

**OFFICE OF THE PRINCIPAL
BUDHARAJA GOVT. HIGHER SECONDARY SCHOOL
KARAMTALA**

Dist. – Balangir, Pin-767032

Email: brhskaramtala2@gmail.com

PH : 9937332484

APPLICATION INVITED FOR ENGAGEMENT OF GUEST FACULTIES

Advt. No. 001 Dt- 29/05/2025

Application is here by invited from the intending candidate for the engagement and empanelment of Guest faculties for Higher Secondary Classes (+2) in subjects (English, Odia, Political Science, History, Economics, Odia (optional)) for the session 2025-26 or till the vacancies are filled up whichever is earlier. Retired Govt. / Non-Govt. Aided Lecturers below 65 years of age / fresh candidates who have secured minimum 50% marks in PG in respective subject may apply with their complete Bio-data, two passport size photographs and all certificates and mark sheets from HSC to PG with one set of self-attested photo copies. The candidate must apply by 12th June 2025. Application received after due date will not be entertained. Application to be submitted in prescribed format attached here with through Offline Mode during the office hour except government holidays to the Principal, Budharaj Govt Higher Secondary School Karamtala, At/Po:Karamtala, Block:Saintala ,Dist: Balangir PIN:767032.

The candidates having M.A, B.Ed. Degree and PGDCA will be given weightage. The remuneration is @₹400 per class subject to a maximum of 50 classes in a month. The Principal reserves rights to cancel part or whole of the selection process with out assigning any reason thereof. No TA/DA admissible for the purpose.

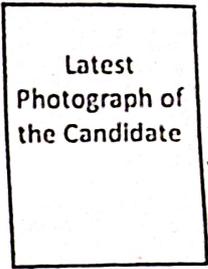
N.B: for details contact Ph no. 9937332484,9777564113,8018339187

SD/- Dwitikrishna Padhan

Principal
BUDHARAJA GOVERNMENT
HIGHER SECONDARY SCHOOL,
KARAMTALA

CANDIDATE INFORMATION FORM
(For Guest Faculties Engagement of Upgraded HSS) BIO DATA

1. Name of the Post, applied for : _____
2. Name In full (IN BLOCK LETTERS) : _____
3. Father's /Husband Name : _____
4. Date of Birth : _____ Age: _____
5. Whether SC/ST/OBC/General : _____ Caste: _____
6. Marital Status : Married / Unmarried
7. Tel. /Mobile No. : _____
8. Email ID : _____
9. Address for Correspondence : _____
10. Educational Qualifications : _____



Sl.No.	Name of Examination	Name of School / College/Board/ University	Year of Passing	Subjects (+2 and above) (Three main Subjects only)	Division /Class	Percentage

1. Teaching Experience ((If any): _____

Sl.No.	Period		Post held	Name of the Office
	From	To		

Declaration

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation / termination without notice or any compensation in lieu thereof.

Date:
Place:

Signature of the candidate