

OFFICE OF THE PRINCIPAL
GOVT. HIGHER SECONDARY SCHOOL
UPARBAHAL

Block-Loisingha, Dist.-Balangir, Pin-767020

Email: ublghs93@gmail.com

PH: 7008069972

APPLICATION INVITED FOR ENGAGEMENT OF GUEST FACULTIES

Advt. No. 002 Dt 29/06/2024

Application is here by invited from the intending candidate for the engagement and empanelment of Guest faculties for Higher Secondary Classes (+2) in subjects (English, Odia, Political Science, History, Economics, Odia (optional)) for the session 2024-25 or till the vacancies are filled up whichever is earlier. Retired Govt. / Non-Govt. Aided Lecturers below 65 years of age / fresh candidates who have secured minimum 50% marks in PG in respective subject may apply with their complete Bio-data, two passport size photographs and all certificates and mark sheets from HSC to PG with one set of self-attested photo copies. The candidate must apply by **6th July 2024**. Application received after due date will not be entertained. Application to be submitted in prescribed format attached here with either online through email ublghs93@gmail.com or physically during the office hour except government holidays to the Principal, Govt Higher Secondary School, Uparbahal, PO.-Badimunda , Block:Loisingha, Dist: Balangir PIN:767020.

The candidates having B.Ed. Degree and PGDCA will be given weightage. The remuneration is @₹400 per class subject to a maximum of 50 classes in a month. The Principal reserves rights to cancel part or whole of the selection process with out assigning any reason thereof.

SD/- Ramesh Chandra Tripathy

Principal

GOVERNMENT HIGHER SECONDARY SCHOOL

Uparbahal

CANDIDATE INFORMATION FORM**(For Guest Faculties Engagement of Upgraded HSS) BIO DATA**

1. Name of the Post, applied for : _____
2. Name in full (IN BLOCK LETTERS) : _____
3. Father's /Husband Name : _____
4. Date of Birth : _____ Age: _____
5. Whether SC/ST/OBC/General : _____ Caste: _____
6. Marital Status : Married / Unmarried
7. Tel. /Mobile No. : _____
8. Email ID : _____
9. Address for Correspondence : _____
10. Educational Qualifications : _____

Latest
 Photograph of
 the Candidate

Sl.No.	Name of Examination	Name of School / College/Board/ University	Year of Passing	Subjects (+2 and above) (Three main Subjects only)	Division /Class	Percentage

1. Teaching Experience ((If any): _____

Sl.No.	Period		Post held	Name of the Office
	From	To		

Declaration

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation / termination without notice or any compensation in lieu thereof.

Date:
Place:

Signature of the candidate