



A-90,025

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR ELECTION TO OFFICE OF**

Ward No. 10 of Kantabi NAC/Municipality/Municipal Corporation for the office of Councillor /Corporator/

OR \_\_\_\_\_ NAC/Municipality/Municipal Corporation for the office of Chairperson/Mayor

(strike out whichever is not applicable)

I, Dhanehari Tandi son/daughter/wife of Rishu Tandi Aged 45 years, resident of Kantabi (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by BSP (Bharatiya Janta Dal) (name of the political party) / am contesting as an Independent candidate. (strike out whichever is not applicable)

(2) My name is enrolled in N.A.C. (Name of the Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 1104 in Booth No. ....

(3) My contact telephone number(s) is/are ..... and my e-mail id (if any) is ..... and my social media account(s) (if any) is/are

(i) 8457086541.  
(ii) .....

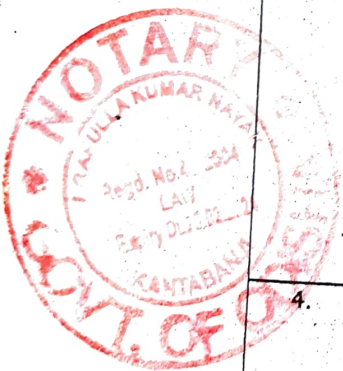
Profulla Kumar Nayak  
NOTARY PUBLIC  
KANTABANJI-767039

Dhane Suresh Tandi

V.R. No. 328 Dt 5/5/22  
Vol

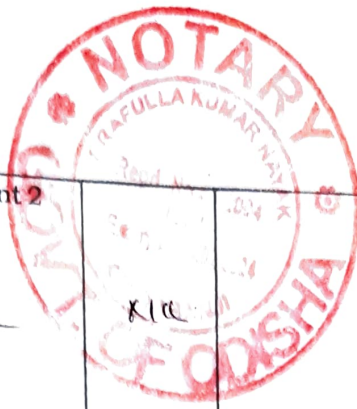
(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names                                  | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 <sup>st</sup> March) |
|---------|----------------------------------------|-----|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1.      | Self                                   | NCC | NCC                                                                    | (i)                                                                                                                |
|         |                                        |     |                                                                        | (ii)                                                                                                               |
|         |                                        |     |                                                                        | (iii)                                                                                                              |
|         |                                        |     |                                                                        | (iv)                                                                                                               |
|         |                                        |     |                                                                        | (v)                                                                                                                |
| 2.      | Spouse                                 | NCC | NCC                                                                    | (i)                                                                                                                |
|         |                                        |     |                                                                        | (ii)                                                                                                               |
|         |                                        |     |                                                                        | (iii)                                                                                                              |
|         |                                        |     |                                                                        | (iv)                                                                                                               |
|         |                                        |     |                                                                        | (v)                                                                                                                |
| 3.      | HUF (If Candidate is Karta/Coparcener) | NCC | NCC                                                                    | (i)                                                                                                                |
|         |                                        |     |                                                                        | (ii)                                                                                                               |
|         |                                        |     |                                                                        | (iii)                                                                                                              |
|         |                                        |     |                                                                        | (iv)                                                                                                               |
|         |                                        |     |                                                                        | (v)                                                                                                                |
| 4.      | Dependent 1                            | NCC | NCC                                                                    | (i)                                                                                                                |
|         |                                        |     |                                                                        | (ii)                                                                                                               |
|         |                                        |     |                                                                        | (iii)                                                                                                              |
|         |                                        |     |                                                                        | (iv)                                                                                                               |
|         |                                        |     |                                                                        | (v)                                                                                                                |



Prafulla Kumar Nayak  
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Ahane Suresh Tandi



|    |                           |     |  |       |  |
|----|---------------------------|-----|--|-------|--|
| 5. | Dependent 2<br><br>NCC    | NCC |  | (i)   |  |
|    |                           |     |  | (ii)  |  |
|    |                           |     |  | (iii) |  |
|    |                           |     |  | (iv)  |  |
|    |                           |     |  | (v)   |  |
| 6. | Dependent 3...<br><br>NCC | NCC |  | (i)   |  |
|    |                           |     |  | (ii)  |  |
|    |                           |     |  | (iii) |  |
|    |                           |     |  | (iv)  |  |
|    |                           |     |  | (v)   |  |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below) *Not applicable*

OR

(ii) The following criminal cases are pending against me: *NCC*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

|     |                                                           |            |            |            |
|-----|-----------------------------------------------------------|------------|------------|------------|
| (a) | FIR No. with name and address of Police Station concerned | <i>NCC</i> | <i>NCC</i> | <i>NCC</i> |
|-----|-----------------------------------------------------------|------------|------------|------------|

*Juni*  
*5/12/22*  
**Prafulla Kumar Nayak**  
NOTARY PUBLIC  
KANTIJANI-767039

*Dharmendra Suresh Tondra*



|     |                                                                                                        |     |   |   |
|-----|--------------------------------------------------------------------------------------------------------|-----|---|---|
| b)  | Case No. with Name of the Court                                                                        | NCC | X | ✓ |
| (c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NCC | L | ✓ |
| (d) | Brief description of offence                                                                           | NCC | X | X |
| (e) | Whether charges have been framed (mention YES or NO)                                                   | NCC | L | L |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                    | NCC | L | X |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NCC | L | L |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Not applicable

OR

(ii) I have been convicted for the offences mentioned below:

NCC

If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

|     |                                                                                            | Table |   |   |
|-----|--------------------------------------------------------------------------------------------|-------|---|---|
| (a) | Case No.                                                                                   |       |   |   |
| (b) | Name of the Court                                                                          | NCC   | X | X |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NCC   | L | L |

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*Prajulla Kumar Nayak*  
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*Dhane Suresh Tendre*

|     |                                                                                                                                                             |     |     |     |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|
| (d) | Brief description of offence for which convicted                                                                                                            | NCC | NCC | NCC |
| (e) | Dates of orders of conviction                                                                                                                               | X   | X   | X   |
| (f) | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)                                                              | X   | X   | X   |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No)<br>Repeat the above sequence in respect of each separate case of conviction. | X   | X   | X   |
| (h) | If answer to (g) above is YES, give details and present status of appeal                                                                                    | X   | X   | X   |
| (i) | Discharged /acquitted in the cases(s)<br>Section of the Act and description of the offence                                                                  | X   | X   | X   |
| (j) | The Court Which had taken cognizance                                                                                                                        | X   | X   | X   |
| (k) | Case No                                                                                                                                                     | X   | X   | X   |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance                                                          | X   | X   | X   |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court<br>Section Act and Description of the offence for which cognizance             | X   | X   | X   |
| (n) | The Court Which had taken cognizance                                                                                                                        | X   | X   | X   |
| (o) | Case No                                                                                                                                                     | X   | X   | X   |

5/1/22

Dharmendra Singh Tandon

|     |                                                                                                    |     |     |   |
|-----|----------------------------------------------------------------------------------------------------|-----|-----|---|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NCC | * X | X |
|-----|----------------------------------------------------------------------------------------------------|-----|-----|---|

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

**Explanation,- For the purpose of this Form, the expression" includes, details of all deposits or investments ;**

| S. No. | Description  | Self    | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|---------|--------|-----|--------------|--------------|--------------|
| (i)    | Cash in hand | De, int | NCC    | NCC | NCC          | NCC          | NCC          |

*Pratulla Kumar Nayak*  
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 NOTARY PUBLIC  
 KANTABANJI-787039

*Ramesh Chandra Tandi*





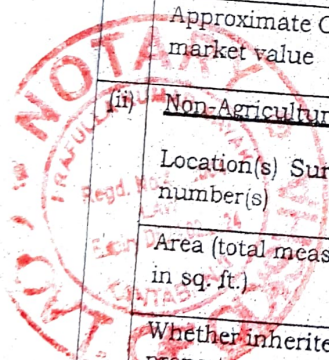
**(8) Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of assets.

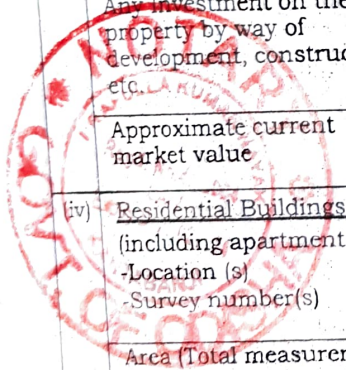
| Sl. No | Description                                                         | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---------------------------------------------------------------------|------|--------|-----|-------------|-------------|-------------|
| (i)    | <u>Agricultural Land</u><br>Location(s) Survey number(s)            | X    | X      | X   | X           | X           | X           |
|        | Area (total measurement in acres)                                   | X    | X      | X   | X           | X           | X           |
|        | Whether inherited property (Yes or No)                              | X    | X      | X   | X           | X           | X           |
|        | Date of purchase in case of self - acquired property                | X    | X      | X   | X           | X           | X           |
|        | Cost of Land (in case of purchase) at the time of purchase          | X    | X      | X   | X           | X           | X           |
|        | Any investment on the land by way of development, construction etc. | X    | X      | X   | X           | X           | X           |
|        | Approximate Current market value                                    | X    | X      | X   | X           | X           | X           |
| (ii)   | <u>Non-Agricultural Land</u><br>Location(s) Survey number(s)        | X    | X      | X   | X           | X           | X           |
|        | Area (total measurement in sq. ft.)                                 | X    | X      | X   | X           | X           | X           |
|        | Whether inherited property (Yes or No)                              | X    | X      | X   | X           | X           | X           |
|        | Date of purchase in case of self - acquired property                | X    | X      | X   | X           | X           | X           |
|        | Cost of Land (in case of purchase) at the time of purchase          | X    | X      | X   | X           | X           | X           |



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 Prafulla Kumar Nayak  
 NOTARY PUBLIC  
 KANTABANJI-767039  
 Dhane Suroj Tandi



|       |                                                                                               |     |   |   |   |   |   |
|-------|-----------------------------------------------------------------------------------------------|-----|---|---|---|---|---|
|       | Any Investment on the land by way of development, construction etc.                           | Nil | X | X | X | X | X |
|       | Approximate current market value                                                              | Nil | X | X | X | X | X |
| (iii) | <u>Commercial Buildings</u><br>(including apartments)<br>-Location(s)<br>-Survey number(s)    | X   | X | X | X | X | X |
|       | Area (total measurement in sq. ft.)                                                           | X   | X | X | X | X | X |
|       | Built-up Area (total measurement in sq. ft.)                                                  | X   | X | X | X | X | X |
|       | Whether inherited property (Yes or No)                                                        | X   | X | X | X | X | X |
|       | Date of purchase in case of self - acquired property                                          | X   | X | X | X | X | X |
|       | Cost of property (in case of purchase) at the time of purchase                                | X   | X | X | X | X | X |
|       | Any investment on the property by way of development, construction etc.                       | X   | X | X | X | X | X |
|       | Approximate current market value                                                              | X   | X | X | X | X | X |
| (iv)  | <u>Residential Buildings</u><br>(including apartments):<br>-Location (s)<br>-Survey number(s) | X   | X | X | X | X | X |
|       | Area (Total measurement in sq. ft)                                                            | X   | X | X | X | X | X |
|       | Built up Area (Total measurement in sq. ft.)                                                  | X   | X | X | X | X | X |
|       | Whether inherited property (Yes or No)                                                        | X   | X | X | X | X | X |
|       | Date of purchase in case of self - acquired property                                          | X   | X | X | X | X | X |



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 Pranjula Kumar Nayal  
 NOTARY PUBLIC  
 ANTA BANJI-767039

Dhane Suresh Tandzi

|      |                                                                     |     |     |     |     |     |     |
|------|---------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase      | XIC | XIC | XIC | XIC | XIC | XIC |
|      | Any Investment on the land by way of development, construction etc. | X   | X   | X   | X   | X   | X   |
|      | Approximate current market value                                    | X   | X   | X   | X   | X   | X   |
| (v)  | Others (such as interest in property)                               | X   | X   | X   | X   | X   | X   |
| (vi) | Total of current market value of (i) to (v) above                   | X   | X   | X   | X   | X   | X   |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description                                                                                                                           | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------|------|--------|-----|-------------|-------------|-------------|
| (i)    | <b>Loan or dues to Bank/Financial Institution(s)</b><br><br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | XIC  | X      | X   | X           | X           | X           |
|        | <b>Loan or dues to any other individuals/entity other than mentioned above.</b><br><br>Name(s), Amount outstanding, nature of loan    | XIC  | X      | X   | X           | X           | X           |
|        | <b>Any other liability</b>                                                                                                            | XIC  | X      | X   | X           | X           | X           |
|        | <b>Grand total of liabilities</b>                                                                                                     | XIC  | X      | X   | X           | X           | X           |

*Prafulla Kumar Nayak*  
NOTARY PUBLIC  
KANTABAN.H-767039

*Dhame Sauri Tandi*

(10) Details of profession or occupation:

(a) Self..... *Business*  
(b) Spouse ..... *NCC*

(10A) Details of source(s) of income: *Business*  
(a) Self..... *10,000/-*  
(b) Spouse ..... *NCC*

(C) Source of income, if any, of dependents,..... *NCC*

(10B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... *NCC*

(b) details of contracts entered into by spouse ..... *NCC*

(c) details of contracts entered into by dependents *NCC*

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... *NCC*

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... *NCC*

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... *NCC*

(11) My educational qualification is as under:

*+2 D.A.V. College, Dehra Doon*

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at *Katdi* this the *5th* day of *March* 20*22*

Witnesses:

- 1.
- 2.

*Dhane Suresh Tandi*

DEPONENT

*Dhane Suresh Tandi*

*Profulla Kumar Nayak*  
NOTARY PUBLIC  
098261117039



**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public or Executive Magistrate.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First Class or Executive Magistrate before whom the Affidavit is sworn.



*I identify to Deponent  
On  
Advocate Solemny  
S. Nayak*

Sri/Smt/Ku... *Dhameshori Tandi*  
S/o./W/o, D/o... *Keshari Tandi*  
VIII/Town. *Kantabanji* ..... P.S. *Kantabanji*  
Dist... *Balaso* ..... being identified by  
Sri... *S. Nayak* ..... Advocate Solemny  
affirmed before me the contents of this  
affidavit on... *5/9/22* ..... AM/PM

*Prafulla Kumar Nayak*  
NOTARY PUBLIC  
KANTABANJI-767039

*Dhameshori Tandi*



**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER TO THE ELECTION OFFICER FOR THE ELECTION TO OFFICE OF THE NOTIFIED AREA COUNCIL, KANTABANJI**

• Ward No. 10 of NOTIFIED AREA COUNCIL, KANTABANJI for office of the Councillor.

I, Dhaneswari Tandi, S/o, D/o, W/o Kat. Kisan Tandi resident of Ward No. 10, Kantabanji, P.O./P.S.-Kantabanji, Dist-Balangir, Odisha (Mentioned full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:

1. I am a candidate set up by Bharatiya Janta Party.
2. I have not more than one spouse living.
3. I have not more than two children (except more than two children before (30.5.1995)).
4. I am un-married (In case of un-married candidate).
5. I swear this affidavit in order to produce before the Election Officer, **NOTIFIED AREA COUNCIL, KANTABANJI** in connection with ULB Election-2022.

**VERIFICATION**

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

**Witnesses**

1. Deputy Magistrate

Dhaneswari Tandi  
**DEPONENT**

2. Smt. Agr...  
 Sr/Smt/Ku... Dhaneswari Tandi  
 Spouse/W/o, D/o... Kisan Tandi  
 VIII/Town... Kantabanji ...P.S. Kantabanji  
 Dist... Balangir being identified by  
 Sri... J. Nayak Advocate Solemnly  
 affirmed before me the contents of this  
 affidavit on... 6/5/22 AM/PM

Prafulla Kumar Nayak  
**NOTARY PUBLIC**  
KANTABANJI

V.R. No. 369  
Dt 5/5/22  
Vol 2