



ସମଗ୍ର ଶିକ୍ଷା  
समग्र शिक्षा  
Samagra Shiksha



**OFFICE OF THE PRINCIPAL**  
**UTKALMANI GOVT. HIGHER SECONDARY SCHOOL, SALEBHATA**  
Block-Agalpur, Dist.-Balangir, Pin-767021 [Odisha]

**APPLICATION INVITED FOR ENGAGEMENT OF GUEST FACULTIES**  
Advt. No. 003 Dt 29/05/2025

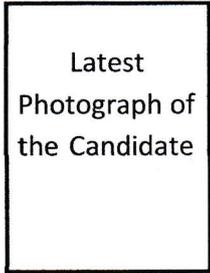
Application is here by invited from the intending candidate for the engagement and empanelment of Guest faculties for Higher Secondary Classes (+2) in subjects (English, Odia, Political Science, History, Economics, Odia (optional)) for the Academic session 2025-26 or till the vacancies are filled up whichever is earlier. Retired Govt. / Non-Govt. Aided Lecturers below 65 years of age / fresh candidates who have secured minimum 50% marks in PG in respective subject may apply with their complete Bio-data, two passport size photographs and all certificates and mark sheets of HSC or equivalent, +2 or equivalent, Bachelor's Degree, B.Ed., Master's Degree, Basic knowledge in computer application and Teaching Experience with one set of self-attested photo copies. The candidate must apply by **13<sup>th</sup> June 2025**. Application received after due date will not be entertained. Application to be submitted in prescribed format attached here with physically in-between 06.30AM to 10.30AM only except government holidays to the Principal, Utkalmani Govt. Higher Secondary School, Salebhata, At/Po:Salebhata, Block:Agalpur, Dist: Balangir, PIN:767021.

The remuneration is @₹400 per class subject to a maximum of 50 classes in a month. The Principal reserves rights to cancel part or whole of the selection process with out assigning any reason thereof.

SD/- **Sanatan Purohit**  
PRINCIPAL  
UTKALMANI GOVERNMENT  
HIGHER SECONDARY SCHOOL, SALEBHATA

**CANDIDATE INFORMATION FORM**  
(For Guest Faculties Engagement of Upgraded HSS)

**BIO DATA**



1. Name of the Post, applied for : \_\_\_\_\_
2. Name in full (IN BLOCK LETTERS) : \_\_\_\_\_
3. Father's /Husband Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_ Age: \_\_\_\_\_
5. Whether SC/ST/OBC/General : \_\_\_\_\_ Caste: \_\_\_\_\_
6. Marital Status : Married / Unmarried
7. Tel. /Mobile No. : \_\_\_\_\_
8. Email ID : \_\_\_\_\_
9. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_
10. Educational Qualifications : \_\_\_\_\_

Sl.No.	Name of Examination	Name of School / College/Board/ University	Year of Passing	Subjects (+2 and above) (Three main Subjects only)	Division /Class	Percentage

11. Teaching Experience ((If any): \_\_\_\_\_

Sl.No.	Period		Post held	Name of the Office
	From	To		

**Declaration**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation / termination without notice or any compensation in lieu thereof.

Date : \_\_\_\_\_  
Place : \_\_\_\_\_

Signature of the Candidate