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NS.60,522

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 03 of Kantabanji NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR X NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Manish Agrawal son/daughter/wife of Naresh Kumar Agrawal Aged 33 years, resident of Ward No. 06, Kantabanji, Dist. Bolangir (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Biju Janata Dal (name of the political party) / ~~am contesting as an Independent candidate.~~ (strike out whichever is not applicable)

(2) My name is enrolled in NAC Kantabanji (Name of the Ward No. 06 Municipality/ Municipal Corporation), at Serial No. 553 in Booth No. 10

(3) My contact telephone number(s) is/are 9937037585 and my e-mail id (if any) is khubsuratvents1989@gmail.com and my social media account(s) (if any) is/are

- (i) WhatsApp
- (ii) Facebook



Shamim Ahmed Khan  
NOTARY No. 16/99  
KANTABANJI (ODISHA)

31/7/2022

Shamim

844  
5/3/2022

5. 1/1

(4) Details of Permanent Account Number (PAN) and status of filing of Income return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self MANISH AGRAWAL	CS&PA 0786F	2021-22	(i) 2021-22 Rs 429370/-
				(ii) 2020-21 Rs 353320/-
				(iii) 2019-20 Rs 305470/-
				(iv) 2018-19 Rs 309650/-
				(v) 2017-18 Rs 293470/-
2.	Spouse No PAN Alloted.	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
3. N/A	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL
4. N/A	Dependent 1 NIL	NIL	NIL	(i) NIL
				(ii) NIL
				(iii) NIL
				(iv) NIL
				(v) NIL



5/3/22  
Shamim Ahmed Khar  
NOTARY No. 16/99  
KANTABANJI (ODISHA)

31/3/22

5. <u>N/A</u>	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6. <u>N/A</u>	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

N/A (ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Not Applicable.

Table

(a)	FIR No. with name and address of Police Station concerned	NIL	NIL	NIL
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*Shamim Ahmed Khar*  
NOTARY No. 16/99  
KANTABANJI (ODISHA)

*5/9/2022*

*31/5/2022*

b)	Case No. with Name of the Court	Nil	Nil	Nil	(c)
c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Nil	Nil	Nil	
d)	Brief description of offence	Nil	Nil	Nil	
e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil	
f)	If answer against (e) above is YES, then give the date on which charges were framed	Nil	Nil	Nil	
g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	Nil	Nil	Nil	

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence.  
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

*Not Applicable*

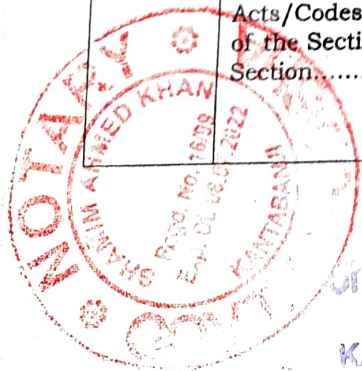
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

**Table**

(a)	Case No.	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	Nil	Nil	Nil



*Shyam Animesh Khan*  
 NOTARY No. 16/99  
 KANTABANJI (ODISHA)

*27/09/2022*

Nel

(d)	Brief description of offence for which convicted	Nel	Nel	Nel
(e)	Dates of orders of conviction	Nel	Nel	Nel
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Nel	Nel	Nel
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	Nel	Nel	Nel
(h)	If answer to (g) above is YES, give details and present status of appeal	Nel	Nel	Nel
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	Nel	Nel	Nel
(j)	The Court Which had taken cognizance	Nel	Nel	Nel
(k)	Case No	Nel	Nel	Nel
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nel	Nel	Nel
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance	Nel	Nel	Nel
(n)	The Court Which had taken cognizance	Nel	Nel	Nel
(o)	Case No	Nel	Nel	Nel



*Shamim Ahmed Khan*  
Shamim Ahmed Khan  
NOTARY No. 16/99  
KANTARANJI (ODISHA)

*शामिम अहमद खान*

Details of deposits (Bank accounts, Term Deposits, other types of deposits including saving accounts), Depository Financial Institutions, Office/Currency

(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	Nel	Nel	Nel
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1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

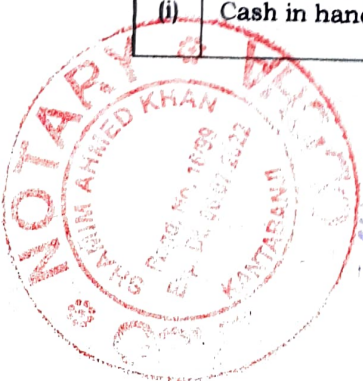
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression " includes, details of all deposits or investments ;**

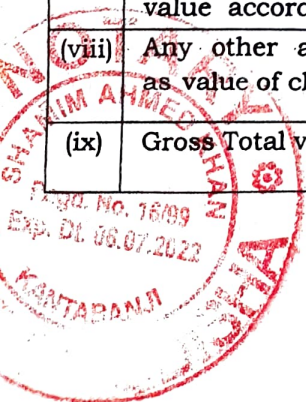
S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs 20,000/-	10,000/-	Nel	Nel	Nel	Nel



*Shahim Ahmed Khan*  
NOTARY No. 16/99  
KANTABANJI (ODISHA)

*Handwritten signature and date: 31/11/22*

ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	HDFC Bank A/c No - 50100 360892025 Amount - 5462/-	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	Activa Scooter No - 0R03E 7685- R. 20002/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	10 gm Gold 50,000/- 20 gm Silver 15000/-	10 gm Gold 50,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	Rs 95,462/-	75000/-	Nil	Nil	Nil	Nil



Shamim Ahmed Khari  
NOTARY No. 16/99  
KANTABANJI (ODISHA)

Handwritten signature in blue ink.

**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated  
 Note: 2. Each land or building or apartment should be mentioned separately in this format  
 Note: 3. Details should include the interest in or ownership of assets.

Investment on the and by way of development, construction etc.  
 Approximate current market value

Sl. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<u>Agricultural Land</u> Location(s) Survey number(s)	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
	Area (total measurement in acres)	Ncl	Ncl	NIL	NIL	Ncl	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	Ncl	Ncl	NIL	Ncl	Ncl	Ncl
	Cost of Land (in case of purchase) at the time of purchase	NIL	Ncl	Ncl	Ncl	NIL	NIL
	Any Investment on the land by way of development, construction etc.	Ncl	Ncl	Ncl	Ncl	Ncl	NIL
	Approximate Current market value	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl
(ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	Ncl	NIL	NIL	NIL	Ncl	NIL
	Area (total measurement in sq. ft.)	Ncl	NIL	NIL	Ncl	NIL	Ncl
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self - acquired property	Ncl	Ncl	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Ncl	Ncl	Ncl	Ncl	Ncl	Ncl




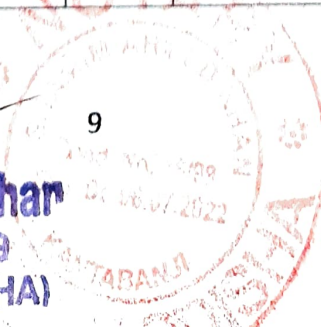
Shamim Ahmed Khan  
 NOTARY No. 16/99  
 KANTABANJI (ODISHA)

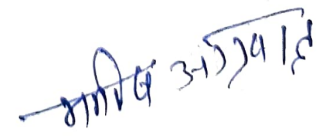
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	Any Investment on the land by way of development, construction etc.	Nu	Nu	Nu	Nu	Nu	Nu
	Approximate current market value	Nu	Nu	Nu	Nu	Nu	Nu
(iii)	<u>Commercial Buildings</u> (including apartments) -Location(s) -Survey number(s)	Nu	Nu	Nu	Nu	Nu	Nu
	Area (total measurement in sq. ft.)	Nu	Nu	Nu	Nu	Nu	Nu
	Built-up Area (total measurement in sq.ft.)	Nu	Nu	Nu	Nu	Nu	Nu
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	Nu	Nu	Nu	Nu	Nu	Nu
	Cost of property (in case of purchase) at the time of purchase	Nu	Nu	Nu	Nu	Nu	Nu
	Any Investment on the property by way of development, construction etc.	Nu	Nu	Nu	Nu	Nu	Nu
	Approximate current market value	Nu	Nu	Nu	Nu	Nu	Nu
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	Nu	Nu	Nu	Nu	Nu	Nu
	Area (Total measurement in sq. ft)	Nu	Nu	Nu	Nu	Nu	Nu
	Built up Area (Total measurement in sq. ft.)	Nu	Nu	Nu	Nu	Nu	Nu
	Whether inherited property (Yes or No)	No	No	No	No	No	No
	Date of purchase in case of self - acquired property	Nu	Nu	Nu	Nu	Nu	Nu

  
**Shamim Ahmed Khar**  
 NOTARY No. 16/99  
 KANTABANJI (ODISHA)



  
 31/09/22

	Cost of property (in case of purchase) at the time of purchase	Nel	Nel	Nel	Nel	Nel	Nel
	Any Investment on the land by way of development, construction etc.	Nel	Nel	Nel	Nel	Nel	Nel
	Approximate current market value	Nel	Nel	Nel	Nel	Nel	Nel
(v)	Others (such as interest in property)	Nel	Nel	Nel	Nel	Nel	Nel
(vi)	Total of current market value of (i) to (v) above	Nel	Nel	Nel	Nel	Nel	Nel

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Punjab National Bank Rs 3,50,000/-	Nel	Nel	Nel	Nel	Nel
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nel	Nel	Nel	Nel	Nel	Nel
	<b>Any other liability</b>	Nel	Nel	Nel	Nel	Nel	Nel
	<b>Grand total of liabilities</b>	3.5lakh	Nel	Nel	Nel	Nel	Nel



10  
Shamim Ahmed Khan  
NOTARY No. 16/90  
KANTABANJI (ODISHA)

31/12/2021

Details of professional fees of professional  
(a) Self...  
(b) Spouse  
(10A) Details of Self  
(a) Self  
(b) Spouse  
(c) Spouse  
(10B) Cont

**Details of profession or occupation:**

- (a) Self... Event & catering.....
- (b) Spouse ... Housewife.....

**(10A) Details of source(s) of income:**

- (a) Self..... Catering & Event.....
- (b) Spouse ... Nel.....

(C) Source of income, if any, of dependents,..... Nel.....

**(10B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate..... Nel.....
- (b) details of contracts entered into by spouse ..... Nel.....
- (c) details of contracts entered into by dependents ... Nel.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .... Nel.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... Nel.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... Nel.....

**(11). My educational qualification is as under:**

B.Com. K.V. College Kantabang., Year. 2009-10.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Kantabang this the 05th day of March 2022

Witnesses:

1. Ramesh Agrawal

2. Sujal Mishra

*[Handwritten signature]*

Identified by me  
RK Sharma  
(Advocate)



**DEPONENT**  
*[Signature]*  
**Shawim Ahmed Khan**  
NOTARY No. 16/99  
KANTABANJI (ODISHA)

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.

**AFFIDAVIT**

Sr. Manish Agrawal  
 S/o late Nareesh Kumar Agrawal  
 of village Kantabang P.S. Kantabang  
 Dist Balangan (Odisha)  
 Sht R. G. Sharma

appear before me and Sole and true to the content of the affidavit on the 5th of March 2022 AM/PM

Shamim Ahmed Khan  
5/3/2022

**Shamim Ahmed Khan**  
 NOTARY No. 16/99  
 KANTABANG (ODISHA)



3/2/2022



**AFFIDAVIT TO BE FIELD BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF THE NOTIFIED AREA COUNCIL, KANTABANJI**

• Ward No. 3 of NOTIFIED AREA COUNCIL, KANTABANJI for office of the Councilor,

**OR**

• Office of the Chairperson of NOTIFIED AREA COUNCIL, KANTABANJI

I Manish Agrawal Son/Daughter/Wife of

Nanesh Kumar Agrawal Resident of Ward No-6, NAC Kantabangi

(Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.

Sl. No. 855  
Vol. No. 6/3/2022

1. I am a candidate set up by Biju Janata Dal (Name of The political party) I am contesting as an independent candidate (Strike out whichever is not applicable)
2. I have not more than one spouse living.
3. I have not more than two children (except more than two children before 30.05.1995).
4.  I am un-married (In case of un-married candidate)
5. I swear this affidavit in order to produce before the Election Officer, NOTIFIED AREA COUNCIL, KANTABANJI in connection with ULB Elections: 2022.

**VERIFICATION**

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

*(Signature)*

DEPONENT

Witness

- 1- Ramesh Agrawal
- 2- Sujeeta Agrawal

Identified by me  
RK Sharma  
(Adv)



W-10-3