

AFFIDAVIT TO BE FIELD BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF THE NOVIELED AREA COUNCIL, KANTABANJI

• Ward No......of NOTIFIED AREA COUNCIL, KANPARATUP for office of the Councilor,

OR

Office of the Chairperson of NOTIFIED AREA COUNCIL, KANTABANJI

<u>I</u> Sury C Protop Mishre Son/Daughter/Wife of Kan hun chanen Mishe Resident of <u>Warderberll, FLAC Kantol</u> and Resident of <u>Warderberll, FLAC Kantol</u> and Resident of Antiperiod (Mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under.
 1. I am a candidate set up by <u>BISUSTAWATA DAY</u> (Name of The

- political party) I am contesting as an independent candidate (Strike out whichever is not applicable)
- 2. I have not more than one spouse living.
- 3. I have not more than two children (except more than two children before (30.05.1995).
- 4. y I am-un-married (In case of un-married candidate)
- 5. I swear this affidavit in order to produce before the Election Officer, NOTIFIED AREA COUNCIL, KANTABANJI in connection with ULB Elections: 2022.

## VERIFICATION

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

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MAC/Municipality/Municipal Corporation (strike out whichever is not applicable) MAC/Municipality/Municipal Corporation (strike out whichever is not applicable) MAC/Municipality/Municipal Corporation (strike out whichever is not applicable) MAC/Municipality/Municipal Corporation), at Serial NAC/Municipality/Municipal Corporation), at Serial NAC/Municipality/Municipal Corporation), at Serial No	
(strike out whichever is not applicable) (strike out whichever is not applicable) (and the set of the political party) / am contesting as an Independent cand whichever is not applicable) (2) My name is enrolled in	
(strike out whichever is not applicable) (strike out whichever is not applicable) (and the set of the political party) / am contesting as an Independent cand whichever is not applicable) (2) My name is enrolled in	for the office of
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Sur ya Prata p. Mid. Son/daughter/wife f. K. Combu. Chargen Mid. Son/daughter/wife esident of political party. Mid. N.a. II	
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f	years,
esident of $\mathcal{M}_{\mathcal{M}}$ . $\mathcal{M}_{\mathcal{M}}$ $M$	n full postal
<ul> <li>address), a candidate at the above election, as investigation of the political party. / an contesting as an Independent cand whichever is not applicable)</li> <li>(2) My name is enrolled in</li></ul>	n full poten
<ul> <li>aath as under:-</li> <li>I am a candidate set up by-</li> <li>(B. T. D. D.</li></ul>	rm and state on
<ul> <li>name of the political party) / am contesting as an interplant whichever is not applicable)</li> <li>(2) My name is enrolled in</li></ul>	
<ul> <li>name of the political party) / am contesting as an interplant whichever is not applicable)</li> <li>(2) My name is enrolled in</li></ul>	
<ul> <li>name of the political party) / am contesting as an interplant whichever is not applicable)</li> <li>(2) My name is enrolled in</li></ul>	
<ul> <li>(2) My name is enrolled in</li></ul>	idate. (strike out
Ward No <u>Municipality</u> Municipality Manager No	
Ward No <u>Municipality</u> Municipality Manager No	Name of the
Ward No <u>Municipality</u> Municipality Manager No	No. [Q.] . in Booth
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mail id (if any) is $(1, SO, 1)$ is $(2, 2)$ is/are (i)N.S.L.COVY - 9853707675 (ii)N.T	1
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(i) <u>Mateas</u> , 9853707675 (ii) <u>NT.I.</u>	E may A
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Shamim Ahmed Khan	Surgo Bradapter:
Shamilin Alining 16/99 NOTARY No. 16/99 KANTABANJI (ODISHA)	Saugarine -11.

	(4) Det return:	ails of Permanent Ac	wount Nu	mber (PAN) and status of filing of Income tax
81	No	Names	PAN	The financia Total income year for which the shown in Income Tax Return(in last Income- tax return has been filed on 31 <sup>st</sup> March)
		Self Sour yes Poster Minhoe I a	450	2018-19 (i) 30,61,50 (ii) Nre (iii) Nre (iii) Nre (iv) Nre (v) Nre
	2.	Spouse Congarchic Panah	Mole	$(i) \qquad Mie$ $(i) \qquad fll \qquad (ii) \qquad fll \qquad (iii) \qquad fll \qquad (iii) \qquad fll \qquad (iii) \qquad fll \qquad (iv) \qquad fll \qquad (v) \qquad (v$
	з. Н/Н	5 1980 - 1 1	N.A.	$(i) \qquad fll \\ (i) \qquad fll \\ (ii) \qquad fll \\ (iii) \qquad fll \\ (iii) \qquad fll \\ (iv) \qquad fll \\ (v) \qquad fll $
Prove and a second	* 21 		N.A.	(i) (i) (i) (ii) (iii) (iii) (iii) (iv) (v) (v)
	Punyo	Prochap Mishner	2	Shamin Ahmed Khan Not Cores, 16/99 KANTABLOOD (CDISHA)

5.	Dependent 2			(i)	FIIL
NA		Δ		(ii)	M12
, ,		NA.	0112	(iii)	4112
				(iv)	7112
				(v)	F112
6.	Dependent 3			(i)	FILL
N/A		ALAC		(ii)	FILL
		pv ri	TIL	^ (iii)	TIL.
				(iv)	FILL
				(v)	

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

# (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

At(ii) The following criminal cases are pending against me: NOT APPLISABLE

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

	Hot applicable	Table	i stala -		
(a)	FIR No. with name and address of				
	Police Station concerned	1			
		7112	HIL	Tt12	
		P			
	Ruf 3 front	3			
	Shamim Ahmed Khar NOTARY No. 16/99 KANTABAN P (SCHORA)		Survey	a gratepoish 12	£.

b)	Case No. with Name of the Court	7112		1
0,			TIL	THL
(c)	Acts/Codes involved (give no.of the Section, e.g. Sectionof IPC, etc.).	FILL	THE	TIL
(d)	Brief description of offence	TILL	ALL	1112
(e)	Whether charges have been			1
(C)	framed (mention FES of Ho)	LIIT.	MIL	TIL
	If answer against (e) above is YES,			
(f)	If answer against (c) det then give the date on which charges were framed	F112	TIL	FIL
(g)	Whether any			
1	Appeal/Application for revision			
	has been filed against the proceedings (Mention YES or NO)	FILL	FILL	ALL
				•

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#### (6)Cases of conviction

(i) declare that I have not been convicted for any criminal offence Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

the appendice

OR

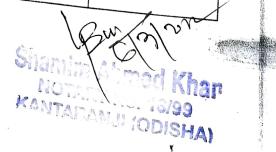
(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

	(a)	Case No.	Table			
ľ	(b)	Name of the Court	FIL	TIL	F111	
	(c)	Sections of Acts/Codes in a	FILL	7112	MIL.	
		Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	PILL	MIL	r112_	

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(d)	Brief description of offence for which convicted	FILL	FIL	FILL	
(e)	Dates of orders of conviction	FIL	FILL	AIL	
(f)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of	FILL	FILL	FILL	
(g)	the fine imposed) Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case	ALL	FILL	MIL	
(h)	of conviction. If answer to (g) above is YES, give details and present status	412	7112	FILL	
(1)	of appeal Discharged /acquitted in the cases(s) Section of the Act and description of the offence	412	412	F112	
(j)	The Court Which had taken		AIL	HIL HIL	
(k)	cognizance Case No	-112	HIL		
(1)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	AIL	FIIL	ALL	
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which	f 7112	ril.	H12	
(n)	Cognizance The Court Which had take	n	7112	ALL	_
(o)	cognizance Case No	HIL	TIL	FUL	
is.	enim (med Khan	5	8	Surya Pratan	Cents,

	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	r'IL	Fil.
L			1

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- 1. Details should be given in reverse chronological order, i.e., the latest case to be  $b_e$ mentioned first and backwards in the order of dates for the other cases,
- 2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself,  $m_y$ spouse and all dependents:

# A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in Value of Bonds/ Snare Dependers as per the case of non-listed companies should

Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other per on related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood. Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

Explanation. For the purpose of this Form, the expression" includes, details Description No Self Spouse HUF Dependent Dependent Dependent -1 £i) Cash in hand -2 -3 No 3000 10,000 F11L TIL MIL 411 Survice Prodopmishina NOTAS KANTABANJI (ODISHA)

Service .				F	Y G		
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	542710	MIL	- IN	CO MIA	FIL	FLIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	5×12	FILL	PIL	MIL	HIL	THI
(iv)	NSS. Postal Saving	712	7112	AIL	All	HIL	FIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	4	AIL	AIL	FILL	HIL	HIL
(vi	i) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number. etc. year of purchase and amount ) with approx. present market value according to you	502	SA FIL	HIL	FIL	All	ALL
(v	<ul> <li>ii) Jewellery, Gold, Gold, Ornaments Silver and Silver Ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you</li> </ul>	N 54,0	10 g. 10 g. 10 g. 10 g.		FIL	r112	- ric
(v	riii) Any other assets such as value of claims/interest	4100	- 7'	FILL	MIL	- F(1)	- 11
	Since Ahmed	434) 202 Khan 5139		26 (1)		Surger B	

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#### (8) Details of Immovable asset

51.	have to be indicated Note: 2. Each land or building Note: 3. Details should include	the n	iterest in	HUF	Dependent	1	tormat
10	Description	Self	Spouse	HUF	Dependent	-1 Dependen	4
(i)	Agricultural Land Location(s) Survey number(s)	-in	~1	FILL	THE	ru L	1(-2 Deper -3 Γ \
	Area (total measurement in acres)	-in	THI	HIL	FHL	MIL	
	Whether inherited property (Yes or No)	THE	412	FIL	r'll	THL	(1)
c		411	FIIL	HIL	FIL	FIL	111
р	Cost of Land (in case of urchase) at the time of urchase	N	HIL	7112	HIL	TIL	
la de eta		NT		HIL	T+12	THE	FIL
ma	proximate Current arket value n-Aericultural Land	1 74	in r	412	FIL	T112	711
loc	nber(s)	4 +1		-IL T	-112	HIL	<u>[1]</u>
he	ther inherited	r+11		.12 rt	.11	FILL	7+12
rop es	erty or No)	41	4 7	11.2	12 5		112
st	of purchase in case f - acquired property of Land (in case of	THIL	- <u>1</u>	The T	12 71	× · · · · · · · · · · · · · · · · · · ·	
	ase at the time of	rin				1	412

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Sharin med Khar NOTARY No. 16/99 KANTABANJI (ODISHA)

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			12	All and a state	8101		
	Any Investment on the land by way of development, construction etc.	F10	10	A12.	- INAGE	HIL	MIL
	Approximate current market value	<b>F10</b>	F10	200	Title	HIL.	FILC
(iii)	Commercial Buildings			and the second sec	Amanage and a second		
	(including apartments) -Location(s) -Survey number(s)	FUL	TIL	+112	HIL	RIL	HIL.
	Area (total measurement in sq. ft.)	HIL	MIL	AIL	FIL	FUL	HIL
	Built-up Area (total measurement in sq.ft.)	5112	FILL	HIL	MIL	HIL	MIL
	Whether inherited property (Yes or No)	FUL	HIL	HIL	THL	FILL	rtil
	Date of purchase in case of self - acquired property	ALL	412	FIL	TIL	rt12	r11L
	Cost of property (in case of purchase) at the time of purchase	Jt L	- HIL	FHIL	FILL	FILL	FILL
	Any Investment on the property by way of development, construction etc.	71 11	- 112	FILL	TIL	MIL	ru 2
	Approximate current market value	TI	- 11	FAIL	FIL	FIL	71L
(iv)	<u>Residential Buildings</u> (including apartments): -Location (s) -Survey number(s)	TIL	- TIII	- rail	H12	AIL	TIL
	Area (Total measurement in sq. ft)	THI	TIL	- 111	THE	FILL	MIC
	Built up Area (Total measurement in sq. ft.)	11		- AIL	FILL	THL	FILL
	Whether inherited property (Yes or No)	511	L THI	- 111	F111-	FIL	TI'L
	Date of purchase in case of self – acquired property	T	V 71	- MIL	FILL	FILL	F11
	Sen unit	22	9				

Shamim Ahmed Khan NOTARY No. 16/99 KANTAP (NULLOO) SHA)

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	Cost of property (in case of purchase) at the time of purchase	7112	5112	FIL	FIL	F112	
	Any Investment on the land by way of development, construction etc.	5-11	FIIL	FUL	F112	THE	FILL
v)	Approximate current market value	THIL	THE	411	AIL	RIL	ru
i)	Others (such as interest in property) Total of current market	511L	r112	FIL	MIL	FILL	FILL
	value of (i) to (v) above	MIL	r112	FIIL	r112	MIL	all

(9) Give herein below the details of liabilities/dues to public financial institutions and

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(1)       Loan or dues to       Dependent-1 Dependent-2 Dependent-2 Dependent-2 Dependent-1 Dependent-2 Dependent-2 Dependent-3 Dependent-4 Dependent	Description		e details efore each <b>Spouse</b>		ank, institutio		
Institution(s)     H       Name of Bank or Financial Institution, Amount outstanding, Nature of loan     H       Loan or dues to any other individuals/ entity other than mentioned above.     H       Name(s), outstanding, nature of loan     H       Any other liability     H					Dependent-1	Dependent-2	Dependent
Financial       Institution,         Amount       outstanding,         Nature of loan         Loan or dues to any         other       individuals/         entity       other         than         mentioned above.         Name(s),       Amount         outstanding,       ature of         Any other liability       ature of	Institution(s)		×				
entity other than mentioned above. Name(s), Amount outstanding, nature of loan Any other liability	Amount Outstand	+th	pik	7112	que	plic	TIC
entity     other     than       mentioned above.     Name(s), Amount     outstanding, nature of       loan     Any other liability	Loan or dues to any			•			
Any other liability	entity other than mentioned above.						
Any other liability	ioan	g' li	Lite	FUL	luir .	51 17	PILE
	Any other liability						
Grand total of liabilities	Grand total of liabilities	(+ h	N the	CITT-	1117	NIL	
	* · · · //					VIII	MIL

Surejon Prochap Mishng

Ma. 16/99 ISHAN KANTADAM

# (10) Details of profession or occupation:

- (a) Self. BUNNAR
- (10A) Details of source(s) of income:

(10B) Contracts with appropriate Government and any public company or companies

(a)details of contracts entered by the candidate.....

(b) details of contracts entered into by spouse .......

( c) details of contracts entered into by dependents ......  $h_{\rm e}$   $h_{\rm e}$  ......

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest .......

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ......

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ......

### (11). My educational qualification is as under:

B. Tech in Electrical Engineering from Colleger Engineering & Tech

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

#### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

at Kantoportinis the 5th day of Morch 2012 Verified

Witnesses:

1. AKash pattanayak

2. Digum chinayon

11 A densified la Bog by Preman la Bog (Advocare

Sury a Bratap Mishra

**DEPONENT** 2)nm W No. 16/99 ANUCOCUM

**Note**: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class Note: 3. All columns should be filled up and no column to be left blank. If there is no information should be filled up and no column the "Nil" or "Not applicable" on the information to furnish in respect of any item, either "Nil" or "Not applicable", as the

**Note**: 4. The affidavit should be either typed or written legibly and neatly.

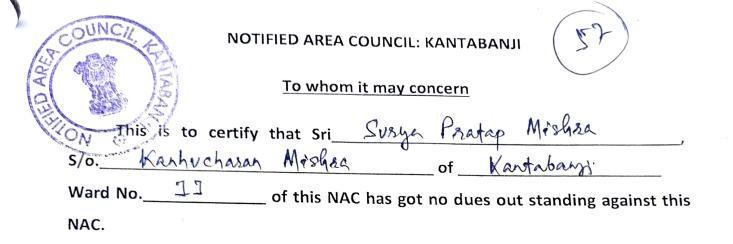
Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should been page of the Aundavit should be signed by the deponder or Magistrate of the First bear on each page the stamp of the Notary or Oath Commissioner or Magistrate of the First

Class or Executive Magistrate before whom the Affidavit is sworn.

AFFIDAVIT Sn. Surys Port-p Millor Sno Kehly/Cheres Michre Noriego Colling PS. boile Dist Brleon Correl Shin Decheen Bel one the contents of the . appear offore discand Science Attudavit we this the 6th at Moreh 2012 Shamim Ahmed Khar OTARY No. 15/93 KANTABALLI (CLISHA) & Sunger Protop Mishred

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OGP-PP-CTCP (SEC) 1001-10,000 Bks.-13-2-2022



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