
	Name of the Court  Sections of Acts/Codes involved (give no. of the Section, e.g.	Name of the Court  Sections of Acts/Codes involved (give no. of the Section, e.g.	Case No.  Name of the Court  Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).

ofulla Rumar Nayah Suna NOTARY PUBLIC NOTARY PUBLIC

Con.			Jan Jahr	1 1 1 1 CO
(d)	Brief description of offence for which convicted	MIC	23 (n2 200) 24 (200) 5 ()	W X W
(e)	Dates of orders of conviction	, KG CC		OF O
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	KILL	*	1
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NUC	×	*
(h)	If answer to (g) above is YES, give details and present status of appeal	MIC	*	*
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	W6 CC	7	*
(i)	The Court Which had taken cognizance	MIC	×	~
(k)	Case No	~ KICL	7	~
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	. KIW	. × .	×
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	MeC	7	, ×
(n)	The Court Which had taken cognizance	Alce , ser	, <sub>200</sub> 10 × 100.	· ×
(0)	Case No	MC	*	L

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:

(p) Details of Appeal/application for revision etc. if any filed above order taking	NICL	NIC	NIC
for revision etc. if any many against above order taking cognizance			case to be

- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

# A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
  - Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

## Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments;

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent	Dependent -3
(i)	Cash in hand	Dejous	Lecc	Nec	Nece	XIC	Nea



September 1							
ii)	Details of deposit in						
	Bank accounts (FDRs,	pale Adri	100-	0			3
1	Term Deposits and all	port					
	other types of deposits	Agn.				,	
	including saving		4130-				
	accounts), Deposits with	CMI	4130-	W			
	Financial Institutions ,Post						× 1. (
	Office/Current Accounts,			MCC	XIL	NIC	MIC
	Non-Banking Financial			NIC	ora	, ,	
	Companies and						
	Cooperative societies and						
,	the amount in each such						
	deposit						
	_						
(iii)	Details of investment in						
	Bonds, Debentures/Shares and units in	Kec		MIC	MCC	MCC	rec
	companies/Mutual Funds			,			
	and others and the amount.				,		1
						*	
(iv)	Details of investment in NSS, Postal Saving.						
	NSS, Postal Saving, Insurance Policies and	MIC			•		
	investment in any Financial	Ma		NIC	MICL	alel	Ma
	instruments in Post office				, 55		
	or Insurance Company and						
	the amount						
	,						
(v)	Personal loans/advance						
'	given to any person or			·			
	entity including firm,	rell		ARCC	NIC	xcc	NUC
	company, Trust etc. and		-	1			
	other receivables from						
(-1)	debtors and the amount.						
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks						
	Hearn Vahiolog (Dataila of			2 ×		N 100	A 0 - 0
	Make, registration number.	Nec		NICC	MIC	Nee	exce-
	etc. year of purchase and			16			
	amount ) with approx. present market value						
	according to you			1 1 1 1	, , , , , , , , , , , , , , , , , , , ,	1	,
(vii)	Jewellery, Gold, Gold						
(*11)	Ornaments Silver and		2,50,0	00-6			
	Silver Ornaments valuable	5	12,5%		× 0 + 0	NICC	NIC
	thing(s) (give details of	Tole			Mil	,	1
	weight and value) with				,		
	approx. present market value according to you					0.13	
(viii)	Any other assets such		· · · · · · · · · · · · · · · · · · ·				
	as value of claims/interest	NIC			NIC	Nuc	XIC-
	- N						
(ix)	Gross Total value		2,84,2	30.0	*	1	~
K	EXPLINION DETAILS NOT						
	C KANTABATU		7	. 1			
,		10					
	Vul	15/22			0 -0		
	N.L.	1/2		Sujato	3 m		
	( ~	, •		-XIJON			

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will

ľ	Note: 1. Properties in joint own have to be indicated Note: 2. Each land or building of Note: 3. Details should include	the in	terest in	or ownership	Dependent-1	Dependent-2	Dependen
<u> </u>	Note: 3. Details show	Self	Spouse				
No	Agricultural Land		9.00	NU	all	NIC	NIE
(i)	Location(s) Survey number(s)	KIC	rice				
	Area (total measurement	NIC.	Na	Na	NIC	NICC	NE
	in acres) Whether inherited			nece	NIC	acc	200
	property (Yes or No)	ful	rell				
	Date of purchase in case of self - acquired property	NIL	na	Mic	NU	RICC	Na
	Cost of Land (in case of purchase) at the time of purchase	Nel	Nic	MIC	RICC	NIC	N6-
	Any Investment on the land by way of development, construction etc.	719	χ.	*	Z.	~	× .
	Approximate Current market value	ul	_	*	· /	7	1
)	Non-Agricultural Land				* *	2:	<
	Location(s) Survey number(s)	JIC)	*				
	Area (total measurement in sq. ft.)	w	Χ.	<b>X</b>	×.		, X
I	Whether inherited property Yes or No)	روب	X	2	*	>	Ø
I	Date of purchase in case of self - acquired property	6	×	*	*	<b>&gt;</b>	×
0	Cost of Land (in case of		.1				

#### FORM X

[See Rule 25 Note- 1 & 43(3)]

Notice as to names of candidates sponsored by the political party

To

	· · · · · ·
Thi SUBJEC Sir,	T:- General Election of Councillor to

In pursuance of Rule 25 (8) of the Odisha Municipal (Delimitation of Wards, Reservation of Seats and Conduct of Election) Rules, 1994, I hereby give notice that the following person has been sponsored by Bharatiya Janata Party as its candidate at the ensuing General Election of Councillor to Kantabungi Municipal Council.

SI.	Name of the		unicipal Council.	
No.	Municipality / N.A.C.	Name of the approved candidate (Ward wise)	Father's/Husband's name of approved	Postal address of approved
1	2	3	candidate	Candidate
1	Kantabanji	Sujata Suna	Thahasinath Nag	Ward 90-14
	(4),16134.131	Ward no-1	Nag	Ward no-14 Kantahiji

Yours faithfully,



(Surésway Soutpathy) (Name and signature) of the Office Bearer authorized in Form IX by the Political Party)

> State Executive Member Bharatiya Janata Party Odisha

(Seal of the Party)

- N.B.—(1) This must be delivered to the Election Officer at least one day before the date fixed for scrutiny of nomination papers.
  - (2) Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc. shall be accepted.
  - (3) No form transmitted by Fax shall be accepted.

1							
	Any Investment on the land by way of development, construction etc.	VICE	KIC	KIIC	NIC	KIIC	NIC
	Approximate current market value	X	X	X	X	×	,
(iii)	Commercial Buildings						×
	(including apartments) -Location(s) -Survey number(s)	rece	xia	NIC	NICC	NIC	116
. 1	Area (total measurement in sq. ft.)	X	+	×	×	7	メ
	Built-up Area (total measurement in sq.ft.)	X	4	×	*	×	×
	Whether inherited property (Yes or No)	7	×	×	*	×	1
	Date of purchase in case of self - acquired property	X	X	*	×	×	*
	Cost of property (in case of purchase) at the time of purchase	X	4	· <del>/</del>	X	×	乂
	Any Investment on the property by way of development, construction etc.	*	*	7	*	>	*
	Approximate current market value	X	7	×	义	X	×
	Residential Buildings (including apartments): -Location (s) -Survey number(s)	را در	MC	NIC	NIC	Nec	Na
	Area (Total measurement in sq. ft)	X	X	X	X	×	1
	Built up Area (Total measurement in sq. ft.)	X	×	$\times$	7	y ×	×
	Whether inherited property Yes or No)	X.	*	7	× .	×	×
	Date of purchase in case of self – acquired property	1	-×	*	*	×	

Profula Mayusajata Suna

Profula Mayusajata Suna

Profula Mary Pueuc

Profula Sana Poroso

	of of			xIIC	Na	NIC	MUC
	Cost of property (in case of purchase) at the time of purchase	1100	XIC	KIIC	,	×	×
	Any Investment on the land by way of development, construction	1	+	*	*		
	etc.  Approximate current		1	*	X	*	≪
	market value Others (such as interest in	*			×	×	$\checkmark$
7)	property)	$\prec$	×	,	X	X	
ri)	Total of current market value of (i) to (v) above	1	*	× .	_		

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	individual and am			HUF	Dependent-1	Dependent-2	Debeugen
	Description	Self	Spouse	HUF .	Dependent	-	
•	Loan or dues to Bank/Financial Institution(s)	rice	rece.	M CC	NIC	RIC	Kea
	Name of Bank or Financial Institution, Amount outstanding, Nature of loan			. ,			
	Loan or dues to any other individuals/ entity other than mentioned above.	_	7	*	1	*	L
	Name(s), Amount outstanding, nature of loan	-					
	Any other liability	X	X		RY	<	×
	Grand total of liabilities	X	4	X	JUMAR NAV.	食	٠

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(10) Details of profession or occupation:	
Profession or occupation.	
di seil	
(10A) Details of source(s) of income	
(10A) Details of source(s) of income:	
(a) Self	
(C) Source of income, if any, of dependents,	
(10B) Control	
(a) details of contracts entered by the candidate	
(a) details of containing and any public or	
contracts entered by the candidate company or companies	
of contracts entered into	
Cillered in the	
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest	
candidate or space entered into by It:	
spouse or dependents have interest	
candidate or spouse or dependents have interest	1e
(e) details of contracts, entered into by Partnership Firms in which candidate	
(f)	•
(1) details of contracts, entered	or
opodse or dependents have share into by private companies in	
(f) details of contracts, entered into by private companies in which candidate spouse or dependents have share	or
(11). My educational qualification is as under:	
diploma / demanded School / University	
(Give details of highest School / University education mentioning the full form of the certifica was completed.)  VERIFICATION	ate/
	uc/ urse
1	
affidavit are true and come named, do hereby vonice	
I, the deponent, above named, do hereby verify and declare that the contents of nothing material has been concealed there from. I further declare that:  (a) there is no case of conviction or pending case against and 6 of Part A and B observables.	.1 .
(a) there is no case of conviction or pending case against me other than those mentioned in items of and 6 of Part A and B above;  (b) I, my spouse, or my dependents do not have any as a size of that the contents of the contents of and 6 of Part A and B above;	inis
and 6 of Part A and B above:	and
items 7 my spouse, or my dependents de	5
above. above any asset or liability other than the	
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned verified at K Oddon's table of the spouse against me other than those mentioned in items 7 and 8, 9 above.	in
this the day as 110001	
Verified at Kath this the 5th day of More 2022	
1. Miswanuth Cherry	
2. Proned Ghrola.	
Suputa Suran	
DEPONENT	
2. Pronect of Liveler.  Super	
MUMMY CO	
fulla July PUBL 1939	
PYW WATARE WILLIAM	
NITASAIN	
Kyla.	

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

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Si. J. Meye Advocate Solemny

affirmed before, me the contents of this

uffidavit on Spill 22

AM/PM

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NOTARY PUBLIC KANTABANJI-767039



### AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR THE ELECTION TO OFFICE OF THE NOTIFIED AREA COUNCIL, KANTABANJI

£.	Ward No. 14 of NOTIFIED AREA COUNCIL, KANTABANJI for office of the Councilor.
12/2	1, Sijata Syara So, D/o, W/o Sclofoen Leur
2	resident of Ward No. 14, Kantabanji, P.O./P.SKantabanji, Dist-Balangir, Odisha (Mentioned full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:
	1. I am a candidate set up by Polocotic South Profy
	2. I have not more than one spouse living.
Vol.	3. I have not more than two children (except more than two children before (30.5.1995).
	4. I am un-married (In case of un-married candidate).
	5. I swear this affidavit in order to produce before the Election Officer, NOTIFIED AREA
	COUNCIL, KANTABANJI in connection with ULB Election-2022.
	<u>VERIFICATION</u>
	I the deponent, above named, do hereby verify and declare that, the contents of
	this affidavit are true and correct to the best of my knowledge and belief and no part of it is
	false and nothing material has been concealed there from.
	Witnesses 1. Surgeta Survey
Tas	Mincoll No
	2. Sty: Mahradill/Town & Delay Deing identified by
	2. J. W. Wahrakill Town Charter
	ofizi
	Sri
	affirmed before me the contents of this
	affidavition
	Prafulla Kumar Nayak
	NOTARY PUBLIC
	70 70 4 M 4 70 70 30

KANTABANJI-767039