

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. <u>0</u> of <u>Kantabank</u> NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR ______ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I Manish Agrawal son/daughter/wife

(1) I am a candidate set up by Bijy Janata Da

(name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

- (2) My name is enrolled in <u>NAC Kantabant</u> (Name of the Ward No<u>06</u> Municipality/ Municipal Corporation), at Serial No<u>553</u>...in Booth No...10.....
- (3) My contact telephone number(s) is/are. 99371.37585 and my email id (if any) is. Khubsuratevents 1989@Gmail.com and my social media account(s) (if any)

is/are

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(i). WhatsAPP. (ii). Face boog



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Shamim Ahmed M

KANTABANJI (ODISHA)

No. 16/98

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			wet Numb	er (PAN) and	statu	s of filing of h	·
Ň	(4) Dets	ils of Permanent Acc	ount Num-			e or inco	me
N	return:			min financial	II OTAL	income	
× Fi	No	Names	PAN	year for which the	show	n in Income Tau es) for the	Return(in last five
r si	I. No.	14		Income-	Timor	acial Years con	npleted (as
N			1.55	tax return has been filed	on 31	1 st March)	
				has been filed			
N							
					(i)	2021-22 Ps 429370	p/r
	1.	Self CANISH AGRANAL	CSEPH	2021-22	(ii)	2020-21	
		MANISH AGRANAL	07861		(11)	PS 353320	01-
					(iii)	2019-20 R1 305470	
				,	(iv)	0	
		()				RS 309650	r
					(v)	2017-18 Rg 29 34 70	1
	2.	Spouse		NiL	(i)	NIL	
	۵.	No PAN Alloted.	NIL	NIC	(ii)	NIL	
					(iii)	NIL	
					(iv)	NIL .	
					(v)	NIL	
	3.	HUF (If Candidate is Karta/Coparcener)			(i)	Nr L	
	NIA-	Karta/Coparcener/	NIL	NIL	(ii)	NIL	
					(iii)	NIL	
		្រុក្រ ខេត្ត ខេត្តពេល។	• Sa≊ g		(iv)	NIL	
	:		č i i		(v)	NIL	
	4.	Dependent 1		•	(i)	HIL	· · · · · ·
	NIA	NIL	NIL	NIL	(ii)	NIL	
					(iii)	NIL	
1 3 3	No.				(iv)	NIL	
REAR STRANG					(v)	NIL	
Selection of the select	W.Tarraw	B	2 3 202	2	anti	6 3-15)91pt	
CON CON		Shamim Al NOTARY KANTABAN	nmed Kr No. 16/99 JI (ODISH	e tea r			

-	5.	Dependent 2			(i)	NIL
	NIA		NIL	NIL	(ii)	NIL :
					(iii)	NIL
					(iv)	NIL,
	e.				(v)	NIL
	6.	Dependent 3			(i)	NIL
	NIA		NIL	NIL	(ii)	NIL
					(iii)	MIL
					(iv)	NIL,
			• , 1 •		(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

X Returni.

Carl and

Income tax

(i) I declare that there is no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

N (ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

t	Not Applicable.	Table	E as with ever,		
(a)	FIR No. with name and address of	1			i. e. T.
	Police Station concerned	Nil	NIL	NIL	•
14	AA	1			
See Contraction	EDE				٦,
Exp. (1 No. 28/29 2 00	3		31514 31519 16	
A.	ABAN Chamim Ahmed Kh	9.J.r.		Slow,	
A State of the second s	Shamim Allino 16/99 NOTARY No. 16/99				
and the second	NOTARY NO. TOUSH	<i>∎#</i> 3+			

	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	If answer against (e) above is YES, then give the date on which charges were framed $\mathcal{N}\mathcal{L}$	Whether charges have been framed (mention YES or NO)	Brief description of offence	Section(s) of concerned Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	Case No. with Name of the Court	
	2 Nel	l Nel	e NU	1 Nel	CI NLL	II NAI	
Arrist August	Nel	NR	Nel	Nel	NU	Nei De	Brief descript which convi Dates of conviction

Tudsing

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

Not Applicable.

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

N	(1) above, [A		Table			
1 -	(a)	Case No.	NLL	NIL	Nel	
	(b)	Name of the Court	NU	Nel	NU	
	(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section, of IPC, etc.).	Nıl	NLL	NU	
GRA	10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	NOTARY NO. 16/ KANTABANJI (OD)	99 SF	8/10 4 315	20174	

	Nel				
L	(d)	Brief description of offence for which convicted	H2)	Nel	Nel
	(e)	Dates of orders of conviction	Nel	Hel	Nel
	(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	NU	NU	Nel
	(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	NI	Nel	Nel
	(h)	If answer to (g) above is YES, give details and present status of appeal	Nel	Nel	Nel
-	(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	plel	Nel	Nel
	(j)	The Court Which had taken cognizance	Nel	Nel	Nel
	(k)	Case No	Nil	NU	NLI
	(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	РЧ	Nel	NI
-	(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	NU	Nel	Nel
	(n)	The Court Which had taken cognizance	Nel st pre	4	Nel
	014	Case No	Nel	Nel	NU
HS EXP	1030. NO. 16/91 D. DI. 06.07.202 WTANAN	Shanim Ah Notary N Kantabahu	med Khar 16/99	AL	नेष आग्रात्रि

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(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nel	Nel	Nee

deposi accounts Deposits

Curren

Ins

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse	HUF	Dependent	Dependent	Dependent -3
Re KHA		20001=	10,000	- N.L	NU	Nel	Nel.
	inamin Ah	Smed K	har		NAU 3	5 10(1	
	KANTABAN	No. 1619	6101				

1							
ii	-	0			1	T	
	Bank accounts (FDRs,	20100					
	Term Deposits and all	0					1
	other types of deposits	5				$\frac{\mathbf{e}_{i} E_{i}}{ \mathbf{r}_{i} } = \frac{1}{2}$	i
	including saving						
	accounts), Deposits with	No	4				
	Financial Institutions ,Post	HC N	1				
	Office/Current Accounts,	Alc VLS	0				
	Non-Banking Financial	xdb					Nel
	Companies and	202	1 mel	Nel	wel	Nel	na
	Cooperative societies and	202	2				
÷.	the amount in each such	1000 392 60892	5				
		000					
	deposit	TUR	,				
(iii)							
	Bonds, Debentures/Shares						
	and units in	Nel	NUL	Nel	Nel	NU	Nel
1	companies/Mutual Funds and others and the amount.						
	and outers and the amount.						
(iv)							
	NSS, Postal Saving,						
	Insurance Policies and investment in any Financial	Nie	Nel	Nel	Nel	Nel	Nel
	instruments in Post office	Inn	1000	1000			
	or Insurance Company and						
	the amount						
(77)	Personal loans/advance				 		
(v)	Personal loans/advance given to any person or						
	entity including firm,	Nel	Nel	Nel	NU	Nel	Nel
	company, Trust etc. and						
	other receivables from						
	debtors and the amount.						
(vi)	Motor Vehicles such as	a sucher ROJE BSS R. 2000					
	Jeep, Cars Bus, Trucks Heavy Vehicles (Details of	5					
	Make, registration number.	2001			Nel	Nel	Nel
	etc. year of purchase and	2028	NC	Nel	Net		
	amount) with approx.	1 2 0 10					a.
	present market value	Activ No. (e di la la cara da		1 • · · · • • · ·	
	according to you	¢Ζ					
(vii)	Jewellery, Gold, Gold	109m					
· · · ·	Ornaments Silver and Silver Ornaments valuable	Gold	Gold	Nil	Nel	Nel	Nel.
	thing(s) (give details of	50,000/-	50,000/	Na	inec	11.00	
	weight and value) with		20 gm		1 		
	approx. present market		silver	a a la	e		
ation and	value according to you		150001-		1		
(viii)	Any other assets such		41.0	Nel	Nel	Nel	Nel
MA	as value of claims/interest	Nel	Nel	iver	140		
(ix)	Gross Total value	1162-1-	75000]-	.1.0	Nel	Nel	Nel.
	F B	70-1	730007	Nel		14.00	14-0
ga No			Tron			_	
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LABA		RY No.	16/99		,	- 1	
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- Accession	KANTAB	MINER 95	PEDERJE SE	** F			

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Jinvestment on the and by way of development, constructi etc. **Details of Immovable assets:** Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated (8) Details of Immovable assets: apartment should be mentioned separately in this format

ote	: 2. Each include	unemi	Canalia	e	HUF	Dependent-1	Dependent-2	-3
ote	to be indicated 2. Each land or building of 3. Details should include Description	Self	spous					
Γ	Description			8.14		the state of the s		
1.		-	· ·····		da di	× .	Nel	Nel
	hrend	de la calencia de la			11.1	Nel	Ma	
A	Agricultural Land	N.I	Nd		Nel			
I	Location(s) Survey	in				9		
	number(s)		2°				-	NIL
1							NUL	NIL
	ment		N	4	NIL	NIL		
	Area (total measurement	Nel						
	in acres)		1					
	and the second		1				NO	NO
+	Whether inherited		N	0	NO	NO		
	property	NO						
	(Yes or No)		i l'i g					Nel
			<u></u>			NUL	Nul	reci
L	Date of purchase in case	Nu	NN	11	NIL	NUI		
	Date of purchase in constru	NC						1 1
	of self - acquired property					and	NIL	NIL
	f Lond (in case of	t bally an	LNO	1 1	NUL	Nel		1.
	purchase) at the time of	NI	LA				-	+
	purchase	ê deze	1.2 1. 2.					
	-	he				Nul	NUL	NIL
	Any miveound	of	N	11	Nel	1461		
	land by way	on	G 1 1 1 4					
	development, constructi		5.4 J. A.		•			+
	etc.							Nel
$\frac{1}{2}$	a mant			c1	Nel	Nel	NU	1.0
	Approximate Current	N	d N	01	11.00			
	market value							
	to alternal Land						NUL	NIL
(ii)	Non-Agricultural Land			112	NIL	NIL	1	
5.5		N	NUL N					
	Location(s) Survey			· ·				1
	number(s)						NIL	NUT
	Area (total measurement	t i	II N	IL	NIL	NI	INCL	
1	Area (ibitai mout		101 13					
jè.	in sq. ft.)	1.00	1					
1			21494		1. S.		No	NO
	Whether inherited	· ·	1 91	10	NO	No		
	property		Y I			1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
	(Yes or No)			÷.	· · · · · · · · · · · · · · · · · · ·		A NUMBER OF	+
9		- 1 a						NIL
1	his in cas	e		J.L	NIL	NIL	PIL.	idic
1	Date of purchase in cas	tu	1 10	NI C				
1.	of self - acquired proper	-y						
	and the second						Net and	Nel
200 000 000	Cost of Land (in case	of	a la la	NU	NUC	NU	IN CU. Sala	
a e a	purchase) at the time	of	NU	NU				
AUR.	Munimahase				1. 5 . 4			
B	purchase		. hard		1		4 31 JU 1	
" - " ·				· · /			TATIO	
		1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 -	(m)	N		energe en d'al 🗸 🖊	217)416	- april 1 million

121 RY No. 16/99 NO KANTABANJI (ODISHA

7.

Approximate current market value

2000

	Any Investment on the land by way of development, construction etc.	NU	NL	NU	Nel	NU	NU
	Approximate current market value	MU	NU	NU	NR	NU	NU
(iii)	Commercial Buildings						
	(including apartments) -Location(s) -Survey number(s)	NU	NU	Nie	Nrb	NU	NU
3	Area (total measurement in sq. ft.)	ALL	NM NM	NU	NU	Nel	NM
	Built-up Area (total measurement in sq.ft.)	NU	NU	NU	NU	NUL	Ny
	Whether inherited property (Yes or No)	No	NO	NO	No	20	No
	Date of purchase in case of self - acquired property	NU	NM	NR	Nel	Nie	Nel
	Cost of property (in case of purchase) at the time of purchase	Nel	Nel	Nel	Nel	Nel	NU
	property by way of development, construction	NIL	NU	NU	Nel	Nel	Nel
		NU	Nel	Nel	Nel	NU	Nel
	(including apartments): Location (s)	Nel	NU	Nel	Nu	NY	NU
		NUL	NU	Nel	NU	Nel	Ne
n	neasurement in sq. ft.)	NU	NUL	NU	Mel	Nel	NU
p	roperty	No	No	No	No	No	No
		NUL	Net	Nel	Nee	NU	Ne
	A A I I I I I I I I I I I I I I I I I I	development, construction etc.Approximate current market value(iii)Commercial Buildings (including apartments) -Location(s) -Survey number(s)Area (total measurement in sq. ft.)Built-up Area (total measurement in sq.ft.)Whether inherited property (Yes or No)Date of purchase in case of self - acquired propertyCost of property (in case of purchase) at the time of purchaseAny Investment on the property by way of development, construction etc.Approximate current market valueResidential Buildings (including apartments): -Location (s) -Survey number(s)Area (Total measurement in sq. ft)Built up Area (Total measurement in sq. ft.)Whether inherited property (Yes or No)	Iand by way of development, construction etc.NullApproximate current market valueNull(iii)Commercial Buildings (including apartments) -Location(s) -Survey number(s)NullArea (total measurement in sq. ft.)NullBuilt-up Area (total measurement in sq.ft.)NullWhether inherited property (Yes or No)NoDate of purchase in case of self - 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acquired property (Yes or No)NulNulNulNulAny Investment on the property of development, construction etc.NulNulNulNulApproximate current market valueNulNulNulNulNulResidential Buildings (including apartments): -Location (s) -Survey number(s)NulNulNulNulResidential Buildings (including apartments): -Location (s) -Survey number(s)NulNulNulNulMut property (Yes or No)NulNulNulNulNulApproximate current market valueNulNulNulNulResidential Buildings (including apartments): -Location (s) -Survey number(s)NulNulNulBuilt up Area (Total measurement in sq. ft.)NulNulNulNulBuilt up Area (Total measurement in sq. ft.)NulNulNulNulBuilt up Area (Total measurement in sq. ft.)NulNulNulNulBuilt	Iard by way of development, constructionNUNUNUNUNUNUApproximate current market valueNUNUNUNUNUNU(iii)Commercial Buildings (including apartments) -Location(s) -Survey number(s)NUNUNUNUNUArea (total measurement in sq. ft.)NUNUNUNUNUNUBuilt-up Area (total measurement in sq.ft.)NUNUNUNUNUWhether inherited property (Yes or No)NoNoNoNoNoDate of purchase in case of self - 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- SUNG 3-1579 12 .

Shamim Ahmed Khar NOTARY No. 16/99 KANTABANJI (ODISHA)

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

> (Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or	erb National Ban	NU	NU	NU	Nul	Nel
	Financial Institution, Amount outstanding, Nature of loan	Punjab No Rs 3, 50,0	2 1 1				
	Loan or dues to any other individuals/ entity other than mentioned above. Name(s), Amount outstanding, nature of loan	NU	Nel	NU	Nel	Nel	Nel
	Any other liability	NúI	Nie	Nel	Nel	Nil	NA
V	Grand total of liabilities	3.56	kh	na fyddirefad wedin o nabegon be o a an on o ber			
O KH			NU	Nel	Nel	Nel	Nice,
	Shamim NOTAR KANTAB	Ahm	10 ner led Kh . 16/90 IODISH	۵ (۵	- 811	1/4 315 101)	à .

Details of profession or occupation:

- (a) Self. Event & catering.
- (b) Spouse Hausewith ?!

(10A) Details of source(s) of income:

- (a) Self..... Catering & Event.
- (b) Spouse Nel.
- (C) Source of income, if any, of dependents,......Nu.
- (10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate.....

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners pli.

(f) details of contracts, entered into by private companies in which candidate or

(11). My educational qualification is as under:

13-com. K.v. college Kantabann, year. 2009-10.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at kantabanh this the 05th day of March 20. Verified

Witnesses:

1. Romenty Agread 2. Sugae Heller Alfred 25 Roga No. 16/99 RASharma (Advocate) Exp. Dt. 06.07.202

Y No. 16/90 ANJI (ODISHA)

21/14 3120 64

DEPONENT

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no An columns should be there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the

case may be, should be mentioned.

- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

AFFIDAVIT sr. Manish Agrawal Sichels Narest lieuwer Agrivation of versage Kanlibæij P.S. Kanlibæi Dist Belaagus Codelas R.U. Shorms Shit ANVOCALE

appear before me and bute one show the conserve of the indavit in the the STK of Minch 2022

Anmed Khar RY No. 16/99 TAMAN U (ODISHA)

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OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022



AFFIDAVIT TO BE FIELD BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF THE NOTIFIED AREA COUNCIL, KANTABANT

Councilor,

OR

Office of the Chairperson of NOTIFIED AREA COUNCIL, KANTABANJI

manish Agrawal T _____Son/Daughter/Wife of lanesh Kumar Asrawd Resident of Ward No-6, NAC Kantabann. (Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

- 1. I am a candidate set up by Bin Janata Dal (Name of The political party) I am contesting as an independent candidate (Strike out whichever is not applicable)
- 2. I have not more than one spouse living.
- I have not more than two children (except more than two children before 3. (30.05.1995).
- \times I am un-married (In case of un-married candidate) 4.
- I swear this affidavit in order to produce before the Election Officer, NOTIFIED 5. AREA COUNCIL, KANTABANJI in connection with ULB Elections: 2022.

VERIFICATION

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

- Month 31130120

DEPONENT

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Witness 1- Romsets Ayreal 2- Jugee Xeth scharty

Identiteed by me <u>Rksharma</u> (Adw)

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