

**OFFICE OF THE PRINCIPAL**

**GOVERNMENT HIGHER SECONDARY SCHOOL PARLIMAL**

AT-PARLIMAL POST- GHAGURLI BLOCK-BELPARA DIST-BALANGIR PIN-767026

Email-ughsparlimal@gmail.com Contact No-9938855048,

**ENGAGEMENT OF GUEST FACULTIES**

Advt. No. 01/2025

Dt.30.05.2025

Applications are invited from intending candidates for engagement and empanelment of Guest faculties for Higher Secondary Classes (+2) in subjects (English, Odia, Political Science, History, Economics, and Optional Odia) for the session 2025-26 or till the vacancies are filled up whichever is earlier. Retired Govt. / Non-Govt. Aided teachers below 65 years of age / fresh candidates who have secured minimum 50% marks in PG in respective subjects may apply before Principal, Govt. Higher Secondary School Parlimal with their complete Bio-data, two passport size photographs and one set of self-attested photo copies of all certificates and mark sheets from HSC to PG from 6.30 am to 10.30 am on working days by 10.06.2025. The candidates must report before 8 A.M. on 14.06.2025 with all original certificates for verification.

No TA/DA is admissible for attending certificate verification. The candidates having B.Ed. Degree (except in Logic/ Philosophy, Sociology subjects) and PGDCA will be given weightage. The remuneration is Rs.400 per class subject to a maximum of 50 classes a month. The principal reserves right to cancel part or whole of the selection process without assigning any reason thereof.

**CERTIFICATE VERIFICATION ON 14.06.2025(SATURDAY)**

| Date                 | Subjects  |
|----------------------|---|
| 14.06.2025(SATURDAY) | MIL(O), ENGLISH, POLITICAL SCIENCE, HISTORY, ECONOMICS, OPTIONAL ODIA |

**Sd/-**

**Rasmi Ranjan Meher**

**Principal**

**Govt. Higher Secondary School, Parlimal**

**Block-Belpara Dist-Balangir**

**Contact-9938855048/9178691467/9777869962**

**CANDIDATE INFORMATION FORM**  
**(For Guest Faculties Engagement of Upgraded HSS)**

**BIO DATA**

Latest  
Photograph of  
the Candidate

1. Name of the Post, applied for : \_\_\_\_\_
2. Name in full (IN BLOCK LETTERS) : \_\_\_\_\_
3. Father's /Husband Name : \_\_\_\_\_
4. Date of Birth : \_\_\_\_\_ Age: \_\_\_\_\_
5. Whether SC/ST/OBC/General : \_\_\_\_\_ Caste: \_\_\_\_\_
6. Marital Status : Married / Unmarried
7. Tel. /Mobile No. : \_\_\_\_\_
8. Email ID : \_\_\_\_\_
9. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_
10. Educational Qualifications : \_\_\_\_\_

| Sl.No. | Name of Examination | Name of School / College/Board/ University | Year of Passing | Subjects (+2 and above) (Three main Subjects only) | Division /Class | Percentage |
|--------|---------------------|--|-----------------|--|-----------------|------------|
|        |                     |  |                 |  |                 |            |
|        |                     |  |                 |  |                 |            |
|        |                     |  |                 |  |                 |            |
|        |                     |  |                 |  |                 |            |
|        |                     |  |                 |  |                 |            |
|        |                     |  |                 |  |                 |            |

11. Teaching Experience ((If any): \_\_\_\_\_

| Sl.No. | Period |    | Post held | Name of the Office |
|--------|--------|----|-----------|--------------------|
|        | From   | To |           |                    |
|        |        |    |           |                    |
|        |        |    |           |                    |
|        |        |    |           |                    |
|        |        |    |           |                    |
|        |        |    |           |                    |

**Declaration**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation / termination without notice or any compensation in lieu thereof.

Date : \_\_\_\_\_

Place : \_\_\_\_\_

Signature of the Candidate