

**OFFICE OF THE CHIEF DISTRICT MEDICAL & PUBLIC HEALTH OFFICER
BALANGIR-767001 (ODISHA)
(DISTRICT FAMILY WELFARE BUREAU)**

No. 105 /FW (MV).

Balangir,

Dt. 06.01.2024

TENDER CALL NOTICE

This office intends to purchase Motorcycle under NVBDCP Programme for the financial year 2022-23. Sealed quotations are invited from interested authorized dealer for Motorcycle in Balangir town. The quotation should contain the following specification and to submit to the Chief District Medical & Public Health Officer, Balangir by Speed Post/ Regd. Post on or before dt. 18/01/2024 till 5.00P.M. The quotation will be opened in the presence of purchase committee members and bidders/their authorized representation on dt. 20/01/2024 at 11.30. A.M. in office chamber of the CDM & PHO, Balangir. The under signed reserves the right to accept/ reject any or all quotations without assigning any reason(s) thereof.

1	DESCRIPTION	PETROL ENGINE with electronic Ignition applicable Emission Norms
2	SEATING CAPACITY	2 Persons.
3	PERFORMANCE	Minimum-9 ps(bhp)
4	ENGINE CAPACITY	Minimum 120 CC 4 stroke ,Air cooled
5	Break System	As per AIS/BIS safety standards
6	START	Push Button start with Kick facility
7	FUEL TANK CAPACITY (in Ltrs.)	Minimum 06 Liters
8	INSERPTIONS WITH LOGO(with acrylic stoving Paint)	On LH Side In Bold letter-NVBDCP Gol On RH Side In Bold letter-NVBDCP Gol
9	ACCESSORIES TO BE SUPPLIED WITH MOTORCYCLE	As per test certificate from agencies of Rule 126 C.M.V.R-1989
10	EXTENDED WARRANTY	Minimum 2 years excluding consumable- tyres /tubes/battery
11	Complete Built unit along with all standard mounting and accessories e.g. tool kit /leg guard, mud flaps, seat covers and standard fitments	
12	Suppliers should provide after sales and service facilities in the each district jurisdiction	
13	REGISTRATION- Registration approval from local registering authorities.	
14	Colour	Black


Chief District Medical &
Public Health Officer, Balangir

Copy to the ADPHO (VBD)
Copy to the DIO, NIC, Balangir
Copy to the Section Officer O/O CDM & PHO
Copy to the Notice Board/ Collectorate